


**FINAL PLAT  
FOR THE  
SWAN CREEK SPRING SUBDIVISION  
A PART OF THE S.E. 1/4 SECT. 6  
T. 14 N., R. 5 E. S.L.B.&M.  
RICH COUNTY, UTAH  
APRIL 2008**

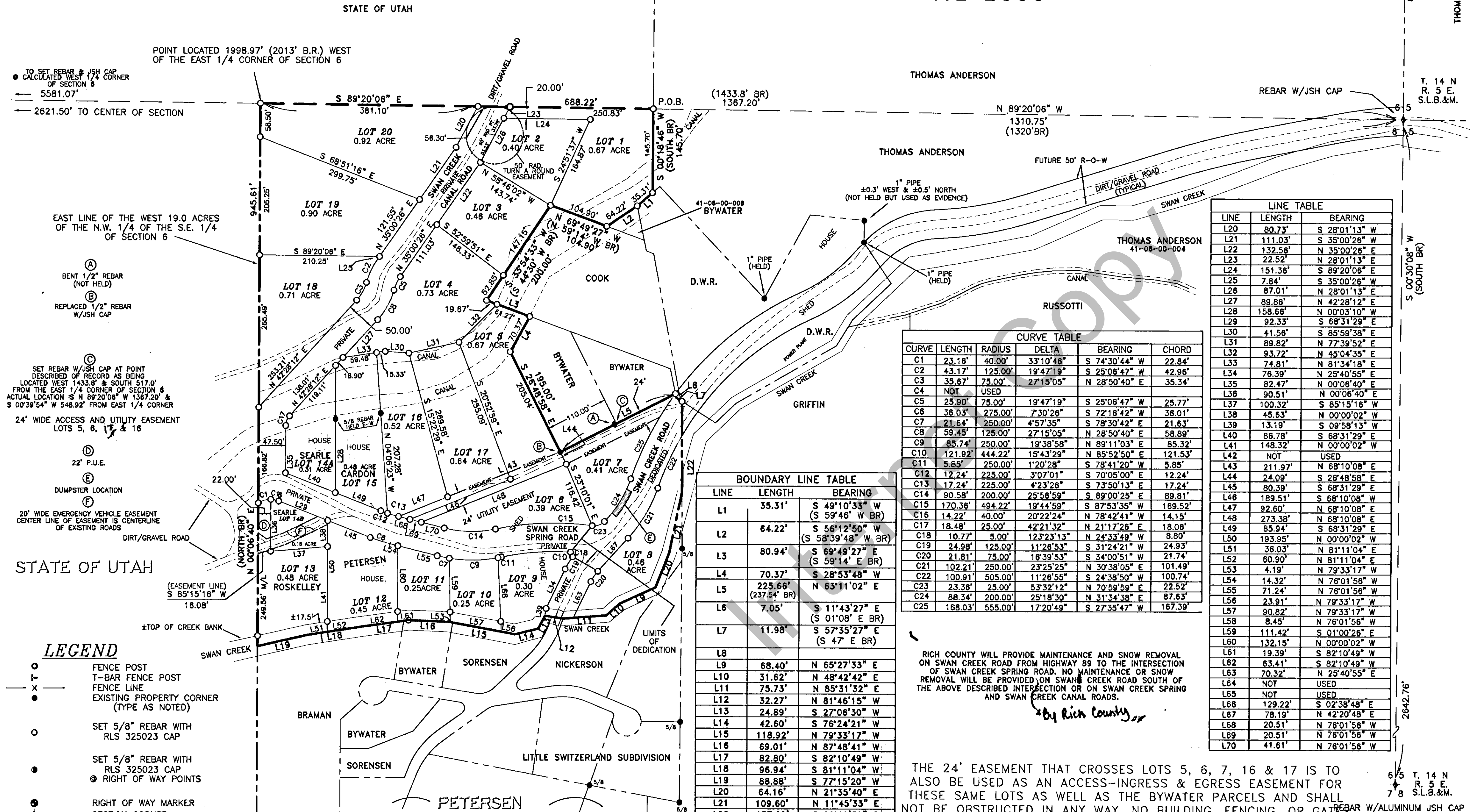
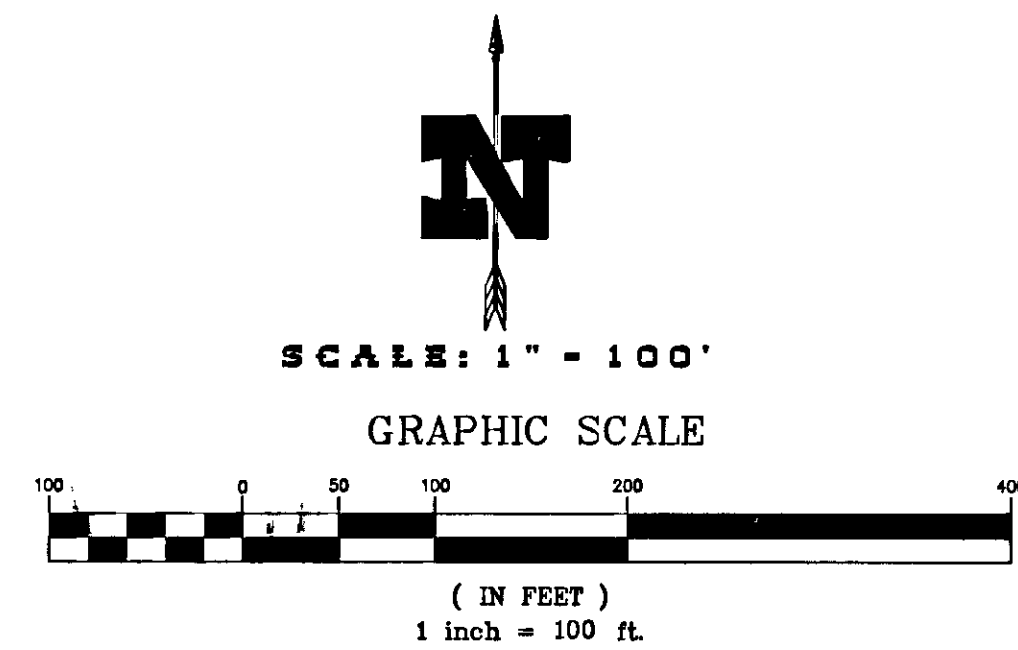
**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: "SWAN CREEK SPRING SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen  
  
 R.L.S. No. 325023  
 Date 4-17-08

**BOUNDARY DESCRIPTION**

SEE SHEET 2



**LINE TABLE**

LINE	LENGTH	BEARING
L20	80.73'	S 28°01'13" W
L21	111.03'	S 35°00'28" W
L22	132.58'	N 35°00'28" E
L23	22.52'	N 28°01'13" E
L24	151.36'	S 89°20'06" E
L25	7.84'	S 35°00'28" W
L26	87.01'	N 28°01'13" E
L27	89.86'	N 42°28'12" E
L28	158.66'	N 00°03'10" W
L29	92.33'	S 68°31'29" E
L30	41.58'	S 85°58'38" E
L31	89.82'	N 77°39'52" E
L32	93.72'	N 45°04'35" E
L33	74.81'	N 81°34'18" E
L34	76.39'	N 25°40'55" E
L35	82.47'	N 00°08'40" E
L36	90.51'	N 00°08'40" E
L37	100.32'	S 85°15'16" W
L38	45.63'	N 00°00'02" W
L39	13.19'	S 09°58'13" W
L40	86.78'	S 68°31'29" E
L41	148.32'	N 00°00'02" W
L42	NOT USED	
L43	211.97'	N 68°10'08" E
L44	24.09'	S 26°48'58" E
L45	80.39'	S 68°31'29" E
L46	189.51'	S 68°10'08" W
L47	92.60'	N 68°10'08" E
L48	273.38'	N 68°10'08" E
L49	85.94'	S 68°31'29" E
L50	193.95'	N 00°00'02" W
L51	36.03'	N 81°11'04" E
L52	80.90'	N 81°11'04" E
L53	4.19'	N 79°33'17" W
L54	14.32'	N 76°01'56" W
L55	71.24'	N 76°01'56" W
L56	23.91'	N 79°33'17" W
L57	90.82'	N 79°33'17" W
L58	8.45'	N 76°01'56" W
L59	111.42'	N 00°00'02" W
L60	132.15'	S 82°10'48" W
L61	19.39'	S 82°10'48" W
L62	63.41'	S 82°10'48" W
L63	70.32'	N 25°40'55" E
L64	NOT USED	
L65	NOT USED	
L66	129.22'	S 02°38'48" E
L67	78.19'	N 42°28'12" E
L68	20.51'	N 76°01'56" W
L69	20.51'	N 76°01'56" W
L70	41.61'	N 76°01'56" W

**CURVE TABLE**

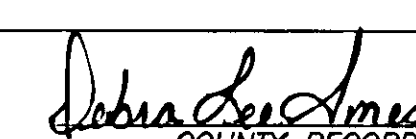
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	23.18'	40.00'	33°10'48"	S 74°30'44" W	22.84'
C2	43.17'	125.00'	19°47'19"	S 25°08'47" W	42.98'
C3	35.67'	75.00'	27°15'05"	N 28°50'40" E	35.34'
C4	NOT USED				
C5	25.90'	75.00'	19°47'19"	S 25°08'47" W	25.77'
C6	36.03'	275.00'	7°30'26"	S 72°16'42" W	36.01'
C7	21.64'	250.00'	4°57'35"	S 78°30'42" E	21.63'
C8	59.45'	125.00'	27°15'05"	N 28°50'40" E	58.89'
C9	85.74'	250.00'	19°47'19"	N 89°11'03" E	85.32'
C10	121.92'	444.22'	15°43'29"	N 85°52'50" E	121.53'
C11	5.85'	250.00'	1°20'28"	S 78°41'20" W	5.85'
C12	12.24'	225.00'	3°07'01"	S 70°05'00" E	12.24'
C13	17.24'	225.00'	4°23'26"	S 73°50'13" E	17.24'
C14	90.58'	200.00'	25°58'59"	S 89°00'25" E	89.81'
C15	170.36'	494.22'	19°44'59"	S 87°53'35" W	169.52'
C16	14.22'	40.00'	20°22'24"	N 78°42'41" W	14.15'
C17	18.48'	25.00'	42°21'32"	N 21°17'26" E	18.05'
C18	10.77'	5.00'	123°23'13"	N 24°33'49" W	8.80'
C19	24.98'	125.00'	11°28'53"	S 31°24'21" W	24.83'
C20	21.81'	75.00'	18°39'53"	S 34°00'51" W	21.74'
C21	102.21'	250.00'	23°25'25"	N 30°38'05" E	101.49'
C22	100.91'	505.00'	11°28'55"	S 24°38'50" W	100.74'
C23	23.38'	25.00'	5°32'12"	N 70°59'59" E	22.52'
C24	88.34'	200.00'	25°18'30"	N 31°34'38" E	87.63'
C25	168.03'	555.00'	17°20'49"	S 27°35'47" W	167.39'


**BOUNDARY LINE TABLE**

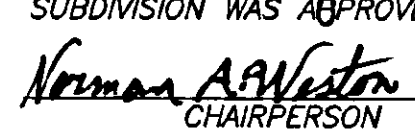

LINE	LENGTH	BEARING
L1	35.31'	S 49°10'33" W (S 59°46' W BR)
L2	64.22'	S 56°12'50" W (S 58°39'48" W BR)
L3	80.94'	S 69°49'27" E (S 59°14' E BR)
L4	70.37'	S 28°53'48" W
L5	225.66' (237.54' BR)	N 63°11'02" E
L6	7.05'	S 11°43'27" E (S 01°08' E BR)
L7	11.98'	S 57°35'27" E (S 47' E BR)
L8		
L9	68.40'	N 65°27'33" E
L10	31.62'	N 48°42'42" E
L11	75.73'	N 85°31'32" E
L12	32.27'	N 81°46'15" W
L13	24.89'	S 27°06'30" W
L14	42.60'	S 76°24'21" W
L15	118.92'	N 79°33'17" W
L16	69.01'	N 87°48'41" W
L17	82.80'	S 82°10'49" W
L18	96.94'	S 81°11'04" W
L19	88.88'	S 77°15'20" W
L20	64.16'	N 21°35'40" E
L21	109.60'	N 11°45'33" E
L22	157.02'	S 00°12'59" E


RICH COUNTY WILL PROVIDE MAINTENANCE AND SNOW REMOVAL ON SWAN CREEK ROAD FROM HIGHWAY 89 TO THE INTERSECTION OF SWAN CREEK SPRING ROAD. NO MAINTENANCE OR SNOW REMOVAL WILL BE PROVIDED ON SWAN CREEK ROAD SOUTH OF THE ABOVE DESCRIBED INTERSECTION OR ON SWAN CREEK SPRING AND SWAN CREEK CANAL ROADS.

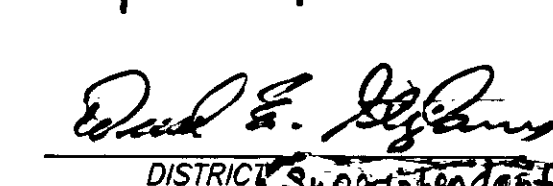
THE 24' EASEMENT THAT CROSSES LOTS 5, 6, 7, 16 & 17 IS TO ALSO BE USED AS AN ACCESS-INGRESS & EGRESS EASEMENT FOR THESE SAME LOTS AS WELL AS THE BYWATER PARCELS AND SHALL NOT BE OBSTRUCTED IN ANY WAY. NO BUILDING, FENCING, OR GATES WILL BE ALLOWED WITHIN THIS 24' AREA. **SHEET 1 OF 2**

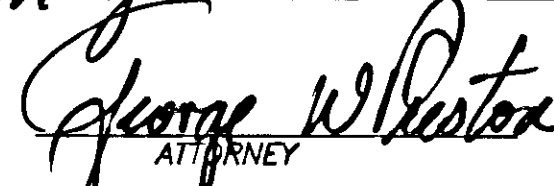
**COUNTY RECORDER'S NO. 75140**  
 STATE OF UTAH, COUNTY OF Rich, RECORDED  
 AND FILED AT THE REQUEST OF Town of Garden City  
 DATE 07/31/08 TIME 9:02 am FEE 81.00  
 ABSTRACTED Book Q10 Page 676  
  
 COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 29th DAY OF May A.D. 2008  
 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.  
  
 CHAIRPERSON

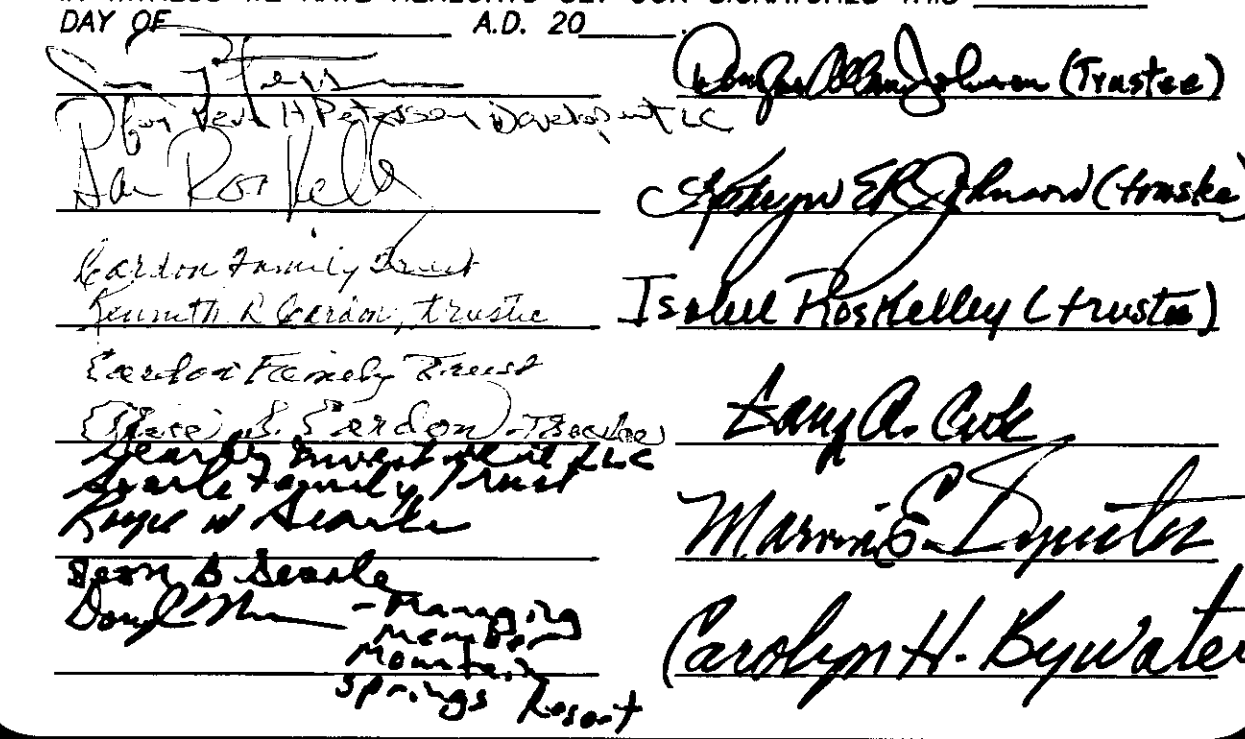
**RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE**  
 PRESENTED TO THE RICH COUNTY COMMISSION THIS 29th DAY OF May A.D. 2008 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
  
 CHAIRPERSON  
  
 ATTEST

**CORPORATE ACKNOWLEDGEMENT**  
 STATE OF UTAH, COUNTY OF RICH  
 ON THIS 16th DAY OF May, 2008  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, Jim Petersen AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE IS THE Member OF SAID CORPORATION AND THAT HE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.  
 MY COMMISSION EXPIRES April 13, 2011  
  
 NOTARY PUBLIC  
 RESIDING IN Garden City COUNTY, UTAH

**Approval as to Form**  
 APPROVED AS TO FORM THIS 27th DAY OF May A.D. 2008  
  
 ATTORNEY

**Approval as to Form**  
 APPROVED AS TO FORM THIS 27th DAY OF May A.D. 2008  
  
 ATTORNEY

**OWNER'S DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HERINAFTER KNOWN AS: "SWAN CREEK SPRING SUBDIVISION" DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE, GRANT AND CONVEY TO RICH COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO DEDICATE TO RICH COUNTY THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON AND/OR DESCRIBED HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS DAY OF May A.D. 2008  


**JSH SURVEYING & DRAFTING INC.**  
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 JOB #: 07-008