

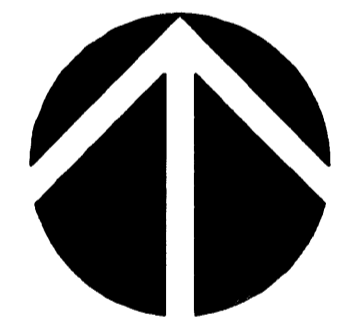
NORTHWEST CORNER, SECTION 3, TOWNSHIP 13 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BY RECORD)

COUNTY ROAD
POINT OF BEGINNING

SWEETWATER CAMPER AND TRAILER PARK PHASE 5

PART OF THE SOUTH HALF OF SECTION 3, AND THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	175.00	45.69	22.98	45.58	S 29°33'15" W	145°73'32"
C-2	200.00	52.22	26.25	52.07	N 25°33'15" E	145°73'32"
C-3	225.00	58.74	29.54	58.58	N 29°33'15" E	145°73'32"
C-4	100.00	84.88	45.08	82.77	N 81°17'30" E	48°30'57"
C-5	125.00	105.85	56.53	102.11	S 81°17'30" W	48°30'57"
C-6	150.00	126.82	68.02	122.37	N 79°42'29" E	134°02'58"
C-7	175.00	147.79	79.51	144.62	N 77°30'00" E	134°02'58"
C-8	150.00	126.82	68.02	122.37	N 81°17'30" E	170°11'40"
C-9	125.00	105.85	56.53	102.11	S 81°17'30" W	170°11'40"
C-10	100.00	84.88	45.08	82.77	N 81°17'30" E	170°11'40"
C-11	200.00	64.51	32.54	64.23	S 09°42'18" E	18°28'48"
C-12	175.00	56.44	28.47	56.20	S 09°42'18" E	18°28'48"
C-13	150.00	48.38	24.40	48.17	N 09°42'18" W	18°28'48"
C-14	200.00	47.72	23.97	47.61	S 07°18'00" E	13°40'15"
C-15	200.00	16.79	8.40	16.78	N 16°32'24" W	04°48'35"
C-16	225.00	72.97	36.60	72.69	S 09°42'18" E	18°28'48"
C-17	250.00	87.33	43.87	87.13	N 08°10'51" W	15°25'50"
C-18	250.00	13.99	6.85	13.99	N 17°25'15" W	03°02'53"
C-19	150.00	22.39	13.87	20.37	S 45°13'57" E	80°33'08"
C-20	150.00	24.73	16.22	22.02	S 46°48'03" W	94°27'54"
C-21	175.00	12.66	6.33	12.66	S 83°55'39" E	04°08'42"
C-22	200.00	14.47	7.24	14.47	S 83°55'39" E	04°08'42"
C-23	225.00	16.28	8.14	16.27	N 83°55'39" W	04°08'42"
C-24	100.00	151.08	84.17	137.11	N 54°51'54" E	86°33'37"
C-25	125.00	199.44	128.13	178.55	S 52°26'16" W	91°24'53"
C-26	150.00	251.58	160.05	231.33	N 88°17'59" E	19°42'07"
C-27	150.00	51.58	26.05	51.33	N 88°17'59" E	19°42'07"
C-28	150.00	51.58	26.05	51.33	N 48°53'24" E	19°42'07"
C-29	150.00	33.01	16.57	33.04	N 13°02'39" E	12°36'29"
C-30	100.00	8.47	4.24	8.47	N 09°09'28" E	04°51'16"
C-31	150.00	51.58	26.05	51.33	S 29°11'18" W	19°42'07"



SCALE: 1 INCH = 60 FEET

5/8" REBAR AND SURVETOR CAPS SET AT PROPERTY CORNERS

BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG THE WEST LINE OF DESCRIBED PROPERTY AS INDICATED BY AN EXISTING FENCE.

SURVEYOR'S CERTIFICATE
I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: SWEETWATER CAMPER AND TRAILER PARK PHASE 5, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION
LEGAL DESCRIPTION
PART OF THE SOUTH HALF OF SECTION 3 AND THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 3 AND THENCE SOUTH, 4664.23 FEET BY RECORD; THENCE EAST, 2038.12 FEET BY RECORD; THENCE SOUTH 51°00'00" EAST, 295.00 FEET BY RECORD TO THE TRUE POINT OF BEGINNING;
AND THENCE SOUTH 82°15'00" EAST, 258.71 FEET;
THENCE SOUTH 27°15'00" WEST, 739.73 FEET;
THENCE SOUTH 85°32'58" WEST, 216.59 FEET;
THENCE NORTH 02°28'09" WEST, 100.06 FEET;
THENCE SOUTH 85°32'58" WEST, 165.28 FEET;
THENCE NORTH 00°27'54" WEST, 85.93 FEET;
THENCE 48.38 FEET ALONG A CURVE TO THE LEFT WITH RADIUS OF 150.00 FEET, INCLUDED ANGLE OF 18°28'48" AND A LONG CHORD THAT BEARS NORTH 9°42'18" WEST, 48.17 FEET;
THENCE NORTH 18°56'42" WEST, 171.54 FEET;
THENCE 13.30 FEET ALONG A CURVE TO THE RIGHT WITH RADIUS OF 250.00 FEET, INCLUDED ANGLE OF 03°02'53" AND A LONG CHORD THAT BEARS NORTH 17°25'45" WEST, 13.30 FEET;
THENCE NORTH 86°00'00" WEST, 257.93 FEET;
THENCE NORTH 81°51'18" WEST, 375.56 FEET;
THENCE NORTH 55°49'23" WEST, 52.67 FEET;
THENCE NORTH 70°39'45" WEST, 199.40 FEET TO AN EXISTING FENCE;
THENCE NORTH ALONG SAID FENCE, 229.41 FEET TO A FENCE CORNER;
THENCE SOUTH 77°30'00" EAST, 563.00 FEET;
THENCE SOUTH 86°00'00" EAST, 345.00 FEET;
THENCE NORTH 72°00'00" EAST, 120.00 FEET;
THENCE SOUTH 36°55'17" WEST (S 37°00'00" W BY RECORD), 55.14 FEET;
THENCE SOUTH 00°27'54" EAST (S 00°30'00" W BY RECORD), 480.38 FEET;
THENCE SOUTH 89°40'58" EAST, 81.18 FEET (EAST, 80.57' BY RECORD);
THENCE NORTH 37°02'01" EAST (N 37°00'00" E BY RECORD), 640.00 FEET;
THENCE NORTH 50°16'58" WEST (N 51°00'00" W BY RECORD), 63.28 FEET TO THE BEGINNING.
CONTAINING 10.48 ACRES +/-.

PUBLIC UTILITY EASEMENTS:
ALL LOTS ARE SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. COORDINATE WITH UTILITY COMPANIES TO DETERMINE LOCATIONS OF UTILITIES.

DATE: 5/16/96
SIGNATURE: Wayne L. Crow
REGISTERED LAND SURVEYOR No. 6162 WAYNE L. CROW STATE OF UTAH

Knighon and Crow P.C.
CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING
1725 North 200 East, North Logan, Utah 84301-1915 Ph. (801)752-8501 Fax. (801)752-8597
COMPUTER CARTOGRAPHY: L. SMITH PROJECT #94-074

COUNTY RECORDER'S No. 48702
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF PHASE 5 OWNERS ASSOCIATION
DATE JUNE 06, 1996 TIME 2:05 pm FEE 75.00
ABSTRACTED
Book J7 Page 423
INDEX FILED IN: FILE OF PLATS
Dorcia Lee Arnes COUNTY RECORDER

PLANNING COMMISSION APPROVAL
APPROVED THIS 29 DAY OF May A.D., 1996 BY THE Rich County PLANNING COMMISSION.
Chairperson: Heidi Nelson

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE: 5/29/96
ENGINEER: Dan M. Toller

COUNCIL APPROVAL AND ACCEPTANCE
PRESENTED TO THE Rich County COUNCIL THIS 5th DAY OF June A.D., 1996, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Council Chairperson: Dee Johnson
Attest: Billie Morrice

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 7 DAY OF June A.D., 1996.
Attorney: George W. Johnston

ACKNOWLEDGEMENT
STATE OF UTAH COUNTY OF WILBER
ON THE 5 DAY OF JUNE, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF WILBER, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 10-30-96
Notary Public: Dan M. Toller

UTILITY COMPANY APPROVALS
THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.
BEAR LAKE SPECIAL SERVICE DIST. Scott E. Jensen
UTAH POWER & LIGHT CO.
BEAR LAKE COMMUNICATIONS David E. Stuntz
BEAR LAKE WATER COMPANY

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: SWEETWATER CAMPER AND TRAILER PARK PHASE 5, DO HEREBY WARRANT AND SAVE THE MUNICIPALITY HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE SWEETWATER CAMPER AND TRAILER PARK HOME OWNERS ASSOCIATION ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR HOME OWNERS ASSOCIATION USE.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 5th DAY OF June A.D. 1996.
Pres. Phase 5 Owners Assoc. member Phil H.C.