

# 2024 FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code with a reference of 17-16-6.5.

To the RICH County Clerk/Auditor

**Reporting Period: 26 Mar - 13 Jun**

Full Name of Candidate: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_, UT \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

Name of Office: \_\_\_\_\_

Office Precinct (if applicable): \_\_\_\_\_

Political Party (if applicable): \_\_\_\_\_

Date: \_\_\_\_\_ Signature:  \_\_\_\_\_

	Totals From Last Report	Totals For This Report	Cumulative Totals
Total Contributions of donors who gave more than \$50.00 (from "A" on page 2 of this report)	\$	\$	\$
Agregate total of contributions \$50.00 or less	\$	\$	\$
Total Campaign expenses (from form "B" on page 3 of this reporting period)	\$	\$	\$
<b>Balance at the end of this reporting period</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**ITEMIZED CONTRIBUTION REPORT (Form "A")**

Date	Name of Contributors-\$50.00+	Mailing Address & Zip Code	Amount
<b>Total of Donations over \$50.00</b>			<b>\$</b>

Date	Name of Contributors - \$50 or Less	Mailing Address & Zip Code	Amount
<b>Total of \$50.00 and Under Donations</b>			<b>\$</b>

