

CURVE DATA - ROADS

| CURVE | DELTA | RADIUS | ARC | L.C. | TAN. |
|-------|-----------|----------|---------|---------|---------|
| 1Z | 16°07'17" | 1800.000 | 569.297 | 566.927 | 287.046 |
| 1Y | 6°03'02" | 1800.000 | 190.088 | 189.999 | 95.132 |
| 2B | 24°10'19" | 1800.000 | 759.385 | 753.766 | 385.426 |
| 2C | 5°43'39" | 1000.000 | 99.965 | 99.924 | 50.024 |

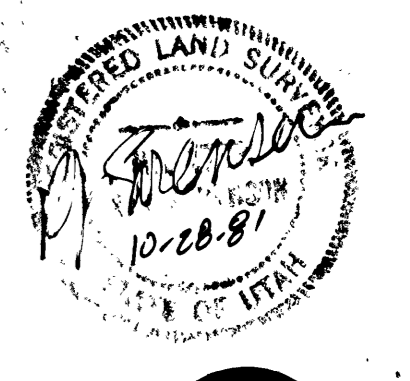
CURVE DATA - LOTS

| LOT-NO | DELTA | RADIUS | ARC | L.C. | TAN. | LOT-NO | DELTA | RADIUS | ARC | L.C. | TAN. | LOT-NO | DELTA | RADIUS | ARC | L.C. | TAN. | LOT-NO | DELTA | RADIUS | ARC | L.C. | TAN. |
|--------|-----------|----------|---------|---------|---------|----------|-----------|----------|---------|---------|---------|--------|-----------|----------|---------|---------|---------|--------|-----------|----------|---------|---------|---------|
| E 2 1 | 41°40'58" | 150.000 | 109.126 | 106.735 | 57.104 | E 7 2 | 42°38'06" | 141.102 | 104.996 | 102.591 | 55.063 | OPAR1 | 4°02'42" | 425.000 | 30.066 | 30.000 | 15.009 | OPAR11 | 5°43'39" | 1025.000 | 102.465 | 102.422 | 51.275 |
| E 6 1 | 59°55'47" | 197.158 | 206.221 | 196.948 | 113.668 | E 7 9 1 | 51°23'46" | 133.746 | 119.976 | 115.992 | 64.362 | OPAR2 | 32°04'49" | 375.000 | 209.968 | 207.233 | 107.814 | OPAR2 | 36°44'26" | 468.279 | 300.282 | 295.164 | 155.505 |
| E 8 1 | 7°48'47" | 375.000 | 51.131 | 51.096 | 25.607 | E 8 2 1 | 4°43'11" | 425.000 | 33.010 | 33.000 | 17.515 | OPAR3 | 51°23'47" | 83.746 | 175.123 | 172.630 | 40.501 | | | | | | |
| E 11 1 | 4°40'58" | 200.000 | 145.900 | 142.313 | 76.138 | E 8 2 2 | 4°30'05" | 375.000 | 76.601 | 76.581 | 38.320 | OPAR4 | 83°22'27" | 91.102 | 132.568 | 121.176 | 61.131 | | | | | | |
| E 2 2 | 32°04'49" | 400.000 | 223.962 | 221.048 | 115.001 | E 8 1 1 | 16°34'15" | 425.000 | 22.916 | 22.488 | 61.890 | OPAR5 | 5°40'57" | 3025.000 | 300.013 | 299.890 | 150.130 | | | | | | |
| E 2 3 | 59°55'47" | 150.000 | 146.193 | 140.473 | 79.491 | E 7 2 1 | 29°24'57" | 175.000 | 89.845 | 88.862 | 45.936 | OPAR6 | 13°47'03" | 125.000 | 30.072 | 30.000 | 15.109 | | | | | | |
| E 2 4 | 23°15'23" | 358.000 | 143.312 | 144.317 | 73.670 | E 7 3 1 | 29°25'34" | 175.000 | 80.714 | 80.000 | 41.088 | OPAR7 | 17°15'44" | 1775.000 | 534.772 | 532.752 | 269.427 | | | | | | |
| E 2 5 | 83°22'25" | 116.102 | 168.945 | 154.429 | 103.395 | E 7 6 1 | 19°51'00" | 363.000 | 132.690 | 132.027 | 67.017 | OPAR8 | 5°48'53" | 197.158 | 200.009 | 200.000 | 100.013 | | | | | | |
| E 2 6 | 36°44'26" | 443.279 | 284.250 | 279.405 | 147.204 | E 7 8 1 | 34°44'26" | 418.279 | 268.220 | 263.648 | 138.902 | OPAR9 | 7°48'47" | 325.000 | 44.317 | 44.283 | 22.193 | | | | | | |
| E 2 7 | 51°23'47" | 108.746 | 97.549 | 94.311 | 52.332 | E 10 3 1 | 4°33'13" | 1825.000 | 145.036 | 145.000 | 72.557 | OPAR10 | 4°23'47" | 1825.000 | 140.014 | 140.000 | 70.052 | | | | | | |
| E 2 8 | 7°48'46" | 350.000 | 47.726 | 47.689 | 23.900 | E 5 1 1 | 1°59'02" | 2975.000 | 103.000 | 103.000 | 51.508 | | | | | | | | | | | | |
| E 2 9 | 41°40'58" | 175.000 | 127.312 | 124.523 | 66.621 | | | | | | | | | | | | | | | | | | |
| E 2 10 | 7°34'36" | 3000.000 | 396.712 | 396.423 | 198.646 | | | | | | | | | | | | | | | | | | |

Δ = 67°4'44"
 R = 247.157'
 L = 290.077'
 LC = 273.713'
 T = 164.352'

Δ = 51°7'06"
 R = 1775.000'
 L = 163.730'
 LC = 163.672'
 T = 81.923'

Swan Creek Village - Phase 2



RICH COUNTY, UT.

| | | | | | | | |
|---|--|--|---|--|---|---|--|
| <p>P/S ASSOCIATES, INC. ENGINEERS AND SURVEYORS 307 WEST 200 SOUTH ST. SUITE 5002 SALT LAKE CITY, UTAH, 84101 PHN: (801) 532-7681 P/S NO. 56-09-10 9-15-80 JB</p> | <p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>30</u> DAY OF <u>August</u> A.D. 19<u>82</u> BY THE RICH COUNTY PLANNING COMMISSION.</p> <p><i>W. Earl Bell</i> CHAIRMAN - RICH CNTY. PLANNING COMM</p> | <p>BOARD OF HEALTH</p> <p>APPROVED THIS <u>27</u> DAY OF <u>August</u> A.D. 19<u>82</u>.</p> <p><i>Neil B. Hupp</i> BEAR RIVER DISTRICT HEALTH DEPT.</p> | <p>ENGINEER'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p><i>R. L. Taylor</i> DATE RICH COUNTY ENGINEER</p> | <p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>8</u> DAY OF <u>December</u> A.D. 19<u>82</u>.</p> <p><i>Richard L. Taylor</i> COUNTY ATTORNEY</p> | <p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COMMISSIONERS OF RICH COUNTY THIS <u>6</u> DAY OF <u>December</u> A.D. 19<u>82</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.</p> <p><i>James B. Stewart</i> COUNTY COMMISSION</p> | <p>SHEET NO.</p> <p>5/6</p> | <p>RECORDED</p> <p>STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF <u>Swan Creek Village, Inc.</u></p> <p>DATE <u>Dec. 09, 1982</u> TIME <u>2:21 PM</u> BOOK <u>A4</u> PAGE <u>204</u></p> <p><u>\$295.00</u> RICH COUNTY RECORDER</p> |
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