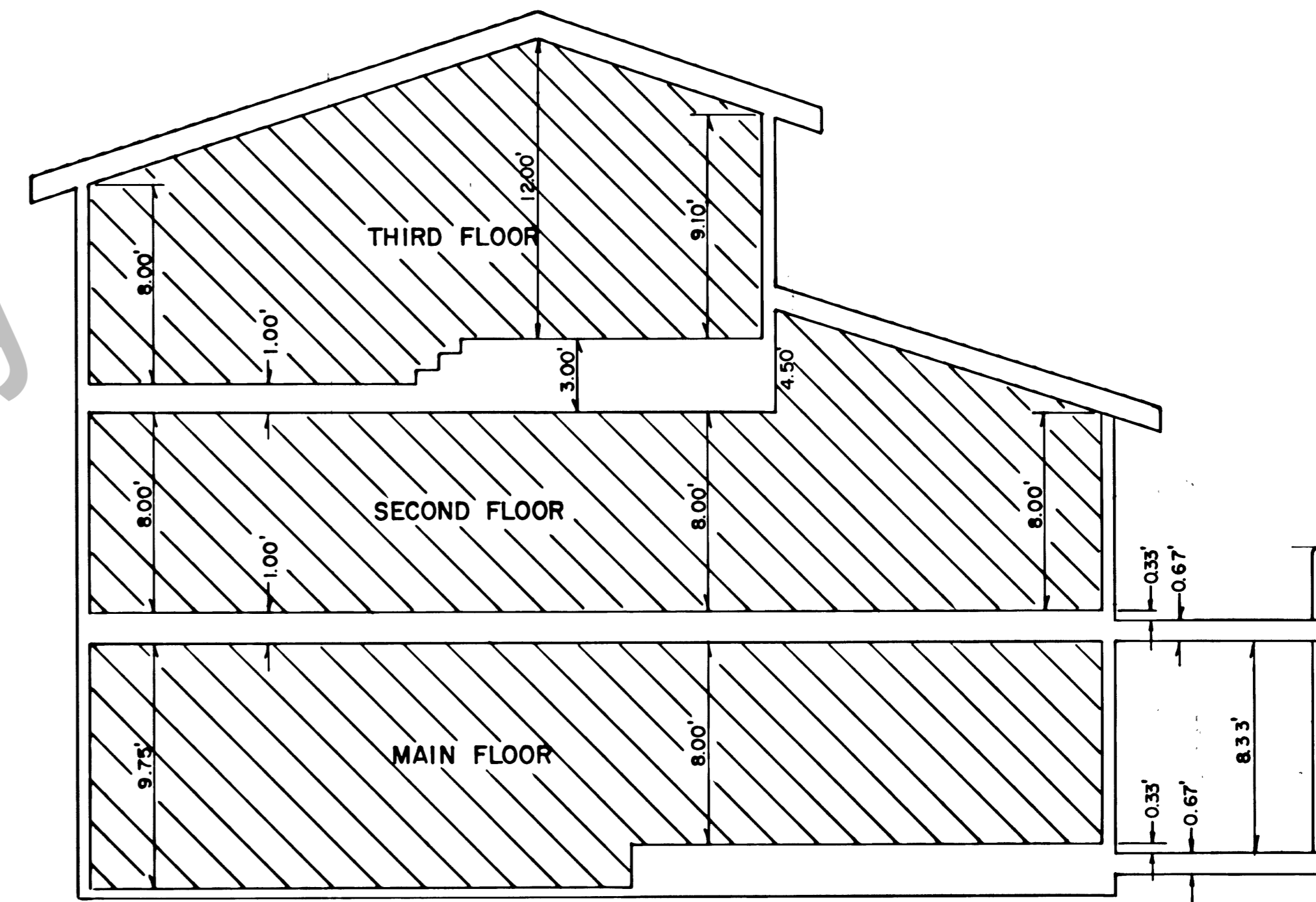


**PLAN VIEW**  
SCALE: 1" = 5'



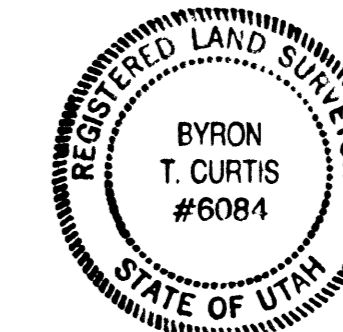
SCALE: 1" = 5'

UNIT NO.	UNIT TYPE	FLOOR ELEVATION				TOTAL AREA SQ. FT.
		THIRD	SECOND	MAIN	GARAGE	
6	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
5	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
4	RIGHTHAND	5952.00	5943.00	5934.00	5932.25	2135
3	LEFTHAND		5942.00	5933.00	5931.25	1661
2	LEFTHAND		5942.00	5933.00	5931.25	1661
1	RIGHTHAND		5942.00	5933.00	5931.25	1661

**NOTES**

- THIS DRAWING REFLECTS UNIT NO. 6 AS CONSTRUCTED AT TIME OF SURVEY.
- ALL UNITS TO BE CONSTRUCTED SHOULD BE THE TYPE SHOWN OR THE MIRROR IMAGE THEREOF. NOTE THE LEFTHAND-RIGHTHAND DESIGNATION TO REFLECT SAID UNIT ORIENTATION.
- FLOOR ELEVATIONS ARE TO FINISHED SURFACES.
- GARAGE AREA IS INCLUDED IN CALCULATION OF SQUARE FOOTAGE.

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP



**SPINNAKER POINT**

**UNITS 4, 5 & 6  
PLAN & ELEVATION**

SHEET NO.  
**3**  
/ 3

1	CHANGED UNIT NOS	6-26-94	JLS
NO.	REVISION	DATE	BY
RECORDING NO.			
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF _____			
DATE	TIME	BOOK	PAGE
FEE \$	RICH COUNTY RECORDER		