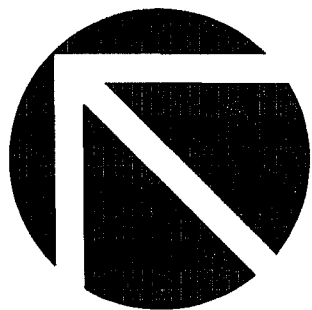
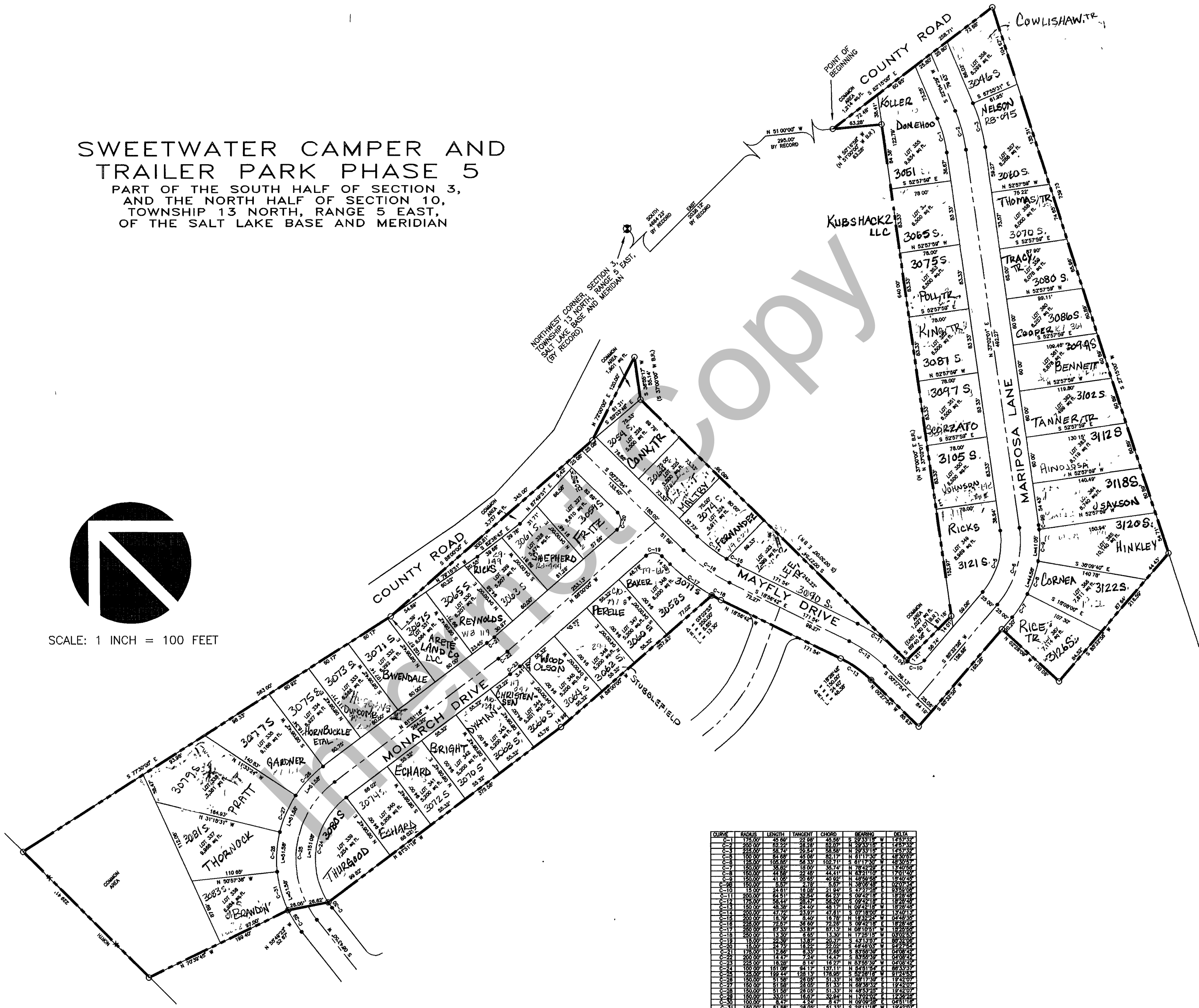


SWEETWATER CAMPER AND TRAILER PARK PHASE 5

PART OF THE SOUTH HALF OF SECTION 3,
 AND THE NORTH HALF OF SECTION 10,
 TOWNSHIP 13 NORTH, RANGE 5 EAST,
 OF THE SALT LAKE BASE AND MERIDIAN



SCALE: 1 INCH = 100 FEET



| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
|-------|--------|--------|---------|-------|-------------|--------|
| C-1 | 175.00 | 45.89 | 22.98 | 45.89 | S 89.311° E | 125.72 |
| C-2 | 200.00 | 52.72 | 26.37 | 52.72 | S 75.311° E | 125.72 |
| C-3 | 150.00 | 38.63 | 19.32 | 38.63 | S 61.311° E | 125.72 |
| C-4 | 125.00 | 31.76 | 15.88 | 31.76 | S 47.311° E | 125.72 |
| C-5 | 100.00 | 25.89 | 12.94 | 25.89 | S 33.311° E | 125.72 |
| C-6 | 75.00 | 20.02 | 10.01 | 20.02 | S 19.311° E | 125.72 |
| C-7 | 50.00 | 14.15 | 7.08 | 14.15 | S 5.311° E | 125.72 |
| C-8 | 25.00 | 7.28 | 3.64 | 7.28 | S 1.311° E | 125.72 |
| C-9 | 10.00 | 2.91 | 1.46 | 2.91 | S 0.311° E | 125.72 |
| C-10 | 5.00 | 1.46 | 0.73 | 1.46 | S 0.156° E | 125.72 |
| C-11 | 150.00 | 38.63 | 19.32 | 38.63 | S 61.311° E | 125.72 |
| C-12 | 200.00 | 52.72 | 26.37 | 52.72 | S 75.311° E | 125.72 |
| C-13 | 175.00 | 45.89 | 22.98 | 45.89 | S 89.311° E | 125.72 |
| C-14 | 150.00 | 38.63 | 19.32 | 38.63 | S 61.311° E | 125.72 |
| C-15 | 125.00 | 31.76 | 15.88 | 31.76 | S 47.311° E | 125.72 |
| C-16 | 100.00 | 25.89 | 12.94 | 25.89 | S 33.311° E | 125.72 |
| C-17 | 75.00 | 20.02 | 10.01 | 20.02 | S 19.311° E | 125.72 |
| C-18 | 50.00 | 14.15 | 7.08 | 14.15 | S 5.311° E | 125.72 |
| C-19 | 25.00 | 7.28 | 3.64 | 7.28 | S 1.311° E | 125.72 |
| C-20 | 10.00 | 2.91 | 1.46 | 2.91 | S 0.311° E | 125.72 |
| C-21 | 175.00 | 45.89 | 22.98 | 45.89 | S 89.311° E | 125.72 |
| C-22 | 200.00 | 52.72 | 26.37 | 52.72 | S 75.311° E | 125.72 |
| C-23 | 150.00 | 38.63 | 19.32 | 38.63 | S 61.311° E | 125.72 |
| C-24 | 125.00 | 31.76 | 15.88 | 31.76 | S 47.311° E | 125.72 |
| C-25 | 100.00 | 25.89 | 12.94 | 25.89 | S 33.311° E | 125.72 |
| C-26 | 75.00 | 20.02 | 10.01 | 20.02 | S 19.311° E | 125.72 |
| C-27 | 50.00 | 14.15 | 7.08 | 14.15 | S 5.311° E | 125.72 |
| C-28 | 25.00 | 7.28 | 3.64 | 7.28 | S 1.311° E | 125.72 |
| C-29 | 10.00 | 2.91 | 1.46 | 2.91 | S 0.311° E | 125.72 |
| C-30 | 175.00 | 45.89 | 22.98 | 45.89 | S 89.311° E | 125.72 |
| C-31 | 200.00 | 52.72 | 26.37 | 52.72 | S 75.311° E | 125.72 |

36-03-020-LOTS

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| REVISIONS | SWEETWATER CAMPER AND TRAILER PARK PHASE 5 | SEC. 3 & SEC 10 T. 13 N., R. 4 E. S.L.B.& M. | SCALE 1"=100' |
| _____ | | | |
| _____ | | | |
| _____ | | | |