

SCALE 1"=60'

DESCRIPTION

Part of the South one half of section 3 and the north on half of section 10, T. 13 N., R. 5 E., Salt Lake Base and Meridian described as follows: Beginning at a point (said point also being on the south line of Trailer and Camper Park sheet 2), which lies South 5215.51 feet and East 2773.20 feet from the Northeast corner of section 4, T. 13 N., R. 5 E., Salt Lake Base and Meridian and running thence East 221.00 feet along South line of Trailer and Camper Park Sheet 2; thence South 515.00 feet along the west line of said Sheet 2; thence East 412.00 feet along the south line of said Sheet 2 thence N 45°00'00" E 255.00 feet along the east line of said Sheet 2; thence South 950.00 feet; thence West 813.31 feet; thence North 1284.69 feet to the point of beginning, containing 17.36 acres.

OWNERS' DEDICATION

The Sweetwater Park Trailer and Camper Park Property Owners Association, Inc. (hereafter "the Association"), representing the owners of the land covered by this subdivision plat, does hereby file this plat, which has been approved and incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5<sup>TH</sup> 1986, and entered in Civil No. 1012 in the First Judicial District Court of Rich County, State of Utah. This plat is filed without dedication of streets, common areas, or other public places. Under the Declaration of Covenants and Restrictions of the Sweetwater Park Trailer and Camper Park, the Association is solely responsible for maintenance of the streets (including snow removal) and for the operation and maintenance of the culinary water and sewer systems in the subdivision.

SWEETWATER TRAILER AND CAMPER PARK PROPERTY OWNERS ASSOCIATION, INC.

By: [Signature]  
Its: President

STATE OF UTAH )  
COUNTY OF WEBER )

On the 17<sup>TH</sup> day of November, 1986, personally appeared before me Robert C. Moore, who being by me duly sworn, did say that he is the President of Sweetwater Park Trailer and Camper Park Property Owners Association, Inc. and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of trustees, and said Robert C. Moore acknowledged to me that said corporation executed the same.

[Signature]  
Notary Public  
Residing in Cache County, Utah

My Commission Expires: Aug. 14, 1988

This plat is hereby incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5<sup>TH</sup>, 1986, and entered in Civil No. 1012 in the First Judicial District Court of Rich County, State of Utah, which partitions the individual lots shown herein and leaves the roads and common areas (excluding the Clubhouse, Park & Swimming Pool Area) in common ownership without dedication to the public.

DECEMBER 5, 1986  
Date

[Signature]  
Vernoy Christoffersen  
District Judge

State of Utah )  
County of CACHE )

On the 5<sup>TH</sup> day of DECEMBER, 1986, personally appeared before me the Honorable Vernoy Christoffersen, the signer of the above subdivision plat, who duly acknowledged to me that he executed the same.

[Signature]  
Clerk of the First Judicial District  
Court of CACHE County

CERTIFICATE OF SURVEY

I, R. Lynn Peterson, do hereby certify that I am a registered land surveyor and that I hold certificate No. 5685 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Trailer and Camper Park, and that said tract has been correctly platted as shown on this plat.

6-30-86

Date

[Signature]  
R. LYNN PETERSON  
Registered Land Surveyor  
STATE OF UTAH

# SWEETWATER PARK

SWEETWATER PARK TRAILER AND CAMPER PARK PROPERTY OWNERS ASSOCIATION, INC.

## TRAILER AND CAMPER PARK SHEET 3 OF 3

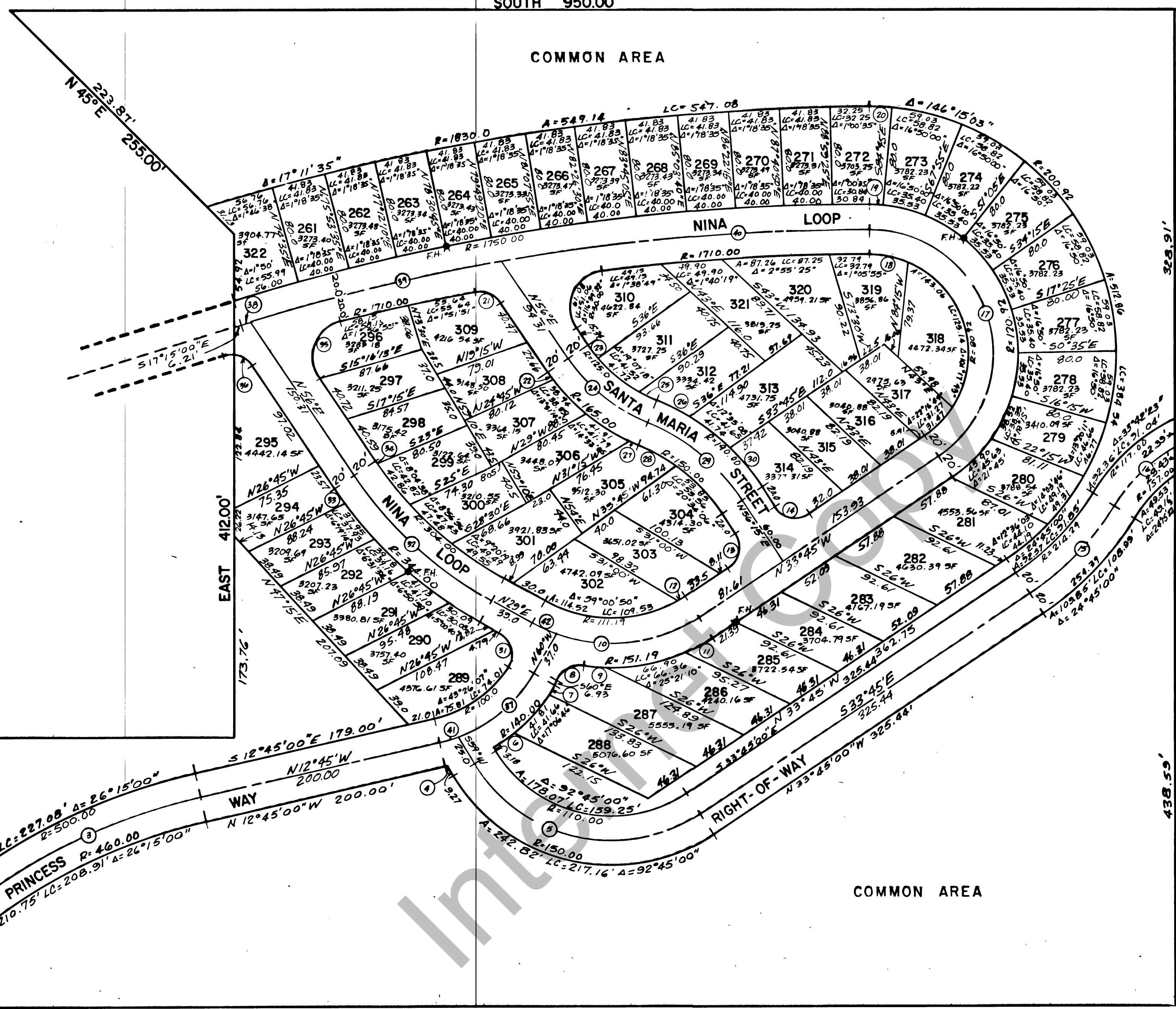
LOCATED IN THE NORTH 1/2 OF SECTION 10 T.13N., R.5E., S.L.B.&M.

RECORDED

State of Utah, County of Rich, recorded and filed at the request of First Security Bank of Utah  
Date 12-05-86 Time 2:48 PM Book 85 Page 580  
FILM NUMBER 34334  
Fee \$ 46.00 Rich Co Recorder [Signature]

SOUTH 950.00'

COMMON AREA



TRAILER CAMPER PARK SHEET 2

SOUTH 515.00'

COMMON AREA

NORTH 1284.69'

NO.	RADIUS	ARC	CHORD	DELTA	TAN.	NO.	RADIUS	ARC	CHORD	DELTA	TAN.	NO.	RADIUS	ARC	CHORD	DELTA	TAN.
1	125.00	75.27	74.14	34°30'00"	88.81	16	137.00	71.20	70.40	29°46'39"	36.42	31	20.00	33.10	29.45	94°48'54"	77.79
2	134.68	245.63	212.97	104°30'00"	173.94	17	100.92	257.60	193.15	146°15'01"	332.69	32	324.00	152.68	151.27	27°00'00"	77.79
3	480.00	219.91	217.99	26°15'00"	111.92	18	80.92	32.02	31.82	22°40'29"	33	344.00	13.76	13.76	2°17'33"	105.96	
4	140.00	3.15	3.15	1°17'25"	11.08	19	120.92	11.08	11.08	5°15'00"	34	304.00	3.37	3.37	0°38'07"	42.49	
5	130.00	210.45	188.21	92°45'06"	136.40	20	200.92	18.41	18.40	5°15'00"	35	30.00	57.24	48.94	109°18'51"	3.69	
6	140.00	20.92	20.90	8°33'44"	21.20	21	20.00	23.34	22.04	66°52'25"	36	20.00	15.98	15.55	45°46'04"	105.96	
7	140.00	8.96	8.96	3°40'06"	9.05	22	165.00	9.05	9.04	3°08'28"	37	120.00	81.68	80.11	39°00'00"	42.49	
8	20.00	23.91	22.51	68°29'09"	23.12	23	125.00	17.47	17.45	8°00'24"	38	1730.00	7.39	7.39	0°14'41"	3.69	
9	151.19	18.16	18.15	6°52'53"	18.16	24	145.00	85.41	84.18	33°45'00"	39	1730.00	211.65	211.52	7°00'35"	105.96	
10	131.19	123.07	118.61	53°45'00"	66.48	25	125.00	14.45	14.44	6°37'17"	40	1730.00	301.81	301.43	9°59'44"	151.29	
11	151.19	26.39	26.36	10°00'06"	26.36	26	190.00	30.71	30.68	9°15'40"	41	120.00	17.28	17.26	8°15'00"	8.65	
12	111.19	7.25	7.25	3°44'10"	7.25	27	165.00	7.31	7.30	2°32'12"	42	131.19	20.61	20.59	9°00'00"	10.32	
13	20.00	31.42	28.28	90°00'00"	28.28	28	150.00	35.16	35.08	13°25'54"							
14	20.00	31.42	28.28	90°00'00"	28.28	29	170.00	100.88	99.41	34°00'00"	51.97						
15	234.27	101.21	100.42	24°45'00"	51.40	30	190.00	40.30	40.23	12°09'11"							

NOTE:

1. THE SEWER AND WATER SYSTEMS HAVE BEEN APPROVED BY THE BOARD OF HEALTH AND ARE IN OPERATION.
2. ALL LOTS HAVE SEWER, WATER, AND ELECTRICAL SERVICE.
3. THERE IS A BLANKET EASEMENT FOR ALL UTILITY LINES ACROSS ALL LOTS, BECAUSE UTILITIES CROSS ALL LOTS AT VARIOUS PLACES. THEREFORE ANY UTILITY MAINTENANCE THAT FALLS UNDER A PERMANENT STRUCTURE; THAT STRUCTURE SHALL BE MOVED AND REPLACED AT THE OWNERS' EXPENSE.
4. ROAD AND UTILITY MAINTENANCE IS THE RESPONSIBILITY OF THE SWEETWATER PARK TRAILER AND CAMPER PARK PROPERTY OWNERS ASSOCIATION, INC.
5. LOT 322 IS LOCATED BY LOT 261 BECAUSE LOT 260 IS ON SHEET 1 BETWEEN LOTS 103 AND 97, 98.

RICH COUNTY ENGINEER

Presented to the Rich County Engineer this 10<sup>TH</sup> day of Nov, 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DEC 5 1986, and entered in Civil No. 1012 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.

[Signature]  
Attest: County Clerk Rich County Engineer

RICH COUNTY PLANNING COMMISSION

Presented to the Rich County Planning Commission this 6<sup>TH</sup> day of November, 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DEC 5 1986, and entered in Civil No. 1012 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.

[Signature]  
Attest: Rich County Clerk Chairman, Rich County Planning Commission

BOARD OF RICH COUNTY COMMISSIONERS

Presented to the Board of Rich County Commissioners this 10<sup>TH</sup> day of Nov, 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DEC 5 1986, and entered in Civil No. 1012 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.

[Signature]  
Attest: Rich County Clerk Chairman, Board of Rich County Commissioners

AAA ENGINEERING & DRAFTING, INC.  
SALT LAKE CITY, UTAH 84115