

**PHASE V
TRAILER AND CAMPER PARK**
48.39 ACRES
232 STALLS

AAA ENGINEERING & DRAFTING, INC.
1865 SOUTH MAIN STREET
SALT LAKE CITY, UTAH

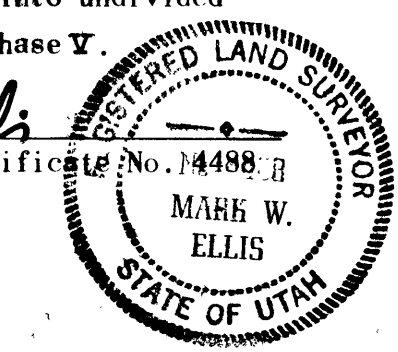


DESCRIPTION

Part of the S 1/2 of Section 3 and the N 1/2 of Section 10, T. 13 N., R. 5 E., S.L.B. & M. described as follows: Beginning at a point which lies South 4664.23 ft. and East 2038.12 ft. from the NW corner of said Section 3 said point also being described as lying on the south line of a county road and running thence S 51°00'00" E 295.00 ft.; thence S 82°15'00" E 258.71 ft.; thence S 27°15'00" W 1863.03 ft.; thence West 800.00 ft.; thence North 1774.00 ft.; thence S 77°30'00" E 563.00 ft.; thence S 86°00'00" E 345.00 ft.; thence N 72°00'00" E 120.00 ft.; thence N 37°00'00" E 265.00 ft. to the point of beginning, containing 48.39 acres more or less.

SURVEYOR'S CERTIFICATE

I, Mark W. Ellis, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 4488 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have divided the tract of land shown on this plat into undivided interests as described in the restrictive covenants for Trailer Camper Park Phase V.
Date 8-4-77



OWNER'S DECLARATION

Know all men by these presents that we the under signed owners of the described tract of land having caused same to be subdivided into stalls and streets to be hereafter known as Sweetwater Park Trailer Camper Park Phase V do hereby file said Plat without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 16th day of August A.D. 1977. The Sweetwater Park Trailer Camper Park Homeowners' Association, Inc. or the developers are solely responsible for permanent maintenance of street and providing water supply and sanitary sewer as outlined in the recorded Covenants and Restrictions for this Plat. Rich County is not responsible for any of these services.

OMEGA PROPERTIES
A Utah Limited Partnership
Sweetwater Park, a general partner

Brian C. Swinton President
Frank E. Moss Secretary

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) ss
On this 16th day of August A.D., 1977, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss, Jr., Secretary of Sweetwater, a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.
Residing in Salt Lake City, Utah
My Commission expires 5-30-79 Notary Public Jinda Marcuse

SWEETWATER PARK

OMEGA PROPERTIES
200 NORTH MAIN STREET, SALT LAKE CITY, UTAH
TRAILER AND CAMPER PARK
PHASE V
AUGUST 1, 1977
LOCATED IN THE S 1/2 SEC. 3 & N 1/2 SEC. 10 T. 13 N., R. 5 E., S.L.B. & M.

<p>CERTIFICATE OF APPROVAL Approved this <u>17th</u> day of <u>AUGUST</u> A.D. 19<u>77</u> <u>Charles W. Mundy</u> Rich County Surveyor</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF RICH COUNTY COMMISSIONERS This <u>17th</u> day of <u>Sept</u> A.D. 19<u>77</u> at which time this plat was approved and accepted. Attest: Rich County Clerk <u>Charles W. Mundy</u> Chairman Board of County Commission</p>
<p>CERTIFICATE OF APPROVAL Approved this <u>17th</u> Day of <u>August</u> A.D. 19<u>77</u> <u>Jeff A. Perry</u> Rich County Attorney</p>	<p>RECORDED State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Park</u> <u>Entry No. F18, 23C</u> Date <u>10/19/77</u> Time <u>11:50</u> Book <u>X 2</u> Page <u>84</u> Fee \$ <u>95.00</u> Rich Recorder <u>James B. Jensen</u></p>