

PHASE 2
THE VILLAGE AT LIGHTHOUSE POINTE PLANNED RESIDENTIAL UNIT COMMUNITY
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN,
 GARDEN CITY, RICH COUNTY, UTAH, JANUARY 2022



CURVE TABLE					
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	301.84	150.00	115°17'33"	S57° 28' 42"E	253.43
C2	67.99	150.00	25°58'13"	S12° 49' 02"E	67.41
C3	177.56	250.00	40°41'41"	N57° 55' 37"W	173.86
C4	108.45	500.00	12°25'40"	N31° 21' 56"W	108.24
C5	153.21	300.00	29°15'37"	S49° 02' 02"W	151.55
C6	130.63	133.82	55°55'44"	S63° 20' 58"W	125.50
C7	150.09	125.00	68°47'51"	S78° 13' 15"W	141.24

LOT INFORMATION TABLE			
LOT #	AREA	STREET	ADDRESS
28	2,400 SQ.FT.	BEACHCOMBER LANE	2253 S
29	2,400 SQ.FT.	BEACHCOMBER LANE	2257 S
30	2,400 SQ.FT.	BEACHCOMBER LANE	2261 S
31	2,400 SQ.FT.	BEACHCOMBER LANE	2265 S
32	2,400 SQ.FT.	BEACHCOMBER LANE	2269 S
33	2,400 SQ.FT.	BEACHCOMBER LANE	2273 S
34	2,400 SQ.FT.	BEACHCOMBER LANE	2277 S
35	2,400 SQ.FT.	BEACHCOMBER LANE	2281 S
36	2,400 SQ.FT.	BEACHCOMBER LANE	2285 S
37	2,400 SQ.FT.	SAILORS WAY	320 E
38	2,400 SQ.FT.	SAILORS WAY	322 E
39	2,400 SQ.FT.	SAILORS WAY	324 E
40	2,400 SQ.FT.	SAILORS WAY	326 E
41	2,400 SQ.FT.	SAILORS WAY	328 E
42	2,400 SQ.FT.	SAILORS WAY	330 E
43	2,400 SQ.FT.	SAILORS WAY	332 E
44	2,400 SQ.FT.	SAILORS WAY	334 E
45	2,400 SQ.FT.	SAILORS WAY	209 E
46	2,400 SQ.FT.	SAILORS WAY	207 E
47	2,400 SQ.FT.	SAILORS WAY	188 E
48	2,400 SQ.FT.	SAILORS WAY	176 E
49	2,400 SQ.FT.	SAILORS WAY	173 E
50	2,400 SQ.FT.	SAILORS WAY	183 E
51	2,400 SQ.FT.	SAILORS WAY	191 E
52	2,400 SQ.FT.	LAKEWOOD DRIVE	203 E
53	2,400 SQ.FT.	LAKEWOOD DRIVE	211 E
54	2,400 SQ.FT.	LAKEWOOD DRIVE	219 E

LEGEND

- ◆ RICH COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SUBDIVISION BOUNDARY
- LOT LINE
- - - ADJACENT PARCEL
- - - SECTION LINE
- - - EASEMENT
- x EXISTING FENCE LINE

Scale in Feet
 1" = 30'

DEVELOPER:
 ROBERT W. SPEIRS
 LIGHTHOUSE POINTE, LLC
 C/O KENT FISHER
 2303 WEST 1020 NORTH
 CLINTON, UT 84015
 801-721-5008

S2
3

GARDNER ENGINEERING
 CIVIL - LAND PLANNING
 MUNICIPAL - LAND SURVEYING
 5150 SOUTH 375 EAST OGDEN, UT
 OFFICE: 801-476-0202 FAX: 801-476-0066

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR AND RECORDED _____

AT _____ IN BOOK _____ OF OFFICIAL

RECORDS, PAGE _____ RECORDED

FOR _____

COUNTY RECORDER

BY: _____

C:\FISHER\KENT\GARDEN CITY\2021\THE VILLAGES AT BEAR LANE\PROJ\SURVEY\DWG\PHASE 2.DWG