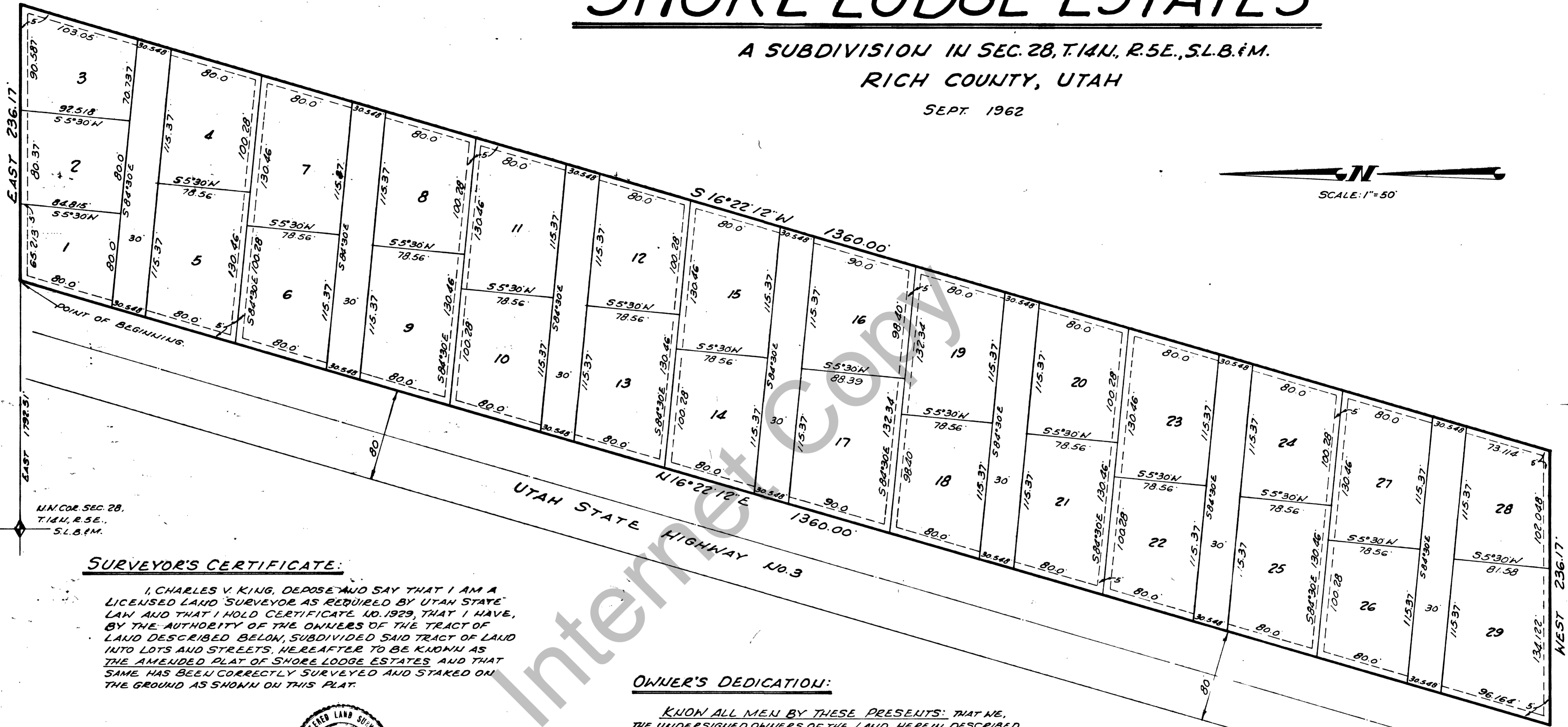


# AMENDED PLAT OF SHORE LODGE ESTATES

A SUBDIVISION IN SEC. 28, T.14N., R.5E., S.L.B.#M.  
RICH COUNTY, UTAH

SEPT. 1962



**SURVEYOR'S CERTIFICATE:**

I, CHARLES V. KING, DEPOSE AND SAY THAT I AM A LICENSED LAND SURVEYOR AS REQUIRED BY UTAH STATE LAW AND THAT I HOLD CERTIFICATE NO. 1929, THAT I HAVE, BY THE AUTHORITY OF THE OWNERS OF THE TRACT OF LAND DESCRIBED BELOW, SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE AMENDED PLAT OF SHORE LODGE ESTATES AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



**OWNER'S DEDICATION:**

KNOW ALL MEN BY THESE PRESENTS: THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREIN DESCRIBED, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE AMENDED PLAT OF SHORE LODGE ESTATES, DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF: WE HAVE HERETO SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1962

*Charles V. King*  
*John P. ...*  
*...*  
*...*

**ACKNOWLEDGMENT:**

STATE OF UTAH }  
 COUNTY OF SALT LAKE } SS  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1962 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, THE SIGNERS OF THE OWNER'S DEDICATION, \_\_\_\_\_ IN NUMBER, AND THEY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES: August 25, 1964  
*John P. ...*  
 NOTARY PUBLIC  
 RESIDING IN SALT LAKE COUNTY

**BOUNDARY DESCRIPTION:**

BEGINNING AT A POINT WHICH IS EAST 1792.51' ALONG THE SECTION LINE FROM THE U.N. CORNER SEC. 28, T.14 N., R.5E., S.L.B.#M.; THENCE EAST 236.17' TO THE WEST SHORE LINE OF BEAR LAKE; THENCE S 16° 22' 12" N ALONG SAID SHORE LINE 1360.00' TO THE SOUTH LINE OF LOT 1 IN SAID SEC. 28; THENCE WEST ALONG SAID SOUTH LINE 236.17' TO THE EAST LINE OF A STATE HIGHWAY; THENCE N 16° 22' 12" E ALONG SAID HIGHWAY 1360.00' TO THE POINT OF BEGINNING.

COUNTY COMMISSION APPROVAL & ACCEPTANCE PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS THIS _____ DAY OF _____ A.D. 1962 AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED. ATTEST: _____ RICH COUNTY CLERK	RECORDED # _____ STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK P. 2 PAGE 354 _____ RICH COUNTY RECORDER
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