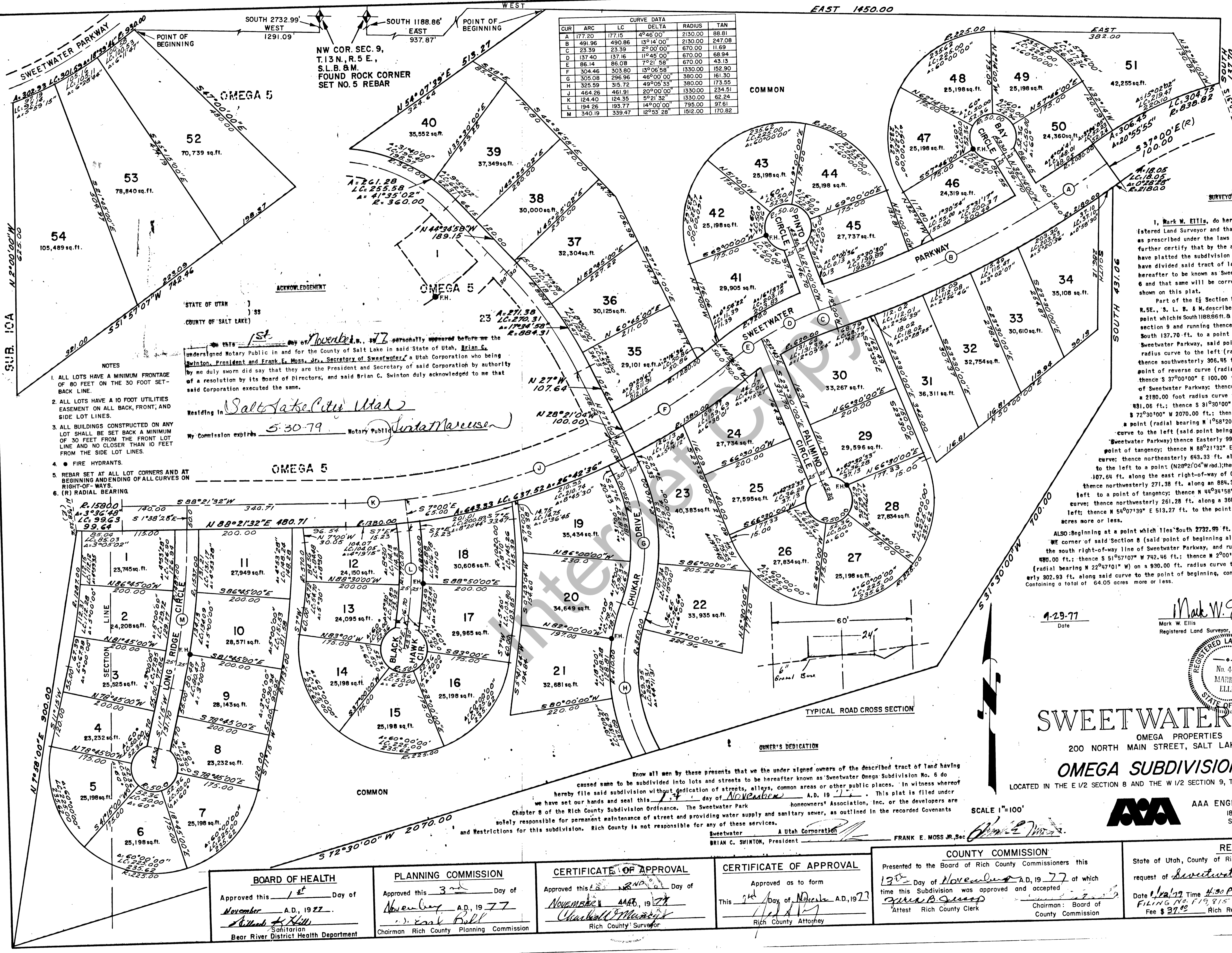


CUR	ARC	LC	DELTA	RADIUS	TAN
A	177.20	177.15	4°46'00"	2130.00	88.81
B	491.96	490.86	15°14'00"	2130.00	247.08
C	23.39	23.39	2°00'00"	670.00	11.69
D	137.40	137.16	1°04'00"	670.00	68.94
E	86.14	86.08	1°02'58"	670.00	43.13
F	304.46	303.80	13°06'58"	1330.00	152.90
G	305.08	296.96	46°00'00"	380.00	161.30
H	325.59	315.72	49°05'33"	380.00	173.55
J	464.26	461.91	20°00'00"	1330.00	234.51
K	124.40	124.35	6°21'32"	1330.00	62.24
L	194.26	193.77	14°00'00"	795.00	87.61
M	340.19	339.47	12°53'28"	1512.00	170.82



- NOTES**
- ALL LOTS HAVE A MINIMUM FRONTAGE OF 80 FEET ON THE 30 FOOT SET-BACK LINE.
 - ALL LOTS HAVE A 10 FOOT UTILITIES EASEMENT ON ALL BACK, FRONT, AND SIDE LOT LINES.
 - ALL BUILDINGS CONSTRUCTED ON ANY LOT SHALL BE SET BACK A MINIMUM OF 30 FEET FROM THE FRONT LOT LINE AND NO CLOSER THAN 10 FEET FROM THE SIDE LOT LINES.
 - FIRE HYDRANTS.
 - REBAR SET AT ALL LOT CORNERS AND AT BEGINNING AND ENDING OF ALL CURVES ON RIGHT-OF-WAYS.
 - (R) RADIAL BEARING.

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) SS

I, Mark W. Ellis, Notary Public in and for the County of Salt Lake in said State of Utah, do hereby certify that Brian C. Swinton, President and Frank E. Moss, Jr., Secretary of Sweetwater Park Omega 5, a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

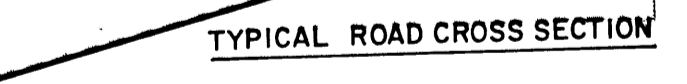
Residing in Salt Lake City, Utah
My Commission expires 5-30-79 Notary Public Mark W. Ellis

SURVEYOR'S CERTIFICATE

I, Mark W. Ellis, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 4488 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Omega Subdivision No. 6 and that same will be correctly staked on the ground as shown on this plat.

Part of the E 1/2 Section 8 and W 1/2 Section 9, T.13 N., R.5E., S. L. B. & M. described as follows: Beginning at a point which is South 1188.86 ft. East 1450.00 ft.; thence South 137.70 ft. to a point on the north right-of-way of Sweetwater Parkway, said point being on an 838.82 foot radius curve to the left (radial bearing S 16°04'05" E); thence southwesterly 306.95 ft. along said curve to a point of reverse curve (radial bearing S 37°00'00" E); thence S 37°00'00" E 100.00 ft. to the south right-of-way of Sweetwater Parkway; thence southwesterly 18.05 ft. along a 2180.00 foot radius curve to the right; thence south 481.06 ft.; thence S 31°30'00" W 700.00 ft.; thence a 72°30'00" W 2070.00 ft.; thence N 7°58'00" E 900.00 ft. to a point (radial bearing N 1°58'20" E) on a 1580.00 foot radius curve to the left (said point being on the south right-of-way of Sweetwater Parkway) thence Easterly 99.84 ft. along said curve to a point of tangency; thence N 88°21'32" E 480.71 ft. to a point of curve; thence northeasterly 643.33 ft. along a 1380.00 foot radius curve to the left to a point (N 28°21'04" W rad.); thence N 28°21'04" W 100.00 ft.; thence N 27°00' W 107.64 ft. along the east right-of-way of Chukar Drive to a point of curve; thence northwesterly 271.38 ft. along an 884.31 foot radius curve to the left to a point of tangency; thence N 44°34'58" W 189.15 ft. to a point of curve; thence northwesterly 261.28 ft. along a 360.00 foot radius curve to the left; thence N 54°07'19" E 513.27 ft. to the point of beginning, containing 59.05 acres more or less.

ALSO: Beginning at a point which lies South 2732.99 ft. and West 1291.09 feet from the NE corner of said Section 8 (said point of beginning also being described as lying on the south right-of-way line of Sweetwater Parkway, and running thence S 47°00'00" E 480.00 ft.; thence S 51°57'07" W 742.46 ft.; thence N 2°00'00" W 625.00 ft. to a point (radial bearing N 22°47'01" W) on a 930.00 ft. radius curve to the left, thence northeasterly 302.93 ft. along said curve to the point of beginning, containing 5.9 acres more or less. Containing a total of 64.05 acres more or less.



Mark W. Ellis
Date 1-29-77
Registered Land Surveyor, Certificate No. 4488



SWEETWATER PARK
OMEGA PROPERTIES
200 NORTH MAIN STREET, SALT LAKE CITY, UTAH
OMEGA SUBDIVISION NO. 6
LOCATED IN THE E 1/2 SECTION 8 AND THE W 1/2 SECTION 9, T.13 N., R.5E. S. L. B. & M.

Know all men by these presents that we the under signed owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Omega Subdivision No. 6 do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 1st day of November, A.D. 19 77. This plat is filed under Chapter 8 of the Rich County Subdivision Ordinance. The Sweetwater Park Homeowners' Association, Inc. or the developers are solely responsible for permanent maintenance of street and providing water supply and sanitary sewer, as outlined in the recorded Covenants and Restrictions for this subdivision. Rich County is not responsible for any of these services.

Sweetwater A Utah Corporation
BRIAN C. SWINTON, President
FRANK E. MOSS, JR., Sec.

<p>BOARD OF HEALTH</p> <p>Approved this <u>1st</u> Day of <u>November</u>, A.D., 19 <u>77</u>.</p> <p><u>Mark W. Ellis</u> Chairman Bear River District Health Department</p>	<p>PLANNING COMMISSION</p> <p>Approved this <u>3rd</u> Day of <u>November</u>, A.D., 19 <u>77</u>.</p> <p><u>Earl Ball</u> Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this <u>1st</u> Day of <u>November</u>, A.D., 19 <u>77</u>.</p> <p><u>Charles J. Marney</u> Rich County Surveyor</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>1st</u> Day of <u>November</u>, A.D., 19 <u>77</u>.</p> <p><u>John B. Gump</u> Rich County Attorney</p>	<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>13th</u> Day of <u>November</u>, A.D., 19 <u>77</u> at which time this Subdivision was approved and accepted.</p> <p><u>John B. Gump</u> Attest Rich County Clerk</p> <p>Chairman: Board of County Commission</p>	<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Properties</u></p> <p>Date <u>1/29/77</u> Time <u>4:30 PM</u> Book <u>D 5</u> Page <u>938</u></p> <p>FILING No. <u>119,815</u> Fee \$ <u>37.00</u> Rich Recorder <u>John B. Gump</u></p>
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