

SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 4095 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Omega Subdivision No. 5 and that same will be correctly staked on the ground as shown on this plat.

Part of the East 1/2 of section 8 and West 1/2 of section 9, T.13N., R.5E., S.L.B. & M. described as: beginning at a point which lies South 7080.47 ft. and West 1673.49 ft. from the NE. cor. of sec. 5, T.13N., R.5E., S.L.B. & M. Said point of beginning also lies S 59° 20' 19" W 53.60 ft. from the NE. cor. of lot 20 Sweetwater Park subdivision number 6 and running easterly along the south boundary of Omega Subdivision No. 1 the following six courses: S 4° 00' 00" E 193.34 ft.; thence N 81° 21' 00" E 483.00 ft.; thence S 89° 33' 00" E 505.00 ft.; thence N 72° 43' 15" E 429.36 ft.; thence N 79° 41' 00" E 437.00 ft.; thence N 61° 44' 00" E 60.00 ft.; thence southeasterly along a 70.00 ft. radius curve to the left 98.94 ft.; thence to a point of reverse curve; thence southeasterly along a 360.00 ft. radius curve to the right 261.28 ft.; thence S 44° 34' 58" E 188.15 ft.; thence southeasterly along an 884.31 ft. radius curve to the right 271.38 ft.; thence S 27° 00' 00" E 107.84 ft. to the north right-of-way of Sweetwater Parkway; thence S 28° 21' 04" E 100.00 ft.; thence westerly along a 1380.00 ft. radius curve to the right 643.32 ft.; thence S 88° 21' 32" W 480.71 ft.; thence westerly along a 165.00 ft. radius curve to the right 518.36 ft.; thence S 07° 58' 00" W 331.94 ft.; thence westerly along a 165.00 ft. radius curve to the right 518.36 ft.; thence S 07° 58' 00" W 329.07 ft.; to a point on a 750.00 ft. radius curve to the left; thence westerly along said curve 493.64 ft.; thence S 01° 25' 00" E 43.30 ft.; thence westerly along a 1010.00 ft. radius curve to the left 302.16 ft.; to a point of intersection of a 750.00 ft. radius curve to the left; thence S 43° 00' 00" W 10.00 ft.; thence S 47° 00' 00" E 195.00 ft.; southeasterly along said curve 189.69 ft.; thence S 43° 00' 00" W 10.00 ft.; thence N 47° 00' 00" W 219.37 ft.; thence southeasterly along a 165.00 ft. radius curve to the right 250.72 ft.; to a point on a 930.00 ft. radius curve to the right; thence southeasterly along said curve 250.72 ft. to the east boundary of Sweetwater Park Subdivision 10 A; thence N 26° 00' 00" W 60.00 ft.; thence northwesterly along an 870.00 ft. radius curve to the right 67.66 ft.; thence N 19° 34' 04" W 145.05 ft.; thence northwesterly along a 300.00 ft. radius curve to the left 96.20 ft.; to the south boundary of Sweetwater Park Subdivision No. 6; thence N 52° 03' 34" E 271.56 ft.; thence N 32° 30' 00" W 380.00 ft.; thence N 08° 36' 13" E 413.10 ft. to the point of beginning, containing 55.71 acres more or less.

ACKNOWLEDGEMENT

STATE OF UTAH }  
 COUNTY OF SLAT LAKE } ss

On this 9th day of October, A.D., 1975, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss, Jr., Secretary of Sweetwater Park, a Utah Corporation who being duly sworn did say they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in Salt Lake City  
 My commission expires 5-30-79

Notary Public Linda Maruison

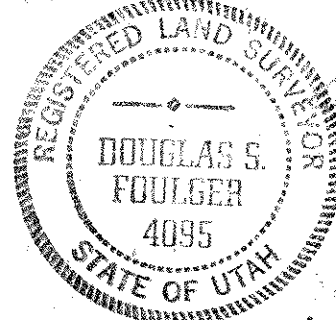
OWNER'S DEDICATION

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Omega Subdivision No. 5, do hereby file said subdivision without dedication of streets, alley, common areas, or other public places. In witness whereof we have set our hands and seal this 9th day of October, A.D., 1975.

OMEGA PROPERTIES  
 A Utah Limited Partnership  
 Sweetwater Park, general partner

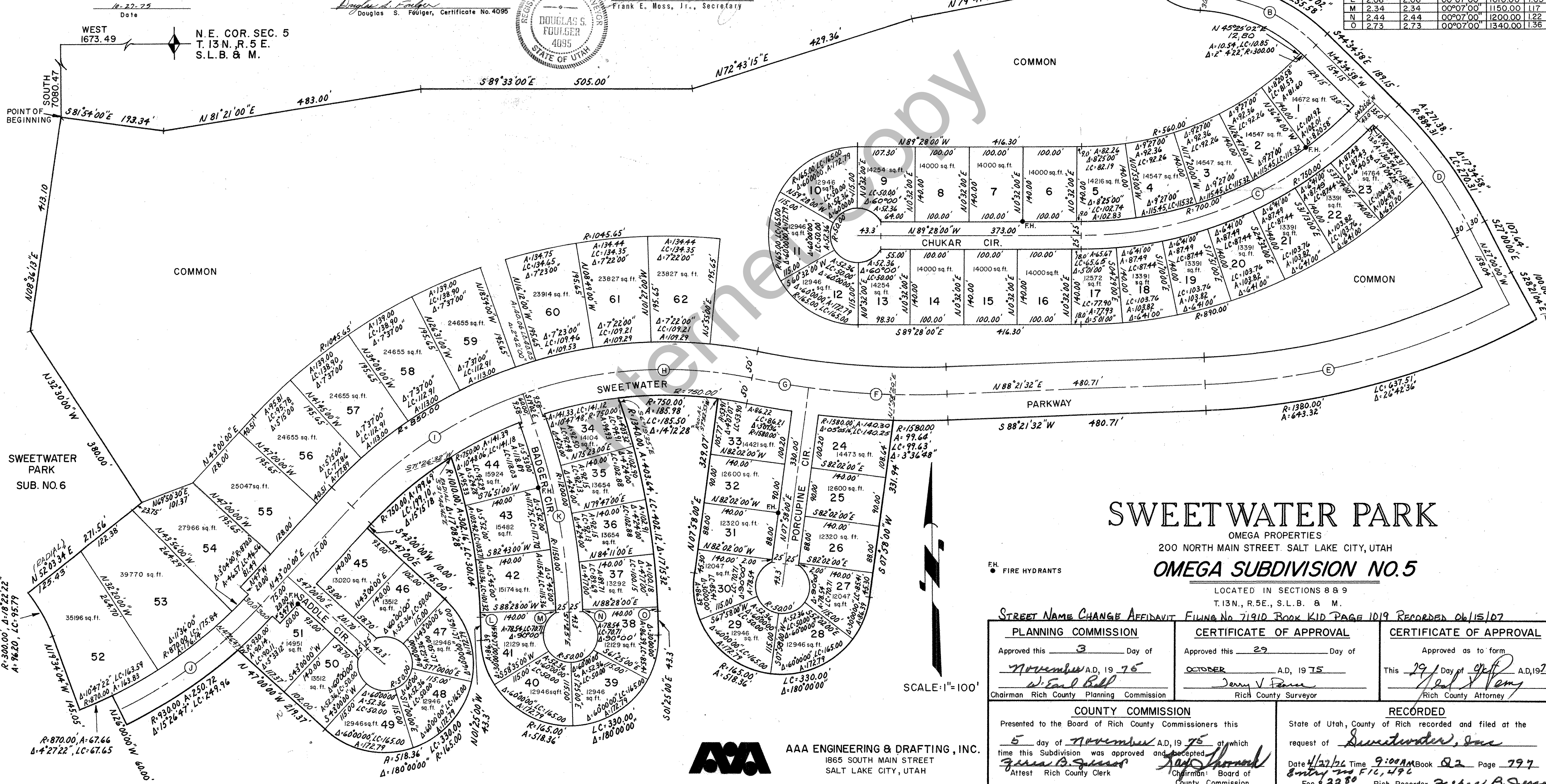
Brian C. Swinton, President

Frank E. Moss, Jr., Secretary



- NOTES:
- All lots have a minimum frontage of 80 feet on the 30 foot setback line.
  - All lots have a 10 foot utilities easement on all back and side lot lines.
  - All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot lines.
  - All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Omega Subdivision No. 1.

CURVE DATA				
CUR	ARC	LC	DELTA	TAN
A	101.06	96.81	57°54'00"	70.00 38.72
B	239.51	234.28	41°35'02"	300.00 113.91
C	570.88	555.25	48°06'58"	725.00 301.17
D	262.17	261.14	17°34'58"	854.31 132.12
E	588.83	584.04	23°22'00"	1530.00 299.32
F	256.56	256.26	09°36'28"	1530.00 128.58
G	107.70	107.68	04°02'00"	1530.00 63.87
H	433.31	428.03	31°02'00"	800.00 222.11
I	390.49	386.62	27°58'00"	800.00 159.22
J	329.87	328.02	21°00'00"	900.00 166.81
K	361.28	359.85	17°37'00"	1175.00 182.07
L	2.06	2.06	00°07'00"	1010.00 1.07
M	2.34	2.34	00°07'00"	1150.00 1.22
N	2.44	2.44	00°07'00"	1200.00 1.22
O	2.73	2.73	00°07'00"	1340.00 1.36



SWEETWATER PARK

OMEGA PROPERTIES  
 200 NORTH MAIN STREET, SALT LAKE CITY, UTAH  
**OMEGA SUBDIVISION NO. 5**  
 LOCATED IN SECTIONS 8 & 9  
 T.13N., R.5E., S.L.B. & M.

STREET NAME CHANGE AFFIDAVIT FILING No 719D BOOK KID PAGE 1019 RECORDED 06/15/07

<p>PLANNING COMMISSION</p> <p>Approved this <u>3</u> Day of <u>November</u> A.D., 19 <u>75</u></p> <p><u>W. Earl Bell</u>                  Chairman Rich County Planning Commission</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved this <u>29</u> Day of <u>OCTOBER</u> A.D., 19 <u>75</u></p> <p><u>Jerry V. Farris</u>                  Rich County Surveyor</p>	<p>CERTIFICATE OF APPROVAL</p> <p>Approved as to form</p> <p>This <u>29</u> Day of <u>Oct</u> A.D., 19 <u>75</u></p> <p><u>Paul J. Perry</u>                  Rich County Attorney</p>
<p>COUNTY COMMISSION</p> <p>Presented to the Board of Rich County Commissioners this <u>5</u> day of <u>November</u> A.D., 19 <u>75</u> at which time this Subdivision was approved and accepted</p> <p><u>Jerry B. Jensen</u>                  Attest Rich County Clerk</p>	<p>RECORDED</p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater, Inc</u></p> <p>Date <u>4/27/76</u> Time <u>9:00AM</u> Book <u>Q2</u> Page <u>797</u>                  Entry no <u>FLC 196</u>                  Fee \$ <u>32.82</u> Rich Recorder <u>Jerry B. Jensen</u></p>	

AAA ENGINEERING & DRAFTING, INC.  
 1865 SOUTH MAIN STREET  
 SALT LAKE CITY, UTAH