

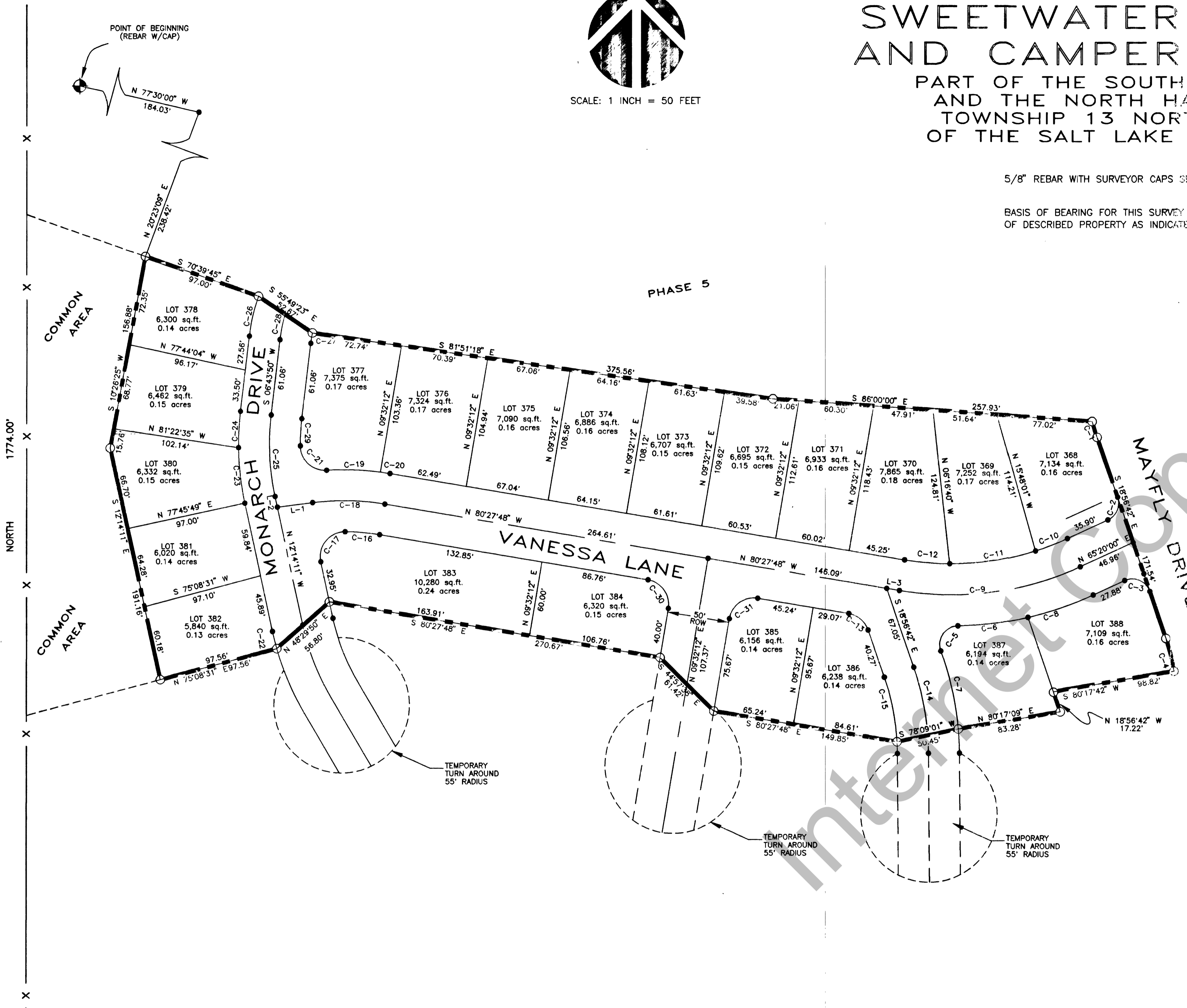
SCALE: 1 INCH = 50 FEET

SWEETWATER PARK TRAILER AND CAMPER PARK PHASE 6

PART OF THE SOUTH HALF OF SECTION 3,
AND THE NORTH HALF OF SECTION 10,
TOWNSHIP 13 NORTH, RANGE 5 EAST,
OF THE SALT LAKE BASE AND MERIDIAN

5/8" REBAR WITH SURVEYOR CAPS SET AT PROPERTY CORNERS

BASIS OF BEARING FOR THIS SURVEY IS NORTH ALONG THE WEST LINE OF
OF DESCRIBED PROPERTY AS INDICATED BY AN EXISTING FENCE.



LINE TABLE

LINE	DIRECTION	DISTANCE
L-1	N 82°45'49" E	28.73'
L-2	S 12°14'11" E	8.81'
L-3	S 80°27'48" E	10.38'

CURVE TABLE

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C-1	250.00'	13.30'	6.65'	13.30'	S 17°25'15" E	03°02'53"
C-2	15.00'	22.06'	13.57'	20.13'	N 23°11'39" E	84°16'42"
C-3	15.00'	25.06'	16.58'	22.25'	S 66°48'21" E	95°43'18"
C-4	150.00'	27.19'	13.53'	27.15'	N 13°45'07" W	12°23'10"
C-5	15.00'	28.53'	21.03'	24.42'	N 34°18'28" E	108°59'35"
C-6	275.00'	56.79'	28.50'	56.69'	N 82°53'16" E	11°49'59"
C-7	243.00'	64.86'	32.62'	64.68'	N 12°36'14" W	15°10'09"
C-8	275.00'	55.88'	28.03'	55.76'	N 71°09'09" E	11°38'17"
C-9	250.00'	149.24'	76.92'	147.03'	N 82°28'06" E	34°12'12"
C-10	225.00'	27.65'	13.84'	27.63'	N 68°51'15" E	07°02'29"
C-11	225.00'	70.05'	35.31'	69.77'	S 81°17'40" W	17°50'22"
C-12	225.00'	36.61'	18.35'	36.57'	N 85°03'28" W	09°19'21"
C-13	20.00'	21.47'	11.90'	20.46'	N 49°42'15" E	61°31'06"
C-14	220.00'	47.43'	23.81'	47.34'	S 12°46'06" E	12°21'11"
C-15	195.00'	53.40'	26.87'	53.23'	S 11°06'02" E	15°41'20"
C-16	175.00'	28.02'	14.04'	27.99'	N 85°03'01" W	09°10'26"
C-17	20.00'	35.81'	24.96'	31.22'	N 39°03'48" E	102°35'57"
C-18	200.00'	58.55'	29.49'	58.34'	N 82°50'59" W	16°46'23"
C-19	225.00'	43.45'	21.79'	43.38'	S 88°00'05" E	11°03'52"
C-20	225.00'	7.88'	3.94'	7.88'	S 81°27'58" E	02°00'21"
C-21	20.00'	32.49'	21.10'	29.03'	N 45°59'54" W	93°04'13"
C-22	225.00'	14.28'	7.14'	14.28'	S 14°03'18" E	03°38'14"
C-23	225.00'	45.18'	22.66'	45.10'	S 06°29'05" E	11°30'14"
C-24	225.00'	29.31'	14.67'	29.29'	S 02°59'56" W	07°27'48"
C-25	200.00'	66.21'	33.41'	65.90'	S 02°45'11" E	18°58'00"
C-26	150.00'	33.01'	16.57'	32.94'	S 13°02'02" W	12°36'25"
C-27	100.00'	8.47'	4.24'	8.47'	S 09°09'28" W	04°51'16"
C-28	125.00'	20.83'	10.44'	20.81'	S 11°30'16" W	09°32'52"
C-29	175.00'	21.97'	11.00'	21.96'	S 03°08'00" W	07°11'37"
C-30	20.00'	31.42'	20.00'	28.28'	N 54°32'12" E	90°00'00"
C-31	20.00'	31.42'	20.00'	28.28'	N 54°32'12" E	90°00'00"

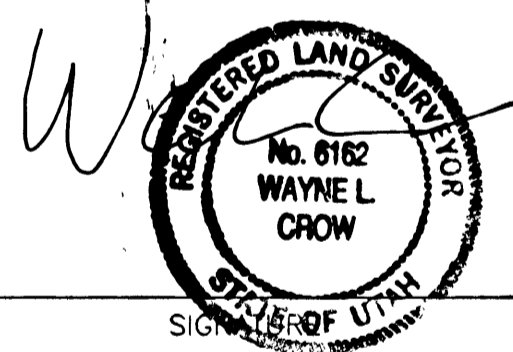
SURVEYOR'S CERTIFICATE

I, WAYNE CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO.6709, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF IDAHO. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HERINAFTER TO BE KNOWN AS: SWEETWATER PARK TRAILER AND CAMPER PARK PHASE 6, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

PART OF THE SOUTH HALF OF SECTION 3 AND THE NORTH HALF OF SECTION 10, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AS FOLLOWS:

BEGIN AT A POINT LYING SOUTH 77°30'00" EAST, 184.03 FEET AND SOUTH 20°23'09" WEST, 238.42 FEET FROM THE NORTHWEST CORNER OF SWEETWATER CAMPER AND TRAILER PARK PHASE 5;
AND THENCE SOUTH 10°26'25" WEST, 156.88 FEET;
THENCE SOUTH 12°14'11" EAST, 191.16 FEET;
THENCE NORTH 75°08'31" EAST, 97.56 FEET;
THENCE NORTH 48°29'50" EAST, 56.80 FEET;
THENCE SOUTH 80°27'48" EAST, 270.67 FEET;
THENCE SOUTH 44°57'38" EAST, 61.42 FEET;
THENCE SOUTH 80°27'48" EAST, 149.85 FEET;
THENCE NORTH 78°09'01" EAST, 50.45 FEET;
THENCE NORTH 80°17'09" EAST, 83.28 FEET;
THENCE NORTH 18°56'42" WEST, 17.22 FEET;
THENCE NORTH 80°17'42" EAST, 99.82 FEET;
THENCE 27.19 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 150.00 FEET, INCLUDED ANGLE OF 10°23'10", AND A LONG CHORD THAT BEARS NORTH 13°45'07" WEST, 27.15 FEET;
THENCE NORTH 18°56'42" WEST, 171.54 FEET;
THENCE 13.30 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 250.00 FEET, INCLUDED ANGLE OF 3°02'54", AND A LONG CHORD THAT BEARS NORTH 17°25'15" WEST, 13.3 FEET;
THENCE NORTH 86°00'00" WEST, 257.93 FEET;
THENCE NORTH 81°51'18" WEST, 375.56 FEET;
THENCE NORTH 55°49'23" WEST, 52.67 FEET;
THENCE NORTH 70°39'45" WEST, 97.00 FEET TO THE BEGINNING;
CONTAINING 4.60 ACRES +/-



7/25/96
DATE

PUBLIC UTILITY EASEMENTS:

ALL LOTS ARE SUBJECT TO A BLANKET EASEMENT FOR INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES. COORDINATE WITH UTILITY COMPANIES TO DETERMINE LOCATIONS OF UTILITIES.

Knighon and Crow - P. C.
CIVIL AND STRUCTURAL ENGINEERING - LAND SURVEYING AND TESTING
35 West Golf Course Rd, Logan, Utah 84321 Ph. (801)752-8501 Fax. (801)752-8597

COMPUTER CARTOGRAPHY: G. SLATTER PROJECT #94-074

PLANNING COMMISSION APPROVAL

APPROVED THIS 7 DAY OF August A.D., 1996
BY THE Rich County PLANNING COMMISSION.

Wendy Nelson
CHAIRPERSON

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

8/7/96
DATE Wayne L. Crow
ENGINEER

COUNCIL APPROVAL AND ACCEPTANCE

PRESENTED TO THE Rich County COUNCIL THIS 7th DAY OF August A.D., 1996, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Dee Johnson Camela Shaul
COUNCIL CHAIRPERSON ATTEST:

OWNER'S DEDICATION

"KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO BE HEREAFTER KNOWN AS, 'SWEETWATER PARK TRAILER AND CAMPER PARK PHASE 6', DO FILE THIS SUBDIVISION WITHOUT DEDICATION TO THE PUBLIC OF STREETS, ALLEYS, AND COMMONWAYS. THE STREETS, ALLEYS AND COMMONWAYS ARE HEREBY DEDICATED TO THE SWEETWATER PARK TRAILER AND CAMPER PARK PROPERTY OWNERS' ASSOCIATION, INC. FOR THE USE OF THE RESIDENTS THEREOF AND THE PUBLIC. THE HOMEOWNERS' ASSOCIATION IS SOLELY RESPONSIBLE FOR ALL PERMANENT MAINTENANCE OF STREETS, WATER LINES, SEWERS AND IMPROVEMENTS."

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 7th DAY OF August A.D. 1996

Ph. V. L.L.C.
David E. Hoffman John Rasmussen
BEAR LAKE SPECIAL SERVICE DIST. UTAH POWER & LIGHT CO.
Norm O'Brien David E. Hoffman
BEAR LAKE COMMUNICATIONS BEAR LAKE WATER COMPANY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 5th DAY OF August A.D., 1996

George W. Gantner
ATTORNEY

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Rich
ON THE 7 DAY OF August, 1996, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Rich, IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION, Ph. V. L.L.C. IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 7/11/99
Wendy L. Nelson
NOTARY PUBLIC

COUNTY RECORDER'S No. 49093

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Ph. V. L.L.C.
DATE 08/16/96 TIME 9:40 a.m. FEE 51.00
ABSTRACTED
Book L7 PAGE 242
INDEX FILED IN: FILE OF PLATS
Debra Lee Armo
COUNTY RECORDER