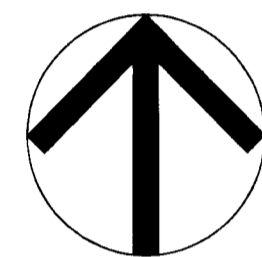
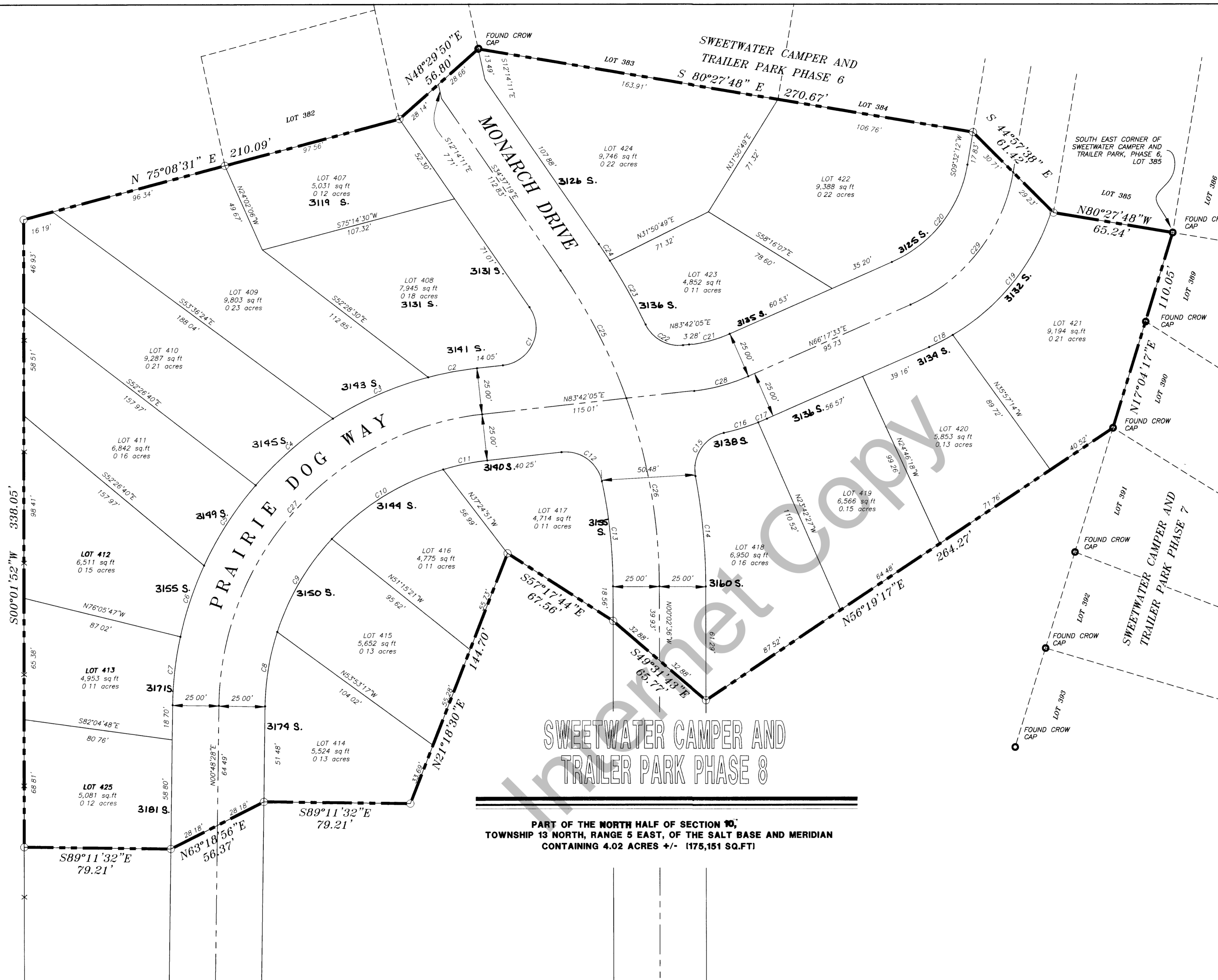


LENGTH	RADIUS	TANGENT	BEARING	CHORD
11.30	20.00	33.50	N24°32'23"E	34.34
26.77	185.00	13.47	S79°33'24"W	28.74
56.27	185.00	28.35	S88°41'53"W	56.05
55.25	185.00	27.83	S49°25'44"W	55.04
61.69	185.00	26.02	S32°52'07"W	51.52
40.46	185.00	20.31	S18°35'53"W	40.38
37.21	185.00	18.67	S06°34'12"W	37.15
40.81	135.00	20.56	S09°28'02"W	40.85
58.57	135.00	29.75	S29°33'18"W	58.11
71.68	135.00	36.71	S58°11'42"W	70.84
24.26	135.00	12.16	S78°33'14"W	24.22
29.45	20.00	18.12	N54°07'09"W	26.86
57.10	275.00	28.65	N05°59'29"W	57.00
59.90	325.00	30.03	N05°19'24"W	59.81
30.78	20.00	19.37	S33°28'51"W	27.83
19.50	125.00	9.77	N73°05'44"E	19.48
5.09	125.00	2.55	N67°21'34"E	5.09
14.36	119.99	7.19	N62°51'53"E	14.35
87.47	119.99	45.78	N38°33'11"E	85.55
69.33	69.99	37.81	N37°54'53"E	66.53
22.79	75.00	11.48	N74°59'49"E	22.70
24.62	20.00	14.14	S61°02'24"E	23.09
59.35	325.00	19.70	N29°15'01"W	59.33
10.79	325.00	5.40	N33°40'14"W	10.79
77.58	300.00	39.01	N27°12'48"W	77.37
103.47	300.00	52.25	N09°55'27"W	102.96
231.48	180.00	141.29	S42°15'16"W	211.82
30.38	100.00	15.31	N74°59'49"E	30.27
94.09	94.99	51.31	N37°54'53"E	90.29



SCALE: 1 INCH = 30 FEET

- x- FENCE
- o SET MARKER
- o FOUND MARKER
- BOUNDARY LINE
- ◆ SECTION CORNER
- - - ADJACENT PROPERTY LINE
- ROAD CENTER LINE



PART OF THE NORTH HALF OF SECTION 10,  
TOWNSHIP 13 NORTH, RANGE 5 EAST, OF THE SALT BASE AND MERIDIAN  
CONTAINING 4.02 ACRES +/- (175,151 SQ.FT.)

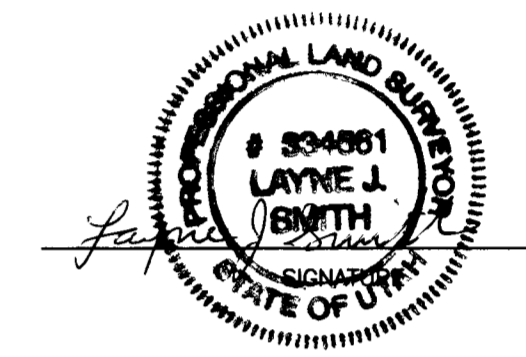
**SURVEYOR'S CERTIFICATE**

I, LAYNE J. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 334561, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: SWEETWATER PARK TRAILER AND CAMPER PARK PHASE 6, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

**BOUNDARY DESCRIPTION**

PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF LOT 385 IN SWEETWATER CAMPER AND TRAILER PARK, PHASE 6, AND THENCE SOUTH 17°04'17" WEST ALONG THE WEST LINE OF SWEETWATER CAMPER AND TRAILER PARK, PHASE 7, 110.05 FEET;  
THENCE SOUTH 46°19'17" WEST, 65.27 FEET;  
THENCE NORTH 49°31'43" WEST, 65.77 FEET;  
THENCE NORTH 57°17'44" WEST, 67.56 FEET;  
THENCE SOUTH 21°18'30" WEST, 144.70 FEET;  
THENCE NORTH 89°11'32" WEST, 79.21 FEET;  
THENCE SOUTH 63°18'56" WEST, 56.37 FEET;  
THENCE NORTH 89°11'32" WEST, 79.21 FEET TO A FENCE LINE;  
THENCE NORTH 00°01'52" EAST ALONG SAID FENCE LINE, 338.05 FEET;  
THENCE NORTH 75°08'31" EAST, 210.09 FEET;  
THENCE NORTH 48°29'50" EAST, 56.59 FEET;  
THENCE SOUTH 80°27'48" EAST, 270.67 FEET;  
THENCE SOUTH 80°27'48" EAST, 85.24 FEET TO THE POINT OF BEGINNING.

CONTAINING: 175,151 SQ.FT. OR 4.02 ACRES +/-.



28 JUNE 2002  
DATE

**Knighton and Crow Inc.**  
CIVIL AND STRUCTURAL ENGINEERING - ARCHITECTURE  
LANDSCAPE ARCHITECTURE - LAND SURVEYING AND TESTING  
95 West Golf Course Road Suite 101, Logan, Utah 84321 Ph. (435)752-8501 Fax. (435)752-8597

**PUBLIC UTILITY EASEMENTS:**  
BE SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION OF PUBLIC UTILITIES. COORDINATE WITH UTILITY TO DETERMINE LOCATIONS OF UTILITIES.

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 1 DAY OF July A.D. 2002 BY THE Rich County PLANNING COMMISSION.  
*Dixie L. Nelson*  
CHAIRPERSON

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
7-2-02  
DATE  
*Layne J. Smith*  
ENGINEER

**COUNTY COMMISSION COUNCIL APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE Rich County COMMISSION ON THIS 12th DAY OF JULY A.D. 2002 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*John P. Pope*  
COUNCIL CHAIRPERSON  
*Camela Shaul*  
ATTEST:

**OWNER'S DEDICATION**  
"KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS, 'SWEETWATER PARK TRAILER AND CAMPER PARK PHASE 6', DO FILE THIS SUBDIVISION WITHOUT DEDICATION TO THE PUBLIC OF STREETS, ALLEYS, AND COMMONWAYS. THE STREETS, ALLEYS AND COMMONWAYS ARE HEREBY DEDICATED TO THE SWEETWATER PARK TRAILER AND CAMPER PARK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE USE OF THE RESIDENTS THEREOF AND THE PUBLIC. THE HOMEOWNERS' ASSOCIATION IS SOLELY RESPONSIBLE FOR ALL PERMANENT MAINTENANCE OF STREETS, WATER LINES, SEWERS AND IMPROVEMENTS."  
IN WITNESS WHEREOF WE HAVE HERETO SET OUR SIGNATURES THIS 1st DAY OF July A.D. 2002  
*John P. Pope for Ph.V., LLC.*

**COUNTY RECORDER'S No. 59459**  
H. COUNTY OF Rich, RECORDED AND FILED AT Ph. V., LLC  
12/02 TIME 11:00 am FEE 49.00  
Page: 344  
COURT RECORDER

**APPROVAL AS TO FORM**  
APPROVED AS TO FORM THIS 1st DAY OF July A.D. 2002  
*Dixie L. Nelson*  
ATTORNEY

**ACKNOWLEDGEMENT**  
STATE OF UTAH  
COUNTY OF Rich  
ON THE 1 DAY OF July 2002 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
MY COMMISSION EXPIRES 11-11-2003  
*Dixie L. Nelson*  
NOTARY PUBLIC

**UTILITY COMPANY APPROVALS**  
THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.  
*John P. Pope*  
BEAR LAKE SPECIAL SERVICE DISTRICT  
*Daniel E. Stigler*  
UTAH POWER & LIGHT CO.  
*Daniel E. Stigler*  
BEAR LAKE WATER COMPANY