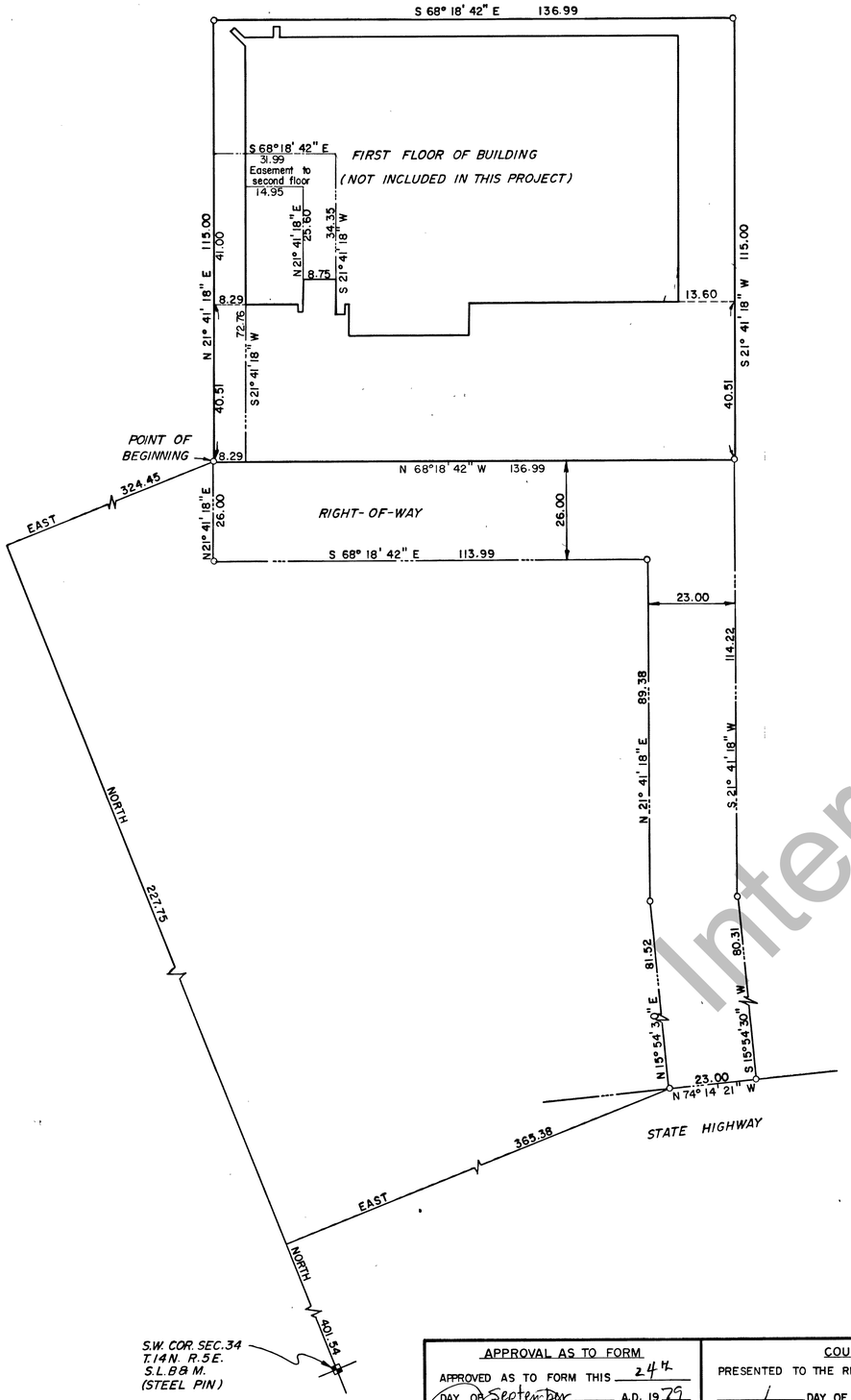

SCALE 1" = 20'

SURVEYOR'S CERTIFICATE

I, James E. Stuercke, a Registered Utah Land Surveyor holding Certificate No. 4359 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows: An undivided 35% interest as tenants in common in and to part of the S W 1/4 of Section 34, T.14N., R.5E., S.L.B. & M., described as follows: Beginning at a point which lies North 629.29 feet and East 324.45 feet from the SW cor. of said Section 34 and running thence N 21° 41' 18" E 115.00 feet; thence S 68° 18' 42" E 136.99 feet; thence S 21° 41' 18" W 115.00 feet; thence N 68° 18' 42" W 136.99 feet to the point of beginning. Containing 0.362 acres.

TOGETHER WITH: a non-exclusive easement for ingress and egress over the following described land: Beginning at a point which lies North 401.54 feet and 365.38 feet East from the S W corner of Section 34, T.14N., R.5E., S.L.B.& M. and running thence N 15° 54' 30" E 81.52 feet; thence N 74° 14' 21" E 89.38 feet; thence N 68° 18' 42" W 113.99 feet; thence N 21° 41' 18" E 26.00 feet; thence S 68° 18' 42" E 136.99 feet; thence S 21° 41' 18" W 114.22 feet; thence S 15° 54' 30" W 80.31 feet; thence N 74° 14' 21" W 23.00 feet to the point of beginning.

ALSO INCLUDING a non-exclusive easement for ingress and egress over the following described parcel of land: Beginning at a point North 629.29 feet and East 324.45 feet from the SW corner of Section 34, T.14N., R.5E., S.L.B.& M. and running thence N 21° 41' 18" E 81.51 feet; thence S 68° 18' 42" E 31.99 feet; thence S 21° 41' 18" W 34.35 feet; thence N 68° 18' 42" W 8.75 feet; thence N 21° 41' 18" E 25.60 feet; thence N 68° 18' 42" W 14.95 feet; thence S 21° 41' 18" W 72.76 feet; thence N 68° 18' 42" W 8.29 feet to the point of beginning.

I further certify that the reference markers shown on this Record of Survey Map will be located as indicated and are sufficient to readily retrace or re-establish this survey, that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property, and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

9-5-79
Date

James E. Stuercke
JAMES E. STUERCKE
Registered Land Surveyor, Certificate No. 4359

REGISTERED LAND SURVEYOR No. 4359 JAMES E. STUERCKE STATE OF UTAH

ACKNOWLEDGEMENT

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

On this 11th day of September, 1979, personally appeared before me, BRIAN C. SWINTON and FRANK E. MOSS, JR. who being duly sworn, did say that they are the President and Secretary, respectively, of WESTERN AMERICA MANAGEMENT, a Utah corporation, as General Partner of SWEETWATER PROPERTIES, a Utah Limited Partnership, and that the below Owner's Certificate of Consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss, Jr., acknowledged to me that said corporation executed the same.

My Commission Expires: Dec. 26, 1982

Residing at: Salt Lake City Notary Public: Ann Cannaday

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, WESTERN AMERICA MANAGEMENT, a Utah corporation, as General Partner of SWEETWATER PROPERTIES, a Utah Limited Partnership, the record owner of the real property described hereon, hereby consents to the recordation of this First Amended Record of Survey Map of the SWEETWATER WESTERN AMERICA CONDOMINIUMS, Rich County, Utah.

Executed this 11th day of September, 1979,

ATTEST:

Frank E. Moss, Jr., Secretary

SWEETWATER PROPERTIES
WESTERN AMERICA MANAGEMENT, General Partner

By:
Brian C. Swinton, President

NOTES:
1. All dimensions from buildings to property lines are perpendicular to the property lines.
2. Sheet No. 1 shows outline of foundations only.
3. Building locations are to outside walls.
4. Outline of ground floor only shown for buildings platted hereon.

Internet Copy

SHEET 1 OF 2

FIRST AMENDED
RECORD OF SURVEY MAP OF
SWEETWATER WESTERN AMERICA CONDOMINIUMS
RICH COUNTY, UTAH
AAA ENGINEERING & DRAFTING, INC.
SALT LAKE CITY, UTAH

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 24th
DAY OF September A.D. 1979
RICH COUNTY ATTORNEY

COUNTY COMMISSION
PRESENTED TO THE RICH COUNTY COMMISSION THIS
1 DAY OF Oct A.D. 1979, AT
WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: COUNTY RECORDER Morrell Thornton CHAIRMAN

PLANNING COMMISSION
APPROVED THIS 8th DAY OF
October A.D. 1979,
BY THE RICH COUNTY PLANNING COMMISSION.
W. Earl Bell
CHAIRMAN: PLANNING COMMISSION

COUNTY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN CONFORMANCE WITH INFORMATION ON FILE IN THIS OFFICE.
9/24/79 DATE
Patrick A. Reese RICH COUNTY ENGINEER

RECORDED NO. 71,196
STATE OF UTAH, COUNTY OF RICH, RECORDED AT
THE REQUEST OF Sweetwater, Inc
DATE 10/5/79 TIME 3:00 PM BOOK I-3 PAGE 542
FEE $29.50
Berna B. Jessop
COUNTY RECORDER