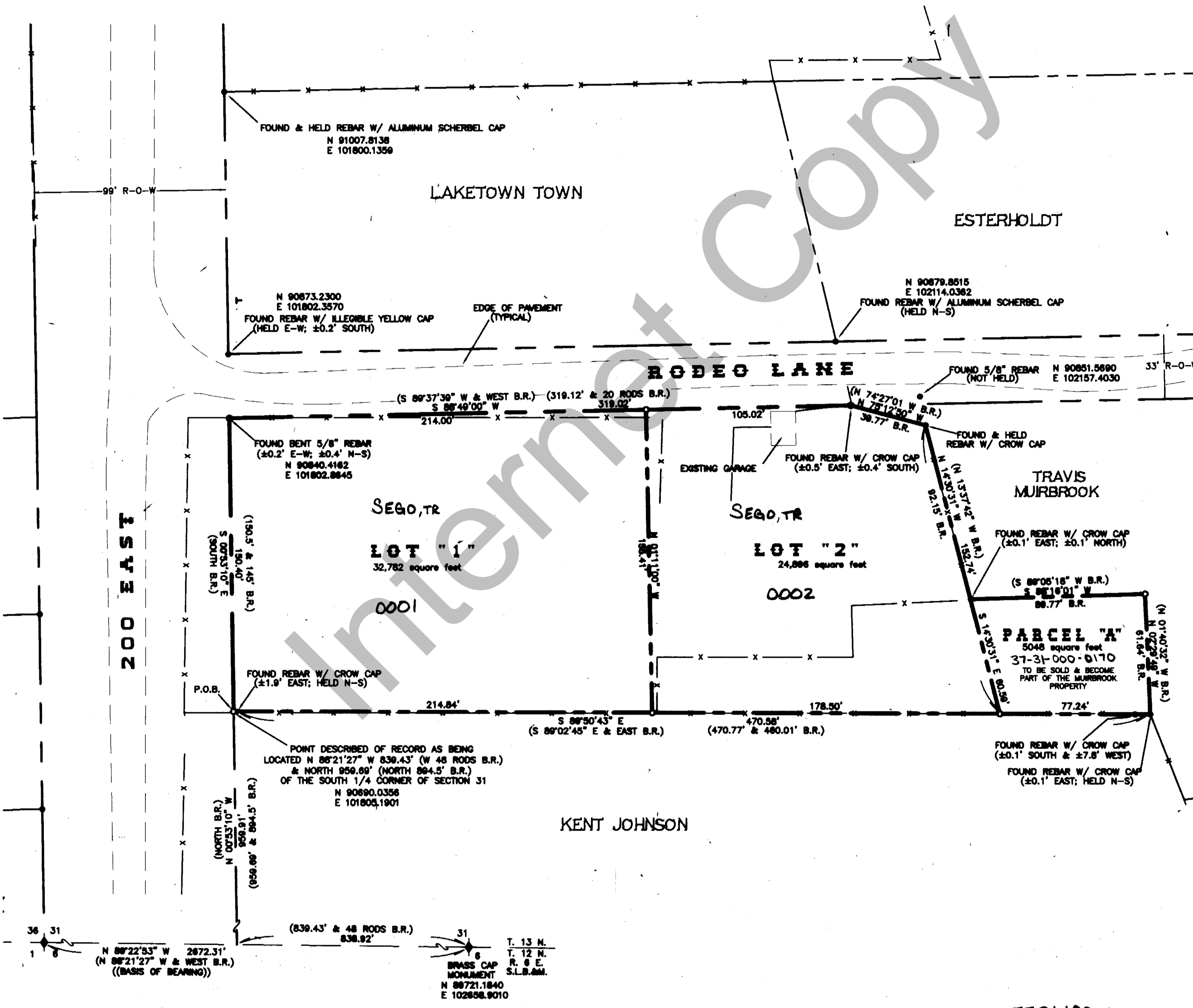


PLAT NO. \_\_\_\_\_

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

**"WILKINS SUBDIVISION"**  
LOCATED IN THE S.W. 1/4 OF SECTION 31,  
TOWNSHIP 13 NORTH, RANGE 6 EAST, S.L.B.&M.  
JUNE 2003

SCALE: 1" = 40'



36 31  
N 89°22'53" W 2872.31'  
(N 89°21'27" W & WEST B.R.)  
((BASIS OF BEARING))

(839.43' & 48 RODS B.R.)  
838.92'

T. 13 N.  
R. 6 E.  
S.L.B.&M.  
N 88721.1840  
E 102658.9010

37-31-100-LTB

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REVISIONS:

**WILKINS**  
**SUBDIVISION**

SECTION: 31  
T: 13 N, R: 6 E  
S.L.B.&M.

BOOK \_\_\_\_\_  
PAGE \_\_\_\_\_  
SCALE: 1" = 40'