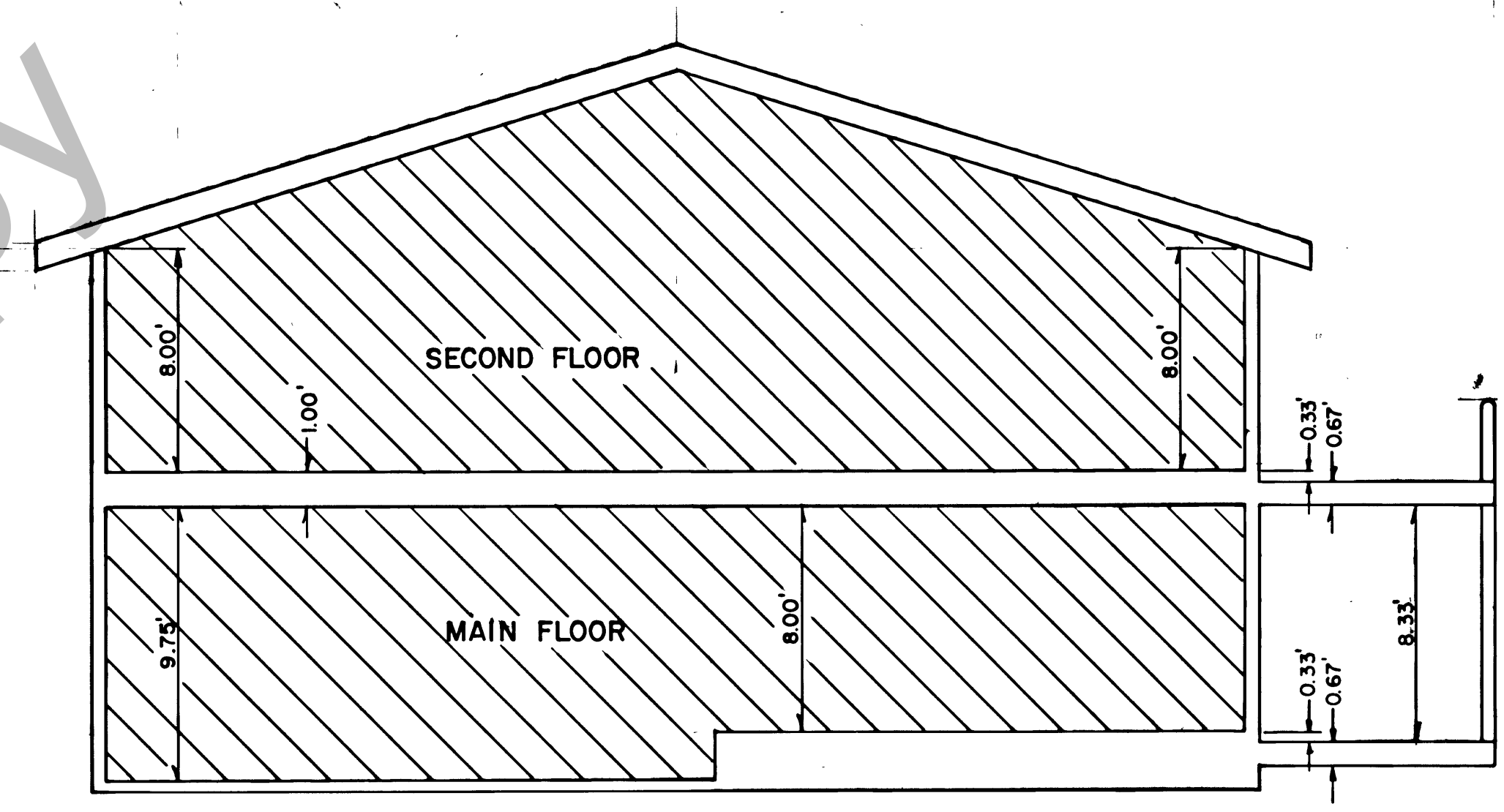



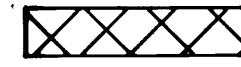
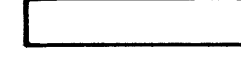
PLAN VIEW
SCALE: 1" = 5'

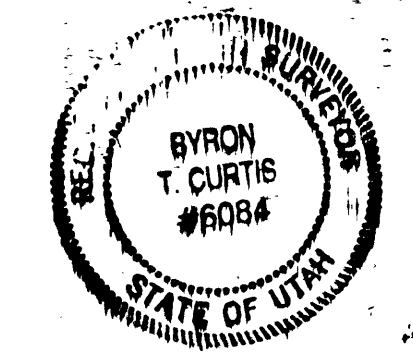


SECTION VIEW A-A
SCALE: 1" = 5'

UNIT NO.	UNIT TYPE	FLOOR ELEVATION				TOTAL AREA SQ. FT.
		THIRD	SECOND	MAIN	GARAGE	
6	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
5	LEFTHAND	5952.00	5943.00	5934.00	5932.25	2135
4	RIGHTHAND	5952.00	5943.00	5934.00	5932.25	2135
3	LEFTHAND		5942.00	5933.00	5931.25	1661
2	LEFTHAND		5942.00	5933.00	5931.25	1661
1	RIGHTHAND		5942.00	5933.00	5931.25	1661

- NOTES
1. THIS DRAWING REFLECTS ARCHITECT'S PLANS AT TIME OF SURVEY.
 2. ALL UNITS TO BE CONSTRUCTED SHOULD BE THE TYPE SHOWN OR THE MIRROR IMAGE THEREOF. NOTE THE LEFTHAND-RIGHTHAND DESIGNATION TO REFLECT SAID UNIT ORIENTATION.
 3. FLOOR ELEVATIONS ARE TO FINISHED SURFACES.
 4. GARAGE AREA IS INCLUDED IN CALCULATION OF SQUARE FOOTAGE.

 PRIVATE OWNERSHIP
 LIMITED COMMON OWNERSHIP
 COMMON OWNERSHIP



SPINNAKER POINT

**UNITS 1, 2 & 3
PLAN & ELEVATION**

SHEET NO.
2 / 3

1	CHANGED UNITS 1, 2 & 3	6-26-94	JLS
NO	REVISION	DATE	BY
RECORDING NO.			
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF			
DATE	TIME	BOOK	PAGE
FEE \$		RICH COUNTY RECORDER	