

CURVE DATA					
CURVE	ARC	LC	DELTA	RADIUS	TAN
A	119.12	118.45	21° 00' 00"	325.00	60.24
B	636.72	539.67	112° 15' 00"	325.00	484.11
C	177.59	172.81	46° 15' 00"	220.00	93.95
D	139.74	139.70	5° 02' 08"	1590.00	69.92
E	222.01	221.83	8° 00' 00"	1590.00	111.18
F	408.41	404.91	26° 30' 00"	900.00	207.78
G	275.95	274.87	17° 34' 00"	900.00	139.07
H	101.04	100.98	6° 25' 56"	900.00	50.57
J	85.58	85.21	18° 22' 22"	270.00	43.66
K	168.86	168.93	43° 00' 00"	225.00	88.63
L	44.29	44.26	7° 15' 00"	350.00	
O	6.66	6.66	0° 14' 27"	1585.00	
P	32.17	31.62	36° 52' 12"	50.00	
R	653.49	648.72	24° 00' 05"	1560.00	331.61
S	27.23	27.23	1° 00' 00"	1560.00	13.61

NOTES

- All lots have a 10 foot Utilities easement on all front, back, and side lot lines.
- All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 12 feet from the side lot lines.
- All areas labeled "Common" will be used as specified in the Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 10A
- All lot owners are required to join the Sweetwater Park Homeowner's Assoc.
- FH. Fire Hydrant

ACKNOWLEDGEMENT

STATE OF UTAH

COUNTY OF SALT LAKE

On this 16 day of July A.D., 1975, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss, Jr., Secretary, of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors and said Brian C. Swinton and Frank E. Moss, Jr. duly acknowledged to me that said Corporation executed the same.

Residing in LTC, Utah

My commission expires 3-6-79 Notary Public Diane C. Lyon

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 1386 as prescribed under the laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 10A and that the same will be correctly staked on the ground as shown on this plat.

Beginning at a point which lies North 2546.71 ft. and West 1522.96 ft. from the SE Corner Section 8, T. 13 N., R. 5 E., S.L.B. and M., and running thence S 26°00'00" E 60.00 ft., thence Southwesterly along a 930 ft. radius curve to the right 52.21 ft., thence S 2°00'00" E 260.52 ft., thence Southwesterly along a 330 ft. radius curve to the right 972.36 ft., thence Southwesterly along a 685 ft. radius curve to the right 368.36 ft., thence N 45°00'00" W 335.00 ft., thence Southwesterly along a 350 ft. radius curve to the right 33.71 ft., thence S 39°28'51" E 99.57 ft., thence S 2°00'00" E 353.30 ft., thence Southwesterly along a 330 ft. radius curve to the right 1048.25 ft., thence North 523.34 ft., thence N 30°00'00" E 37.42 ft., thence Northwesterly along a 1585 ft. radius curve to the right 60.39 ft., thence S 30°00'00" W 44.54 ft., thence South 656.09 ft., thence Southwesterly along a 330 ft. radius curve to the right 953.28 ft., thence N 0°01'57" E 1325.14 ft., thence N 42°49'41" E 157.80 ft., thence Southeasterly along a 465 ft. radius curve to the right 90.67 ft., thence N 54°00'00" E 50.00 ft., thence S 36°00'00" E 79.10 ft., thence N 53°30'00" E 451.77 ft., thence S 62°00'00" E 240.00 ft., thence S 77°30'00" E 50.00 ft., thence S 12°30'00" W 85.00 ft., thence S 77°30'00" E 207.52 ft., thence N 43°00'00" E 127.49 ft., thence S 47°00'00" E 45.00 ft., thence Southeasterly along a 1620 ft. radius curve to the left 129.48 ft., thence S 89°59'01" E 174.54 ft., thence N 33°15'00" E 327.88 ft., thence S 40°00'00" E 232.89 ft., thence S 65°00'00" E 227.06 ft., thence N 32°39'48" E 124.91 ft., thence Southeasterly along a 370 ft. radius curve to the left 46.26 ft., thence Southeasterly along a 240 ft. radius curve to the right 111.25 ft., thence N 52°03'34" E 60.00 ft., thence Southeasterly along a 300 ft. radius curve to the right 96.20 ft., thence S 19°34'04" E 145.05 ft., thence Northeastly along an 870 ft. radius curve to the left 67.66 ft., to the point of beginning, containing 66.77 acres more or less.

Also beginning at a point which lies North 7580.40 ft. and West 1036.08 ft. from the SE Corner Section 8, T. 13 N., R. 5 E., S.L.B. and M., and running thence South 1699.99 ft., thence West 222.74 ft., thence N 77°10'00" W 49.25 ft., thence Northerly along a 360 ft. radius curve to the left 60.02 ft., thence Northerly along a 7790 ft. radius curve to the right 203.94 ft., thence North 1315.14 ft., thence Northwesterly along a 175 ft. radius curve to the left 36.28 ft., thence N 68°15'00" E 150.59 ft., thence Easterly along a 280 ft. radius curve to the right 136.47 ft. to the point of beginning, containing 10.37 acres more or less.

Enccompassing a total area of 77.21 acres more or less. MAR 17, 1975 Date

Alden N. Brewer

Alden N. Brewer, Certificate NO. 1386

OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Subdivision No. 10A, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 16 day of July A.D., 1975

SWEETWATER PARK  
A Utah Corporation

Brian C. Swinton, President

Frank E. Moss, Jr., Secretary

SWEETWATER PARK

SWEETWATER PARK  
555 EAST 2ND SOUTH, SALT LAKE CITY, UTAH

SUBDIVISION NO. 10A

LOCATED IN SECTION 8 T.13N., R.5E., S.L.B. & M.

<p>PLANNING COMMISSION</p> <p>Approved this <u>31</u> Day of <u>July</u> A.D. 19<u>75</u></p> <p><u>Frank E. Bell</u> Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this <u>28TH</u> Day of <u>July</u> A.D. 19<u>75</u></p> <p><u>Douglas B. Marbury</u> Rich County Surveyor</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>29th</u> Day of <u>July</u> A.D. 19<u>75</u></p> <p><u>Paul A. Perry</u> Rich County Attorney</p>
<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>31</u> day of <u>July</u> A.D. 19<u>75</u> at which time this Subdivision was approved and accepted</p> <p><u>Julius B. Reasor</u> Attest Rich County Clerk <u>Ray Shrock</u> Chairman Board of County Commission</p>		<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Park</u></p> <p>Date <u>8/1/75</u> Time <u>4:05</u> Book <u>02</u> Page <u>4</u></p> <p>Fee \$ <u>22.20</u> Rich Recorder <u>Julius B. Reasor</u></p>



AAA ENGINEERING & DRAFTING, INC.  
1865 SOUTH MAIN ST.  
SALT LAKE CITY, UTAH

