



SWEETWATER CAMPER AND TRAILER PARK PHASE 7

PART OF THE SOUTH HALF OF SECTION 3, TOWNSHIP 13 NORTH, RANGE 5 EAST, OF THE SALT BASE AND MERIDIAN

LEGEND

- LOT LINE
- SUBDIVISION BOUNDARY LINE
- POINT OF CURVATURE ALONG LOTLINE SET WITH PLASTIC CAP TAGGED PLS #6162
- POINT OF CURVATURE ALONG CENTERLINE WITH NO MONUMENTS TO BE SET
- EXTERIOR LOT CORNER SET WITH 5/8" x 18" REBAR WITH PLASTIC CAP TAGGED PLS #6162
- CENTER LINE
- EASEMENT LINE
- FOUND MONUMENTS AS INDICATED ON PLAT
- SET 5/8" x 18" REBAR WITH PLASTIC CAP TAGGED PLS #6162

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	220.00'	56.54'	28.43'	56.38'	N 03°07'24" E	14°43'28"
C-2	195.00'	46.77'	23.50'	46.66'	S 03°36'53" W	13°44'31"
C-3	245.00'	66.30'	33.35'	66.10'	N 02°43'59" E	15°00'18"
C-4	300.00'	25.34'	12.68'	25.34'	N 12°54'21" E	04°50'25"
C-5	325.00'	6.91'	3.46'	6.91'	S 11°05'43" W	01°13'08"
C-6	325.00'	20.54'	10.27'	20.54'	N 13°30'55" E	03°37'17"
C-7	275.00'	23.23'	11.62'	23.22'	N 12°54'21" E	04°50'25"
C-8	200.00'	117.36'	60.42'	115.68'	S 01°29'05" E	33°37'16"
C-9	175.00'	102.69'	52.87'	101.22'	S 01°29'05" E	33°37'16"
C-10	225.00'	132.03'	67.98'	130.14'	S 01°29'05" E	33°37'16"
C-11	175.00'	122.55'	63.91'	120.06'	S 38°21'22" E	40°07'28"
C-12	200.00'	140.06'	73.04'	137.22'	S 38°21'22" E	40°07'28"
C-13	225.00'	157.57'	82.17'	154.37'	S 38°21'22" E	40°07'28"
C-14	15.00'	25.29'	12.65'	22.40'	N 79°17'01" E	06°36'35"
C-15	275.00'	56.43'	28.31'	56.32'	N 19°06'35" E	11°45'16"
C-16	300.00'	61.55'	30.88'	61.44'	S 19°06'35" W	11°45'16"
C-17	325.00'	66.68'	33.45'	66.56'	N 19°06'35" E	11°45'16"
C-18	325.00'	14.54'	7.27'	14.54'	S 11°57'03" W	02°33'49"
C-19	325.00'	63.18'	31.60'	63.06'	N 05°06'07" E	11°08'02"
C-19A	325.00'	46.08'	23.08'	46.04'	N 05°06'07" E	06°07'24"
C-19B	325.00'	17.08'	8.54'	17.07'	N 01°02'25" E	03°00'38"
C-20	300.00'	71.72'	36.03'	71.55'	S 06°23'02" W	13°41'51"
C-21	275.00'	62.42'	31.34'	62.29'	N 06°43'48" E	13°00'18"
C-22	275.00'	8.35'	4.18'	8.35'	N 00°07'07" W	00°41'33"
C-23	15.00'	22.52'	13.99'	20.46'	N 42°32'32" E	86°00'52"

SURVEYOR'S CERTIFICATE

I, LAYNE J. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 334561, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS SWEETWATER CAMPER AND TRAILER PARK PHASE 7, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT LIES SOUTH 85°32'58" WEST, 216.59 FEET FROM THE SOUTHEAST CORNER OF SWEETWATER CAMPER AND TRAILER PARK, PHASE 5, AND THENCE SOUTH 85°32'58" WEST 22.16 FEET;

THENCE SOUTH 13°13'57" WEST 204.50 FEET;

THENCE NORTH 74°40'27" WEST 100.07 FEET;

THENCE SOUTH 13°13'57" WEST 236.74 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 325.00 FEET, ARC LENGTH OF 66.56 FEET, INCLUDED ANGLE OF 11°45'17", AND A LONG CHORD THAT BEARS SOUTH 19°06'34" WEST, 66.56 FEET;

THENCE SOUTH 24°59'14" WEST, 125.23 FEET;

THENCE NORTH 58°25'11" WEST, 92.67 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 225 FEET, ARC LENGTH OF 157.57 FEET, INCLUDED ANGLE OF 40°07'28", AND A LONG CHORD THAT BEARS NORTH 38°21'22" WEST, 154.37 FEET;

THENCE NORTH 18°17'43" WEST, 36.94 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 225.00 FEET, ARC LENGTH OF 132.03 FEET, INCLUDED ANGLE OF 33°37'16", AND A LONG CHORD THAT BEARS NORTH 01°29'05" WEST, 130.14 FEET;

THENCE NORTH 15°19'33" EAST, 148.57 FEET;

THENCE NORTH 73°31'05" WEST, 106.54 FEET;

THENCE NORTH 17°04'17" EAST, 234.08 FEET;

THENCE SOUTH 80°27'48" EAST, 84.61 FEET;

THENCE NORTH 78°09'01" EAST, 50.45 FEET;

THENCE NORTH 80°17'09" EAST, 83.28 FEET;

THENCE NORTH 18°56'42" WEST, 17.22 FEET;

THENCE NORTH 80°17'42" EAST, 98.82 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET, AN ARC LENGTH OF 21.19 FEET, INCLUDED ANGLE OF 8°05'38", AND A LONG CHORD THAT BEARS SOUTH 04°30'43" EAST, 21.17 FEET;

THENCE SOUTH 02°27'54" EAST, 85.93 FEET;

THENCE NORTH 85°32'58" EAST, 165.28 FEET;

THENCE SOUTH 2°28'09" EAST, 100.06 FEET TO THE POINT OF BEGINNING.

CONTAINING 5.57 ACRES +/- (242,607 SQ FT)

EXCEPTING THE FOLLOWING:

COMMENCING AT THE SOUTHEAST CORNER OF THE SWEETWATER CAMPER AND TRAILER PARK, PHASE 5 AND THENCE SOUTH 85°32'58" WEST, 216.59 FEET, THENCE SOUTH 85°32'58" WEST, 22.26 FEET; THENCE SOUTH 13°13'57" WEST, 204.50 FEET; THENCE NORTH 74°40'27" WEST, 100.07 FEET; THENCE NORTH 74°40'27" WEST, 50.00 FEET; THENCE NORTH 13°13'57" EAST, 18.62 FEET TO THE TRUE POINT OF BEGINNING; AND THENCE SOUTH 13°13'57" WEST, 257.18 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 275.00 FEET, AN ARC LENGTH OF 56.42 FEET, INCLUDED ANGLE OF 11°45'17", AND A LONG CHORD THAT BEARS SOUTH 19°06'35" WEST, 56.32 FEET;

THENCE SOUTH 24°59'14" WEST, 52.29 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 15.00 FEET, AN ARC LENGTH OF 25.29 FEET, INCLUDED ANGLE OF 26°35'35", AND A LONG CHORD THAT BEARS SOUTH 13°17'01" WEST, 12.40 FEET;

THENCE NORTH 58°25'11" WEST, 19.72 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, AN ARC LENGTH OF 122.55 FEET, INCLUDED ANGLE OF 40°07'28", AND A LONG CHORD THAT BEARS NORTH 38°21'22" WEST, 120.06 FEET;

THENCE NORTH 18°17'43" WEST, 36.94 FEET;

THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, AN ARC LENGTH OF 102.69 FEET, INCLUDED ANGLE OF 33°37'16", AND A LONG CHORD THAT BEARS NORTH 1°29'05" WEST, 101.22 FEET;

THENCE NORTH 15°19'33" EAST, 167.13 FEET;

THENCE SOUTH 74°40'27" EAST, 93.00 FEET;

THENCE NORTH 15°19'33" EAST, 5.24 FEET;

THENCE SOUTH 74°40'27" EAST 94.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.44 ACRES +/- (62,700 SQ FT).

TOTAL CONTAINING 4.13 ACRES +/- (179,907 SQ FT).



SCALE: 1 INCH = 50 FEET

PUBLIC UTILITY EASEMENTS:

ALL LOTS ARE SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. COORDINATE WITH UTILITY COMPANIES TO DETERMINE LOCATIONS OF UTILITIES.



2 Jun 1998
DATE



COMPUTER CARTOGRAPHY: GLS PROJECT #94-074

PLANNING COMMISSION APPROVAL

APPROVED THIS 3 DAY OF June A.D., 1998
BY Philip Nelson CHAIRPERSON

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

7-18-98 DATE Philip Nelson ENGINEER

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE Rich COUNCIL THIS 5th DAY OF August A.D., 1998, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Don Johnson COUNCIL CHAIRPERSON Pamela Shaul ATTEST:

OWNER'S DEDICATION

"KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS SWEETWATER CAMPER TRAILER AND CAMPER PARK PHASE 7, DO FILE THIS SUBDIVISION WITHOUT DEDICATION TO THE PUBLIC OF STREETS, ALLEYS, AND COMMONWAYS, THE STREETS, ALLEYS AND COMMONWAYS ARE HEREBY DEDICATED TO THE SWEETWATER CAMPER TRAILER AND CAMPER PARK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE USE OF THE RESIDENTS THEREOF AND THE PUBLIC. THE HOMEOWNERS' ASSOCIATION IS SOLELY RESPONSIBLE FOR ALL PERMANENT MAINTENANCE OF STREETS, WATER LINES, SEWERS AND IMPROVEMENTS."

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 20th DAY OF June A.D. 1998

Rich FOR THE OWNERS

COUNTY RECORDER'S No. 52651

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Ph. V., L.L.C.
DATE 09/10/98 TIME 1:19 PM FEE 48.00
ABSTRACTED Book AB Page 292
Subra Lee Amico COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 20th DAY OF July A.D., 1998
George W. Nelson ATTORNEY

ACKNOWLEDGEMENT

STATE OF Utah COUNTY OF Rich

ON THE 20 DAY OF July, 1998, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, Rich IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 11-11-99

Philip Nelson Notary Public

UTILITY COMPANY APPROVALS

THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.
The existing utilities are accepted and approved.

David E. Stincham BEAR LAKE SPECIAL SERVICE DIST. Scott Jensen UTAH POWER & LIGHT CO.
James W. Pose BEAR LAKE COMMUNICATIONS David E. Stincham BEAR LAKE WATER COMPANY