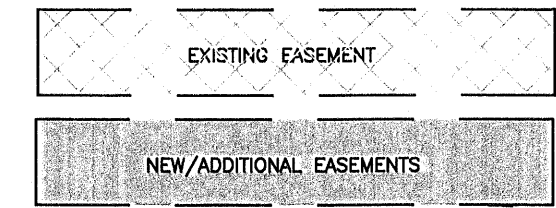
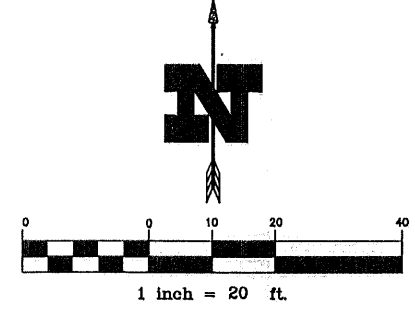


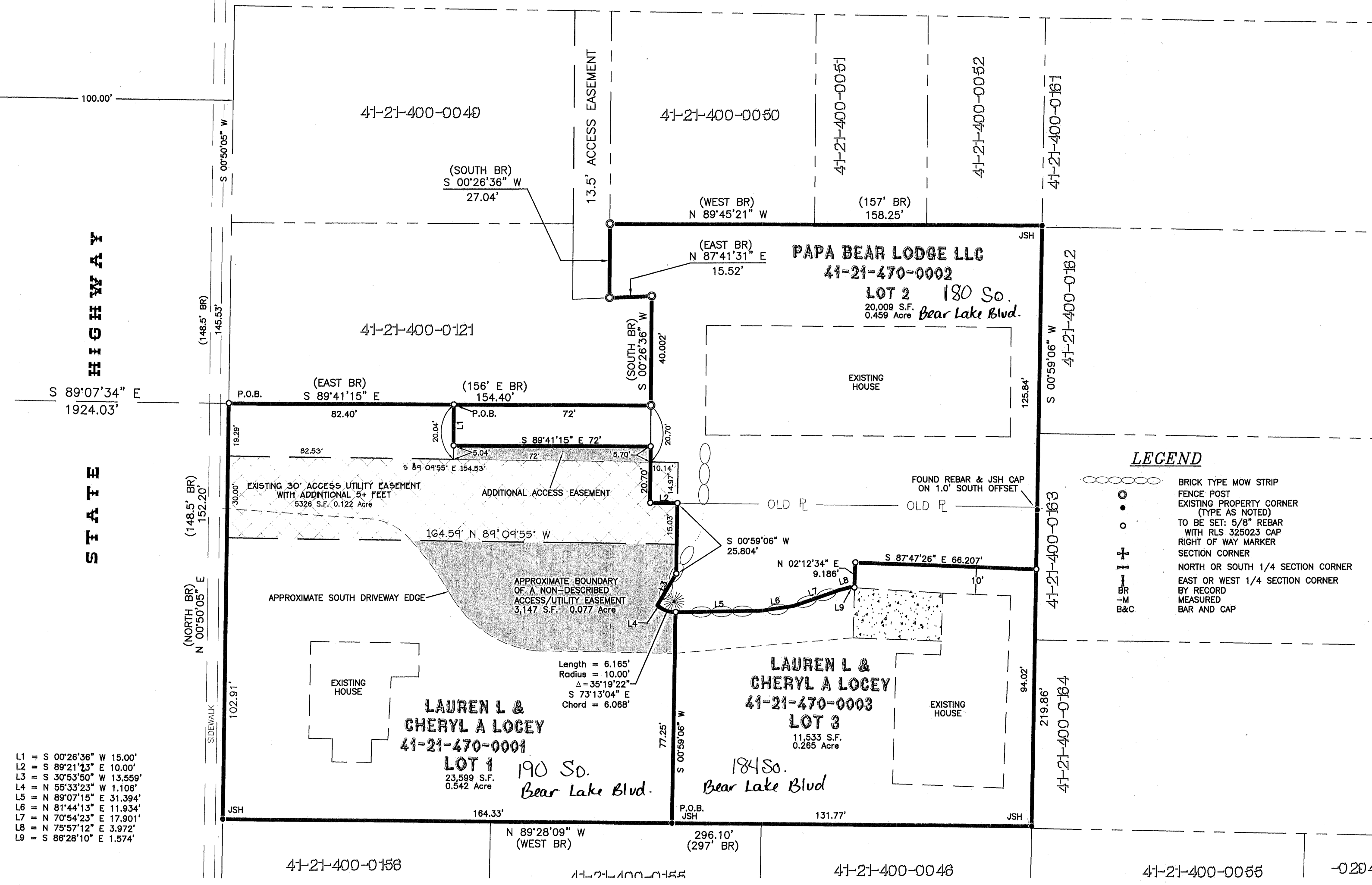
**WOOD HAVEN SUBDIVISION  
AMENDMENT 1  
LOCATED IN THE N.W. 1/4 SECTION 21  
T. 14 N., R. 5 E. S.L.B.&M.  
GARDEN CITY, RICH COUNTY, UTAH**

This Plat amends the Wood Haven Subdivision Plat recorded on February 14, 2007 in the Rich County Recorder's office as Instrument No. 70855 in book I.10, page 1231.

**150 SOUTH**



SPIKE 17, 16, 20, 21  
T. 14 N., R. 5 E., S.L.B.&M.  
2723.11'  
426.14'  
20, 21  
T. 14 N., R. 5 E., S.L.B.&M.  
20, 21 BRASS CAP



**LEGEND**  
 ○ FENCE POST  
 T-BAR FENCE POST  
 — FENCE LINE  
 ● EXISTING PROPERTY CORNER (TYPE AS NOTED)  
 ○ SET 5/8" REBAR WITH RLS 325023 CAP  
 ⊕ RIGHT OF WAY MARKER  
 ⊕ SECTION CORNER

**LEGAL DESCRIPTIONS**

**New Lot 1 Legal Description**

A parcel of ground located in the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian. Described as follows: Commencing at the Northwest corner of Block 5, Plat "B" of the garden city survey and running Thence South 00°50'05" West 145.53 feet (South 148.5 feet by record) to the point of beginning; and running Thence South 89°41'15" East 82.40 feet; Thence South 00°26'36" West 15.00 feet; Thence South 89°41'15" East 72.00 feet; Thence South 00°26'36" West 20.70 feet; Thence South 89°21'23" East 10.00 feet; Thence South 00°59'06" West 25.80 feet to mow strip; Thence along mow strip the following three courses, 1) South 30°53'50" West 13.56 feet; 2) Thence South 55°33'23" East 1.11 feet; 3) Thence 6.16 feet along the arc of a 10.00 foot radius curve to the left through a central angle of 35°19'22" and a long chord that bears South 73°13'04" East 6.07 feet; Thence South 00°59'06" West 77.25 feet to a point in an existing fence line; Thence North 89°28'09" West (West by record) along fence 164.33 feet to the East right of way line of state highway 30; Thence North 00°50'05" East (North by record) along said right of way line 152.20 feet (148.5 feet by record) to the point of beginning. Containing 23,599 square feet or 0.542 acre, more or less. Subject to described and non-described access and utility easements crossing the property for access to state highway 30 across the newer existing gravel driveway for ingress and egress and 10 foot wide utility easements centered on the currently existing utility lines servicing Lots 2 and 3 of the Woodhaven subdivision.

**New Lot 2 Legal Description**

A parcel of ground located in the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian. Described as follows: Commencing at the Northwest corner of Block 5, Plat "B" of the garden city survey and running Thence South 00°50'05" West 145.53 feet (South 148.5 feet by record); Thence South 89°41'15" East 82.40 feet to the point of beginning; and running Thence South 00°26'36" West 15.00 feet; Thence South 89°41'15" East 72.00 feet; Thence South 00°26'36" West 20.70 feet; Thence South 89°21'23" East 10.00 feet; Thence South 00°59'06" West 25.804 feet to mow strip; Thence along mow strip the following eight courses, 1) South 30°53'50" West 13.559 feet; 2) Thence South 55°33'23" East 1.106 feet; 3) Thence South 73°13'04" East 6.068 feet; 4) Thence North 89°07'15" East 31.394 feet; 5) Thence North 81°44'13" East 11.934 feet; 6) Thence North 70°54'23" East 17.901 feet; 7) Thence North 75°57'12" East 3.972 feet; 8) Thence South 86°28'10" East 1.574 feet to the Northwest corner of a concrete driveway pad; Thence North 02°12'34" East 9.186 feet; Thence South 87°47'26" East 66.207 feet; Thence North 00°59'06" East 125.839; Thence North 89°45'21" West (West by record) 158.246 feet; Thence South 00°26'36" West 27.044 feet; Thence North 87°41'31" East 15.522 feet; Thence South 00°26'36" West (South by record) 40.002 feet; Thence North 89°41'15" West (West by record) 72.00 feet to the point of beginning. Containing 20,009 square feet or 0.459 acre, more or less. Together with an existing 13.5 foot wide access easement at the Northwest corner running North to 150 South Street. Also together with described and non-described access and utility easements crossing the parent parcel (Lot 1) for access to state highway 30.

**New Lot 3 legal description**

A parcel of ground located in the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian. Described as follows: Commencing at the Northwest corner of Block 5, Plat "B" of the garden city survey and running Thence South 00°50'05" West 145.53 feet (South 148.5 feet by record); Thence continuing South 00°50'05" West 152.20 feet; Thence South 89°28'09" East (East by record) 164.33 feet to the point of beginning; and running Thence North 00°59'06" East 77.25 feet to mow strip; Thence along mow strip the following five courses, 1) North 89°07'15" East 31.394 feet; 2) Thence North 81°44'13" East 11.934 feet; 3) Thence North 70°54'23" East 17.901 feet; 4) Thence North 75°57'12" East 3.972 feet; 5) Thence South 86°28'10" East 1.574 feet to the Northwest corner of a concrete driveway pad; Thence North 02°12'34" East 9.186 feet; Thence South 87°47'26" East 66.207 feet; Thence South 00°59'06" West 94.02; Thence North 89°28'09" West (West by record) 131.77 feet to the point of beginning. Containing 11,533 square feet or 0.34 acres more or less. Together with described and non-described access and utility easements over and under the newer gravel driveway crossing the parent parcel (Lot 1) for access to state highway 30.

**LEGEND**  
 ○ BRICK TYPE MOW STRIP FENCE POST  
 ● EXISTING PROPERTY CORNER (TYPE AS NOTED)  
 ○ TO BE SET: 5/8" REBAR WITH RLS 325023 CAP  
 ⊕ RIGHT OF WAY MARKER  
 ⊕ SECTION CORNER  
 ⊕ NORTH OR SOUTH 1/4 SECTION CORNER  
 ⊕ EAST OR WEST 1/4 SECTION CORNER  
 ⊕ BY RECORD  
 ⊕ MEASURED  
 ⊕ BAR AND CAP

**SURVEYOR'S CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "WOOD HAVEN SUBDIVISION AMENDMENT 1" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



**LEGAL DESCRIPTIONS**

**30 Foot Wide Legal Description**

A thirty foot wide parcel of ground located in the Northwest Quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian to be used for ingress and egress and utility lines. described as follows: Commencing at the Northwest Corner of Block 5, Plat "B" of the Garden City Survey and running Thence South 00°50'05" West (South by record) 164.82 feet to the true point of beginning; and running Thence South 89°09'55" East 154.53 feet; Thence South 00°26'36" West 15.00 feet; Thence South 89°21'23" East 10.00 feet; Thence south 00°59'06" west 15.03 feet; thence north 89°09'55" west 164.59 feet to the East right of way line of State Highway 30; Thence North 00°50'05" East (North by record) along said right of way line 30.00 feet to the point of beginning. Containing 7,877 Square Feet or 0.18 Acre, more or less.

**NARRATIVE**  
 THE PURPOSE OF THIS SURVEY WAS TO ADJUST THE PROPERTY LINES FOR LOTS 1, 2 & 3 OF THE WOOD HAVEN SUBDIVISION. THE SURVEY WAS ORDERED BY MARK HISLOP OF BEAR LAKE VIEW REALTY FOR LAUREN & CHERYL LOCEY. THE LOTS WERE ADJUSTED PER INSTRUCTIONS FROM THE LOCEYS. THE CONTROL USED TO ESTABLISH THE PROPERTY LINES WAS THE EXISTING FOUND PROPERTY CORNERS THAT WERE SET FOR THE SUBDIVISION.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "WOOD HAVEN SUBDIVISION AMENDMENT 1" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 14th DAY OF April, A.D. 2021.  
 [Signatures of Lauren & Cheryl Locey and Jeff Hansen]

**APPROVAL AS TO FORM**

THIS 27th DAY OF April, A.D. 2021  
 [Signature of Attorney]

**ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF Salt Lake  
 ON THIS 14th DAY OF April, 2021  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Salt Lake, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 [Signatures of Notary and Owners]  
 MY COMMISSION EXPIRES 5/18/2024

**COUNTY RECORDER'S NO. 1000216**  
 STATE OF UTAH, COUNTY OF Rich, RECORDED  
 AND FILED AT THE REQUEST OF MARK HISLOP  
 DATE 4/30/21 TIME 4:52 pm FEE \$56.00  
 ABSTRACTED  
 INDEX FILED IN: FILE OF PLATS  
 [Signature of N. Butterfield, County Recorder]

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 19th DAY OF April, A.D. 2021  
 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
 [Signature of Chairperson]

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**  
 WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL  
 THIS 19th DAY OF APRIL, A.D. 2021  
 [Signature of Representative]

**L.L.C. ACKNOWLEDGEMENT**  
 STATE OF UTAH  
 COUNTY OF Rich  
 ON THIS 30th DAY OF April, 2021  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF Rich, IN SAID STATE OF UTAH,  
 WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE MANAGER OF THE OF THE PAPA BEAR LODGE L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.  
 [Signature of Notary]  
 MY COMMISSION EXPIRES April 13, 2025

**COUNCIL APPROVAL AND ACCEPTANCE**  
 PRESENTED TO THE GARDEN CITY COUNCIL THIS 28th DAY OF April, A.D. 2021 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 [Signatures of Mayor and Attest]

**ENGINEER'S APPROVAL**  
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 April 20, 2021  
 [Signature of Engineer]

**JSH**  
**SURVEYING & DRAFTING INC.**  
 P.O. BOX 300 • WELLSVILLE, UTAH 84339  
 (435) 245-9090 • TOLL FREE 1-888-420-0268  
 Job #: 20-090  
 Kathy Hislop  
 Commission # 7054123  
 exp: APRIL 13, 2025  
 STATE OF UTAH