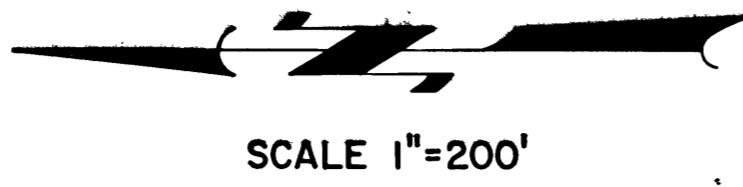
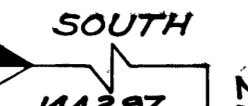
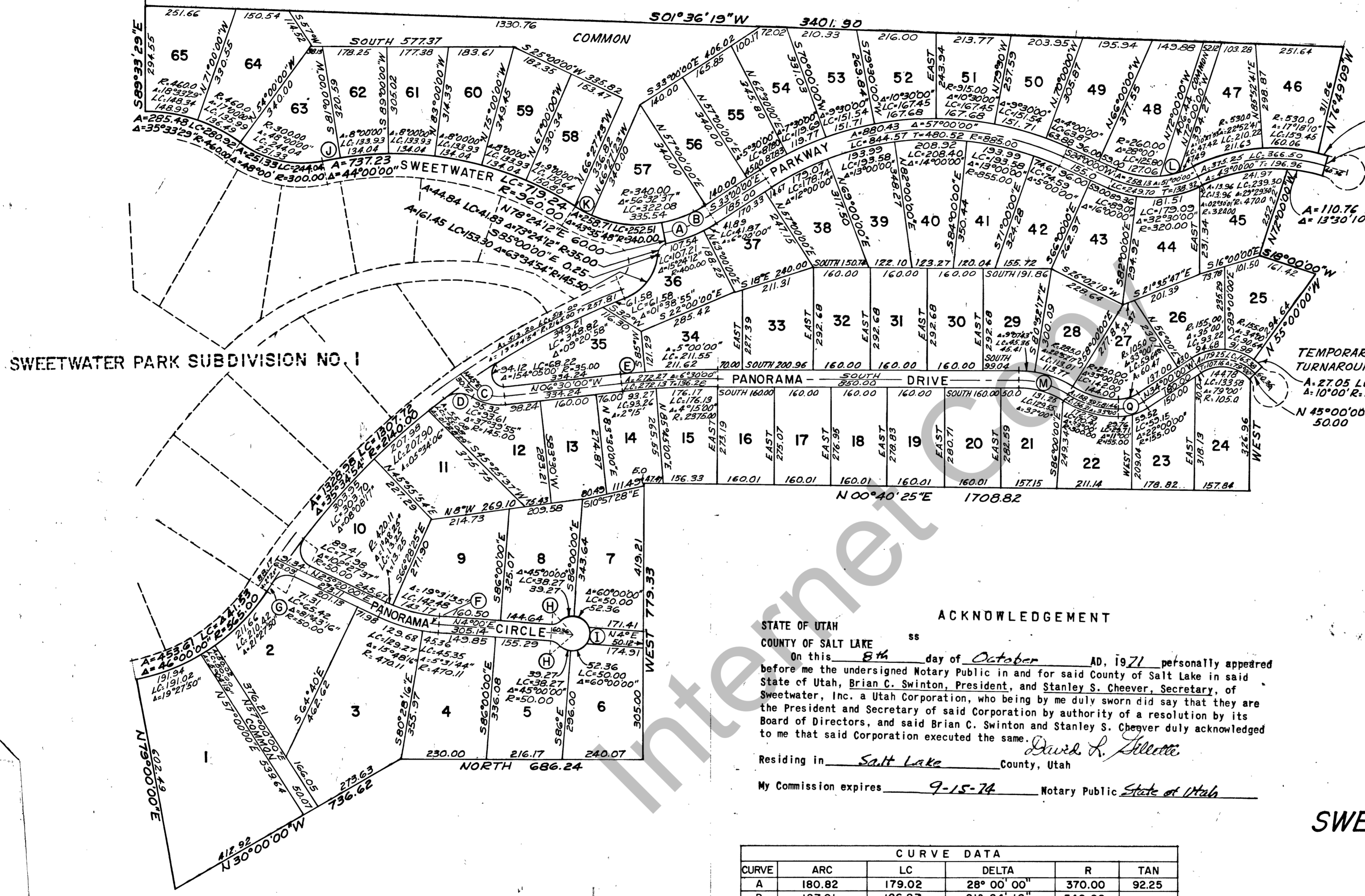


N.E. COR. SEC 5  
T.13N. R.5E.  
S.L.B. & M.



OWNER'S DEDICATION  
Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 3, do hereby file said Subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 8th day of November A.D. 1971.

SWEETWATER INC.  
A Utah Corporation  
*Brian C. Swinton*  
Brian C. Swinton, President  
*Stanley S. Cheever*  
Stanley S. Cheever, Secretary



A=26.08 LC=26.07  
A=2°49'09" R=530.00  
N74°00'00" W 60.00  
TEMPORARY TURNAROUND  
A=110.76 LC=110.51  
A=13°30'10" R=470.00  
A=27.05 LC=27.02  
A=10°00'00" R=155.00  
N 45°00'00" W 50.00

**SURVEYOR'S CERTIFICATE**  
I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 3, and that same has been correctly staked on the ground as shown on this plat.  
Beginning at a point which lies 1442.97 feet South and 3934.17 feet West from the NE Corner of Sec. 5, T. 13 N., R. 5 E., S.L.B.M. and running thence S 01° 36' 19" W 3401.90 feet; thence N 76° 49' 09" W 311.86 feet; thence southerly along a 530.00 foot radius curve to the right 26.08 feet; thence N 74° 00' 00" W 60.00 feet; thence northerly along a 470.00 foot radius curve to the left 110.76 feet; thence N 72° 00' 00" W 252.22 feet; thence S 18° 00' 00" W 161.42 feet; thence N 55° 00' 00" W 294.64 feet; thence southwesterly along a 155.00 foot radius curve to the right 27.05 feet; thence N 45° 00' 00" W 50.00 feet; thence West 326.96 feet; thence N 00° 40' 25" E 1708.82 feet; thence West 779.33 feet; thence North 686.24 feet; thence N 30° 00' 00" W 736.62 feet; thence N 79° 00' 00" E 602.49 feet; thence southeasterly along a 565.00 foot radius curve to the left 453.61 feet; thence southeasterly along a 2140.00 foot radius curve to the right 1328.98 feet; thence southeasterly along a 145.50 foot radius curve to the left 161.45 feet; thence S 65° 00' 00" E 0.25 feet; thence southeasterly along a 35.00 foot radius curve to the right 44.84 feet; thence N 78° 24' 12" E 60.00 feet; thence northeasterly along a 340.00 foot radius curve to the right 258.71 feet; thence northeasterly along a 960.00 foot radius curve to the left 737.23 feet; thence northeasterly along a 300.00 foot radius curve to the right 251.33 feet; thence northeasterly along a 460.00 foot radius curve to the left 285.48 feet; thence S 89° 33' 29" E 294.55 feet to the point of beginning.  
Said subdivision contains 96.89 acres.

**ACKNOWLEDGEMENT**  
STATE OF UTAH ss  
COUNTY OF SALT LAKE  
On this 8th day of October AD, 1971 personally appeared before me the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, Brian C. Swinton, President, and Stanley S. Cheever, Secretary, of Sweetwater, Inc. a Utah Corporation, who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever duly acknowledged to me that said Corporation executed the same.  
Residing in Salt Lake County, Utah  
My Commission expires 9-15-74 Notary Public State of Utah

Date Sep 1, 1971  
*Alden N. Brewer*  
Alden N. Brewer Certificate No. 1386

**SWEETWATER PARK**

**SWEETWATER PARK SUBDIVISION NO. 3**

LOCATED IN SECTION 5 AND SECTION 6  
T.13 N., R.5 E., SALT LAKE BASE AND MERIDIAN

CURVE	ARC	LC	DELTA	R	TAN
A	180.82	179.02	28° 00' 00"	370.00	92.25
B	127.01	126.27	21° 24' 12"	340.00	
C	107.86	104.26	51° 30' 00"	120.00	57.26
D	83.31	78.48	68° 11' 26"	70.00	
E	63.49	63.48	01° 30' 00"	2425.00	
F	165.73	164.77	21° 20' 00"	445.11	83.84
G	22.87	22.87	00° 36' 45"	2140.00	
H	39.27	38.27	45° 00' 00"	50.00	
I	52.36	50.00	60° 00' 00"	50.00	
J	50.27	50.26	03° 00' 00"	960.00	
K	50.18	50.14	08° 27' 23"	340.00	
L	56.88	56.77	12° 32' 07"	260.00	
M	145.21	143.33	32° 00' 00"	260.00	74.55
N	176.28	154.33	101° 00' 00"	100.00	121.31
O	48.30	48.19	13° 30' 00"	205.00	
P	119.12	114.99	52° 30' 00"	130.00	64.12
Q	74.88	73.89	33° 00' 00"	130.00	38.51

Notes:  
1. All lots have a 10 foot Utilities easement on all back and side lot lines.

<p><b>PLANNING COMMISSION</b> Accepted This 14 Day of Oct. AD, 1971 <i>W. Earl Bell</i> Chairman Rich County Planning Commission</p>	<p><b>AAA ENGINEERING &amp; SURVEYING, INC.</b> 349 EAST 9TH SOUTH SALT LAKE CITY, UTAH</p>	<p><b>APPROVAL AS TO FORM</b> Approved as to form This 7th Day of Oct. AD, 1971 <i>Charles P. Johnson</i> Rich County Attorney</p>
<p><b>COUNTY COMMISSION</b> Presented to the Board of Rich County Commissioners this 14 day of Oct. AD 1971 at which time this Subdivision was approved and accepted. <i>James B. Jensen</i> Chairman, Board of County Clerk</p>	<p><b>RECORDED</b> State of Utah County of Rich recorded and filed at the request of <i>Brian C. Swinton</i> Date 10/15/71 Time 10:50 Book 62 Page 144 Fee \$22.32 Rich Recorder <i>James B. Jensen</i></p>	