



CURVE DATA - ROADS

CURVE	DELTA	RADIUS	ARC	L.C.	TAN.
A	89°15'37"	180.000	267.853	243.814	165.693
M	0°19'06"	343.036	6.995	6.994	3.497
N	4°42'34"	343.036	250.716	245.173	131.254
P	43°02'39"	343.036	257.711	251.693	135.279
Q	41°18'21"	150.000	108.138	105.812	56.539
IB	24°31'58"	375.000	160.566	159.342	81.533
IC	7°44'49"	375.000	50.704	50.665	25.391
ID	23°32'17"	375.000	154.056	152.976	78.130
IF	29°00'59"	300.000	151.930	150.311	77.631

CURVE DATA - LOTS

LOT-NO.	DELTA	RADIUS	ARC	L.C.	TAN.
PH12-1	07°57'55"	368.037	51.165	51.124	25.624
PH13-1	07°57'55"	368.037	51.165	51.124	25.624
PH14-1	07°57'55"	368.037	51.165	51.124	25.624
PH15-1	07°57'55"	368.037	51.165	51.124	25.624
PH16-1	04°57'18"	368.037	31.828	31.818	15.924
PH17-1	20°39'11"	125.000	45.058	44.814	22.776
PH18-1	37°31'01"	50.000	32.478	31.910	16.835
PH19-1	49°59'41"	20.000	17.451	16.903	9.325

CURVE DATA - LOTS (continued)

LOT-NO.	DELTA	RADIUS	ARC	L.C.	TAN.
PH20-1	62°46'21"	50.000	54.779	52.081	30.504
PH21-1	16°54'22"	125.000	50.339	50.000	25.516
PH22-1	23°04'26"	125.000	50.339	50.000	25.516
PH23-1	15°16'19"	188.141	50.148	50.000	25.224
PH24-1	15°16'19"	188.141	50.148	50.000	25.224
PH25-1	15°16'19"	188.141	50.148	50.000	25.224
PH26-1	15°16'19"	188.141	50.148	50.000	25.224
PH27-1	10°32'42"	188.141	34.626	34.577	17.362
PH28-1	10°32'42"	188.141	34.626	34.577	17.362
PH29-1	10°32'42"	188.141	34.626	34.577	17.362
PH30-1	10°32'42"	188.141	34.626	34.577	17.362

CURVE DATA - LOTS (continued)

LOT-NO.	DELTA	RADIUS	ARC	L.C.	TAN.
PH31-1	15°16'19"	188.141	50.148	50.000	25.224
PH32-1	15°16'19"	188.141	50.148	50.000	25.224
PH33-1	15°16'19"	188.141	50.148	50.000	25.224
PH34-1	15°16'19"	188.141	50.148	50.000	25.224
PH35-1	15°16'19"	188.141	50.148	50.000	25.224
PH36-1	15°16'19"	188.141	50.148	50.000	25.224
PH37-1	10°32'42"	188.141	34.626	34.577	17.362
PH38-1	10°32'42"	188.141	34.626	34.577	17.362
PH39-1	10°32'42"	188.141	34.626	34.577	17.362
PH40-1	10°32'42"	188.141	34.626	34.577	17.362

CURVE DATA - LOTS (continued)

LOT-NO.	DELTA	RADIUS	ARC	L.C.	TAN.
PH41-1	60°00'00"	50.000	52.360	50.000	28.868
PH42-1	60°00'00"	50.000	52.360	50.000	28.868
PH43-1	60°00'00"	50.000	52.360	50.000	28.868
PH44-1	60°00'00"	50.000	52.360	50.000	28.868
PH45-1	60°00'00"	50.000	52.360	50.000	28.868
PH46-1	60°00'00"	50.000	52.360	50.000	28.868
PH47-1	60°00'00"	50.000	52.360	50.000	28.868
PH48-1	60°00'00"	50.000	52.360	50.000	28.868
PH49-1	60°00'00"	50.000	52.360	50.000	28.868
PH50-1	60°00'00"	50.000	52.360	50.000	28.868

SURVEYOR'S CERTIFICATE

I, R.J. SORENSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4783, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I, BY AUTHORITY OF THE OWNERS, IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS USING AVAILABLE INFORMATION, HAVE CAUSED TO BE MADE, UNDER MY DIRECTION, A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS SWAN CREEK VILLAGE PHASE 2, AND THAT SAME, TO THE BEST OF MY KNOWLEDGE HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.

BOUNDARY DESCRIPTION

A TRACT OF LAND IN SECTIONS 5, 6, 7, AND 8; T.14 N., R.5 E., S.L.B. & M., RICH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 8, T.14 N., R.5 E., S.L.B. & M.; THENCE SOUTH 88°51'27" EAST, ON THE SOUTH LINE OF SAID SECTION 8 2614.929 FEET, MORE OR LESS, TO THE SOUTH 1/4 CORNER OF SAID SECTION 8; THENCE NORTH 00°26'58" EAST, ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 8 2674.052 FEET; THENCE NORTH 00°26'58" EAST, 254.322 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 200.893 FEET AND A CENTRAL ANGLE OF 54°31'48" FOR AN ARC DISTANCE OF 191.195 FEET; THENCE SOUTH 89°15'33" EAST; 77.850 FEET; THENCE NORTH 00°34'00" EAST; 314.114 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 100.000 FEET AND A CENTRAL ANGLE OF 57°19'24" FOR AN ARC DISTANCE OF 100.000 FEET; THENCE NORTH 19°26'42" WEST 363.453 FEET, MORE OR LESS, TO THE CENTERLINE OF THE GARDEN CITY CANAL; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF CANAL AS FOLLOWS: NORTH 64°47'56" WEST 93.916 FEET; THENCE SOUTH 89°17'27" WEST 221.015 FEET; THENCE SOUTH 06°48'08" WEST 22.000 FEET TO A POINT DEPARTING THE GARDEN CITY CANAL; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 475.000 FEET AND A CENTRAL ANGLE OF 22°29'14" FOR AN ARC DISTANCE OF 186.426 FEET; THENCE NORTH 60°42'38" WEST 675.850 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 1775.000 FEET AND A CENTRAL ANGLE OF 5°17'06" FOR AN ARC DISTANCE OF 163.730 FEET; THENCE ON A CURVE TO THE LEFT WITH A RADIUS OF 247.157 FEET AND A CENTRAL ANGLE OF 67°14'44" FOR AN ARC DISTANCE OF 290.077 FEET; THENCE NORTH 37°44'52" WEST 303.325 FEET; THENCE NORTH 52°15'08" EAST 85.716 FEET, MORE OR LESS, TO THE CENTER OF CANAL; THENCE CONTINUING ALONG THE CENTERLINE OF CANAL AS FOLLOWS: NORTH 18°46'41" WEST 264.055 FEET; THENCE NORTH 28°18'03" WEST 147.648 FEET; THENCE NORTH 89°17'27" WEST 221.015 FEET; THENCE NORTH 19°14'26" EAST 87.321 FEET; THENCE NORTH 07°35'41" WEST 151.327 FEET; THENCE NORTH 26°33'54" EAST 67.082 FEET; THENCE NORTH 08°21'57" EAST 343.657 FEET; THENCE NORTH 40°45'49" EAST 191.442 FEET; THENCE NORTH 19°22'03" EAST 174.897 FEET; THENCE NORTH 02°13'37" EAST 180.136 FEET; THENCE NORTH 11°41'22" WEST 148.071 FEET; THENCE NORTH 41°11'09" WEST 53.151 FEET; THENCE NORTH 67°55'56" WEST 199.625 FEET; THENCE NORTH 62°47'02" WEST 196.787 FEET; THENCE NORTH 37°46'55" WEST 177.597 FEET; THENCE NORTH 89°36'10" WEST 890.283 FEET DEPARTING THE CENTER OF CANAL TO A POINT ON THE WEST LINE OF SECTION 8, T.14 N., R.5 E., S.L.B. & M.; THENCE CONTINUING NORTH 89°36'10" WEST 264.000 FEET; THENCE SOUTH 00°23'50" WEST 1436.232 FEET TO A POINT ON THE SOUTH LINE OF SECTION 6, T.14 N., R.5 E., S.L.B. & M.; THENCE SOUTH 00°17'03" WEST 1334.485 FEET; THENCE SOUTH 19°27'02" WEST 1407.087 FEET; THENCE SOUTH 89°02'49" EAST 726.000 FEET TO THE WEST 1/4 CORNER OF SECTION 8, T.14 N., R.5 E., S.L.B. & M.; THENCE SOUTH 00°19'01" WEST 2665.475 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCLUDING: BEGINNING AT A POINT THAT IS SOUTH 89°41'04" EAST 1248.29 FEET FROM THE WEST 1/4 CORNER OF SECTION 8, T.14 N., R.5 E., S.L.B. & M.; THENCE NORTH 00°24'10" EAST 1213.40 FEET; THENCE NORTH 89°35'50" WEST 363.000 FEET; THENCE SOUTH 00°24'10" WEST 1194.58 FEET; THENCE SOUTH 06°21'26" WEST 1554.693 FEET; THENCE SOUTH 83°38'34" EAST 363.000 FEET; THENCE NORTH 06°21'26" EAST 1573.632 FEET TO THE POINT OF BEGINNING.

ACREAGE: 23.068 ACRES IN EXEMPTION / 327.374 ACRES OUTSIDE EXEMPTION LOTS: 470 EXISTING ZONING: R-C LAND

REGISTERED LAND SURVEYOR: *R.J. Sorenson* DATE: *Oct. 28, 1981*

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT SWAN CREEK VILLAGE, INC., AS ORGANIZED UNDER THE LAWS OF THE STATE OF UTAH AND THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS SWAN CREEK VILLAGE PHASE 2, DOES HEREBY DEDICATE FOR PERPETUAL PRIVATE USE OF THE SWAN CREEK VILLAGE HOMEOWNERS ASSOC. ALL PRIVATE STREETS, PRIVATE EASEMENTS AND OPEN SPACE AREAS AS SHOWN HEREON. IN WITNESS WHEREOF, WE, THE AUTHORIZED OFFICERS OF SAID CORPORATION HERETO SET OUR HANDS THIS DAY OF *Dec*, A.D., 19*82*.

Dennis McBride SWAN CREEK VILLAGE, INC. DENNIS McBRIDE, SECRETARY / TREASURER

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF *Davis* } S.S. ON THIS *30* DAY OF *December*, A.D., 19*82*, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY, NEWELL DALTON, DENNIS McBRIDE, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY/TREASURER OF SWAN CREEK VILLAGE, INC. AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES (DATE) *5-10-85* *Richard J. Weber* NOTARY PUBLIC - RESIDING IN *Salt Lake City, Utah*

CONSENT TO DEDICATE

THE UNDERSIGNED OWNER OF AN EQUITABLE INTEREST IN THE ABOVE DESCRIBED TRACT OF LAND, DOES HEREBY CONSENT TO DEDICATION BY THE OWNER HEREOF ALL STREETS AND EASEMENTS AS SHOWN HEREON FOR THE PERPETUAL PRIVATE USE OF THE SWAN CREEK VILLAGE HOMEOWNERS ASSOC. AND IN CONSIDERATION OF THE ACCEPTANCE OF THIS SUBDIVISION BY THE GOVERNING BODY OF RICH COUNTY THE UNDERSIGNED DO HEREBY SUBORDINATE THEIR INTEREST IN AND TO THE LAND INCLUDED WITHIN SUCH PRIVATE STREETS, EASEMENTS AND OPEN SPACE AREAS TO THE SWAN CREEK VILLAGE HOMEOWNERS ASSOC. USE THEREOF FOREVER.

Alton D. Cook COOK-REX-DARRINGTON-SORENSEN TRUST ALTON D. COOK, TRUSTEE *G. Leslie Darrington* G. LESLIE DARRINGTON, TRUSTEE

ACKNOWLEDGEMENT

STATE OF UTAH COUNTY OF *Weber* } S.S. ON THIS *1st* DAY OF *Dec*, A.D., 19*82*, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY, ALTON D. COOK AND G. LESLIE DARRINGTON, WHO BEING DULY SWORN, DID SAY THAT THEY ARE TRUSTEES OF THE COOK-REX-DARRINGTON-SORENSEN TRUST, AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID TRUST BY AUTHORITY OF A RESOLUTION BY ITS BOARD OF DIRECTORS, AND THEY ACKNOWLEDGED TO ME THAT SAID TRUST EXECUTED THE SAME. MY COMMISSION EXPIRES (DATE) *3/17/84* *Dennis Dalton* NOTARY PUBLIC - RESIDING IN *Syracuse, Utah*

NOTES

SEE SHEET 6/6

Swan Creek Village - Phase 2
A PLANNED COMMUNITY DEVELOPMENT - LOCATED IN SECTIONS 5, 6, 7, & 8, T.14 N., R.5 E., S.L.B. & M., RICH COUNTY, UTAH

<p>P/S ASSOCIATES, INC. ENGINEERS AND SURVEYORS 307 WEST 200 SOUTH ST. SUITE 5002 SALT LAKE CITY, UTAH 84101 PH: (801) 532-7681 P/S NO. 56-09-10 9-15-80 C.R.</p>	<p>PLANNING COMMISSION APPROVED THIS <i>10</i> DAY OF <i>Dec</i>, A.D., 19<i>82</i>, BY THE RICH COUNTY PLANNING COMMISSION. <i>D. E. Bell</i> CHAIRMAN - RICH CNTY. PLANNING COMM</p>	<p>BOARD OF HEALTH APPROVED THIS <i>27</i> DAY OF <i>August</i>, A.D., 19<i>82</i>. <i>Joel B. Taylor</i> BEAR RIVER DISTRICT HEALTH DEPT.</p>	<p>ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <i>R.J. Sorenson</i> DATE RICH COUNTY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <i>2</i> DAY OF <i>December</i>, A.D., 19<i>82</i>. <i>Richard J. Weber</i> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COMMISSIONERS OF RICH COUNTY THIS <i>18</i> DAY OF <i>December</i>, A.D., 19<i>82</i> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Jane A. Jones</i> ATTST. COUNTY CLERK</p>	<p>RECORDED STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF <i>Swan Creek Village, Inc.</i> DATE <i>Dec. 09, 1982</i> TIME <i>2:27 PM</i> BOOK <i>84</i> PAGE <i>204</i> <i>Delna Lee Ames</i> FEE \$ RICH COUNTY RECORDER</p>
	<p>SHEET NO. 1/6</p>					