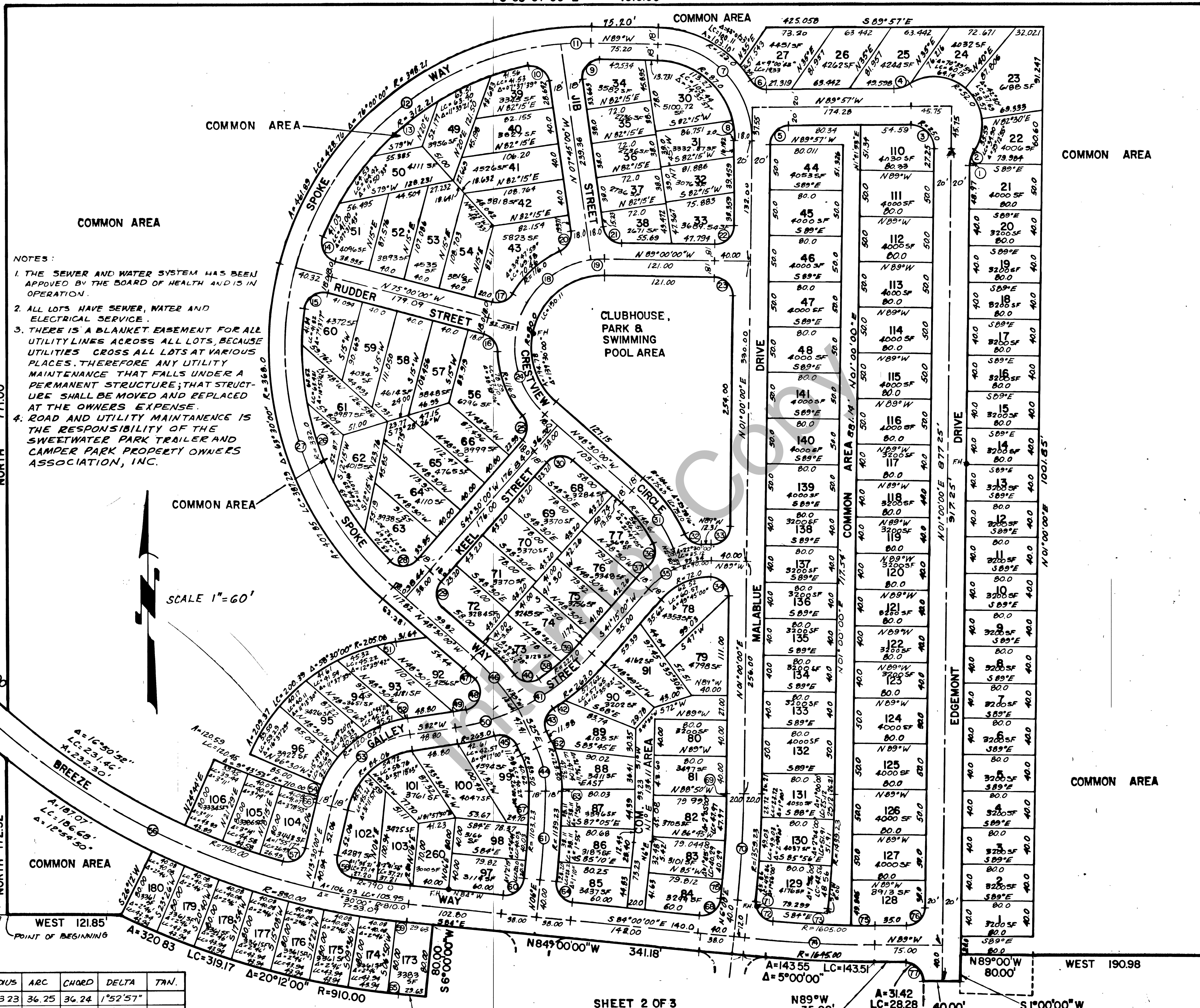


NO.	RADIUS	ARC	CHORD	DELTA	TAN.
1	33.54	1.03	1.03	1°45'12"	
2	33.54	16.95	16.77	28°57'43"	
3	25.00	39.68	35.65	90°57'00"	
4	33.54	17.98	17.77	30°42'56"	
5	20.00	31.08	28.05	89°03'00"	
6	20.00	20.24	19.39	57°59'12"	
7	105.00	164.93	148.49	90°00'00"	105.00
8	87.00	23.39	23.32	15°24'08"	
9	20.00	34.47	30.36	98°45'00"	
10	20.00	32.77	29.23	93°52'33"	
11	330.21	32.17	32.16	5°34'56"	16.15
12	330.21	405.84	380.78	70°25'04"	233.01
13	312.21	93.99	93.63	17°14'52"	
14	20.00	34.02	30.07	97°28'19"	
15	20.00	33.86	29.96	96°59'45"	
16	20.00	25.75	24.01	73°46'30"	
17	20.00	25.75	24.01	73°46'30"	
18	98.00	115.03	108.54	67°15'00"	65.17
19	98.00	14.97	14.95	8°45'00"	7.50
20	20.00	25.75	24.01	73°46'30"	
21	20.00	28.36	26.04	81°15'00"	
22	20.00	31.42	28.28	90°00'00"	
23	20.00	31.42	28.28	90°00'00"	
24	98.00	108.61	103.14	63°30'00"	
25	20.00	28.46	26.12	81°32'37"	
26	332.00	92.57	92.27	15°58'30"	
27	350.00	387.90	368.35	63°30'00"	216.59
28	20.00	32.70	29.18	93°40'31"	
29	20.00	31.42	28.28	90°00'00"	
30	20.00	31.42	28.28	90°00'00"	
31	166.61	78.51	77.79	27°00'00"	40.00
32	20.00	22.33	21.19	63°58'17"	
33	20.00	31.42	28.28	90°00'00"	
34	20.00	31.42	28.28	90°00'00"	
35	90.00	42.80	42.40	27°15'00"	21.81
36	20.00	27.12	25.09	77°41'44"	
37	108.00	18.34	18.32	9°43'49"	

NO.	RADIUS	ARC	CHORD	DELTA	TAN.
38	227.00	30.85	30.83	7°47'16"	
39	227.00	29.34	29.32	7°24'16"	
40	20.00	29.56	26.94	84°40'55"	
41	245.00	101.56	100.83	23°45'00"	51.52
42	263.00	15.83	15.83	3°26'58"	
43	20.00	28.72	26.32	82°17'00"	
44	107.50	48.78	48.37	26°00'00"	24.82
45	20.00	28.72	26.32	82°17'00"	
46	253.47	59.72	59.58	13°30'00"	30.00
47	235.47	14.45	14.45	3°30'56"	
48	20.00	43.24	35.30	23°52'01"	
49	227.00	12.35	12.35	3°07'03"	
50	245.00	72.69	72.43	17°00'00"	36.62
51	205.00	22.77	22.75	6°21'39"	
52	120.06	3.75	3.75	1°47'29"	
53	102.06	72.01	114.88	68°30'00"	69.49
54	120.06	13.73	13.72	6°33'07"	
55	364.00	208.06	205.24	32°45'00"	106.96
56	810.00	540.75	530.76	38°15'00"	280.88
57	20.00	32.40	28.97	92°49'43"	
58	20.00	32.40	28.97	92°49'43"	
59	830.00	12.07	12.07	0°50'00"	58.47
60	20.00	31.42	28.28	90°00'00"	
61	1121.23	97.85	97.82	5°00'00"	48.95
62	125.50	7.44	7.44	3°23'49"	
63	125.50	2.19	2.19	1°00'00"	
64	20.00	31.42	28.28	90°00'00"	
65	910.00	13.24	13.24	0°50'00"	
66	120.06	7.23	7.22	3°26'54"	

NO.	RADIUS	ARC	CHORD	DELTA	TAN.
67	1103.23	36.25	36.24	1°52'57"	
68	20.00	31.42	28.28	90°00'00"	
69	1319.23	3.84	3.84	0°10'00"	
70	1339.23	116.87	116.83	5°00'00"	
71	20.00	5.06	5.05	14°30'07"	58.47
72	20.00	26.46	24.57	75°48'06"	
73	1605.00	86.71	86.70	3°05'43"	
74	1625.00	141.81	141.76	5°00'00"	70.94
75	1605.00	25.00	25.00	0°53'33"	
76	20.00	31.42	28.28	90°00'00"	
77	20.00	31.42	28.28	90°00'00"	
78	1319.23	23.03	23.02	1°00'00"	

S 89°57'00" E 1315.00'



NOTES:

1. THE SEWER AND WATER SYSTEM HAS BEEN APPROVED BY THE BOARD OF HEALTH AND IS IN OPERATION.
2. ALL LOTS HAVE SEWER, WATER AND ELECTRICAL SERVICE.
3. THERE IS A BLANKET EASEMENT FOR ALL UTILITY LINES CROSS ALL LOTS AT VARIOUS PLACES. THEREFORE ANY UTILITY MAINTENANCE THAT FALLS UNDER A PERMANENT STRUCTURE THAT STRUCTURE SHALL BE MOVED AND REPLACED AT THE OWNERS EXPENSE.
4. ROAD AND UTILITY MAINTENANCE IS THE RESPONSIBILITY OF THE SWEETWATER PARK TRAILER AND CAMPER PARK PROPERTY OWNERS ASSOCIATION, INC.

NOTE: LOT NUMBERS 28, 29, 55, AND 67 ARE DELETED. THESE LOTS WERE ABSORBED INTO ADJACENT LOTS, BUT THEIR NUMBER GAPS WERE NEVER FILLED, THEREFORE THE TOTAL PARK IS COMPRISED OF 318 TRAILER AND CAMPER STALLS INSTEAD OF 322 STALLS.



AAA ENGINEERING & DRAFTING, INC
SALT LAKE CITY, UTAH 84115

RICH COUNTY ENGINEER
Presented to the Rich County Engineer this 12th day of Nov 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5, 1986, and entered in Civil No. 1011 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.
Pamela Shaul
Attest: County Clerk

RICH COUNTY PLANNING COMMISSION
Presented to the Rich County Planning Commission this 6th day of NOVEMBER, 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5, 1986, and entered in Civil No. 1011 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.
Pamela Shaul
Attest: Rich County Clerk

BOARD OF RICH COUNTY COMMISSIONERS
Presented to the Board of Rich County Commissioners this 12th day of NOVEMBER, 1986, at which time this subdivision plat, which has been incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5, 1986, and entered in Civil No. 1011 in the First Judicial District Court of Rich County, State of Utah (and is not a subdivision development covered by Chapter 15 of the Rich County, Utah, Development Code), was approved and accepted.
Pamela Shaul
Attest: Rich County Clerk

RECORDED
State of Utah, County of Rich, recorded and filed at the request of First Security Bank of Utah
Date 12-05-86 Time 2:47 PM Book 65 Page 579
Films Number 34333
Fee \$152.50 Rich Co. Recorder *John A. Jones*

PROPERTY DESCRIPTION

Beginning at a point which lies South 4602.59 feet and East 2637.08 feet from the Northeast corner of Section 4, T. 13 N., R. 5 E., Salt Lake Base and Meridian and running thence North 172.52 feet to a point (radial bearing N 39°06'50" W) on an 830,000 foot radius curve to the right to a point of reverse curve (radial bearing S 51°45'00" W); thence northwesterly 183.05 feet along said 830,000 foot radius curve to the right; thence northwesterly 196.83 feet along a 344.00 foot radius curve to the left to the east line of a county road; thence North 19°00'00" East 40.00 feet to a point (radial bearing S 19°00'00" W) of curve; thence southeasterly 219.49 feet along a 384.00 foot radius curve to the right to a point of reverse curve (radial bearing N 51°45'00" E); thence southeasterly 141.13 feet along a 790.00 foot radius curve to the left; thence North 77.10 feet; thence South 89°57'00" E 1315.00 feet; thence South 1576.85 feet; thence S 45°00' W 772.00 ft.; thence West 412.0 feet; thence North 515.00 feet; thence West 163.23 feet; thence N 45°00'00" W 274.19 feet; thence North 146.33 feet to a point (radial bearing S 15°20'11" W) on a 197.00 foot radius curve to the left; thence northwesterly 58.75 feet along said curve; to a point of tangency; thence S 88°15'00" W 168.00 feet to a point of curve; thence northwesterly 190.18 feet along a 261.00 foot radius curve to the right to a point of tangency; thence N 50°00'00" W 232.50 feet to the east line of a county road; thence N 40°00'00" E 40.00 feet along said road; thence S 50°00'00" E 232.50 feet to a point of curve; thence southeasterly 161.04 feet along a 221.00 foot radius curve to the left to a point of tangency; thence N 88°15'00" E 168.00 feet to a point of curve; thence southeasterly 58.77 feet along a 237.00 foot radius curve to the right; thence North 231.49 feet to the point of beginning, containing 56.95 Acres.

OWNERS' DEDICATION

The Sweetwater Park Trailer and Camper Park Property Owners Association, Inc. (hereafter "the Association"), representing the owners of the land covered by this subdivision plat, does hereby file this plat, which has been approved and incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5, 1986, and entered in Civil No. 1011 in the First Judicial District Court of Rich County, State of Utah. This plat is filed without dedication of streets, common areas, or other public places. Under the Declaration of Covenants and Restrictions of the Sweetwater Park Trailer and Camper Park, the Association is solely responsible for maintenance of the streets (including snow removal) and for the operation and maintenance of the culinary water and sewer systems in the subdivision.

SWEETWATER TRAILER AND CAMPER PARK
PROPERTY OWNERS ASSOCIATION, INC.
By: *Robert C. Moore*
Its: President

STATE OF UTAH)
COUNTY OF WEBER)

On the 12th day of November, 1986 personally appeared before me Robert C. Moore, who being by me duly sworn, did say that he is the President of Sweetwater Park Trailer and Camper Park Property Owners Association, Inc.; and that the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of trustees, and said Robert C. Moore acknowledged to me that said corporation executed the same.
Notary Public
Residing in Cache County, Utah

My Commission Expires: Aug. 14, 1988

This plat is hereby incorporated into and forms a part of that certain Summary Judgment and Order of Partition dated DECEMBER 5, 1986, and entered in Civil No. 1011 in the First Judicial Court of Rich County, State of Utah, which partitions the individual lots shown herein and leaves the roads and common areas (excluding the Clubhouse, Park & Swimming Pool Area) in common ownership without dedication to the public.

DECEMBER 5, 1986
Date

Veñoy Christoffersen
Veñoy Christoffersen
District Judge

State of Utah)
County of CACHE)

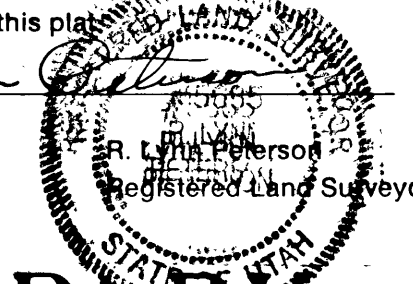
On the 5th day of December, 1986, personally appeared before me the Honorable Veñoy Christoffersen, the signer of the above subdivision plat, who duly acknowledged to me that he executed the same.

Robert C. Moore
Clerk of the First Judicial District
Court of CACHE County

CERTIFICATE OF SURVEY

I, R. Lynn Peterson, do hereby certify that I am a registered land surveyor and that I hold certificate No. 5685 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Trailer and Camper Park, and that said tract has been correctly platted as shown on this plat.

6-30-86
Date



SWEETWATER PARK
SWEETWATER PARK TRAILER AND CAMPER PARK
PROPERTY OWNERS ASSOCIATION, INC.

TRAILER AND CAMPER PARK
SHEET 1 OF 3
LOCATED IN THE SOUTH 1/2 OF SEC. 3, T. 13 N., R. 5 E., S.L.B. & M.