

NOTES:
 1. All lots have a minimum frontage of 80 feet on the 90 foot setback line.
 2. All lots have a 10 foot utilities easement on all back and side lot lines.
 3. All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot line.
 4. All areas labeled "Common" will be used as specified in the Declaration of Restrictive Covenants for Omega Subdivision No. 4 Amendment.

CURVE DATA				
CURVE	ARC	LONG CHORD	DELTA	RADIUS
A	130.17	124.96	56°30'00"	132.00
B	20.49	20.49	2° 30'00"	469.65
C	343.84	337.09	39°25'41"	499.65
D	20.80	20.80	2° 15'00"	529.65
E	86.02	85.05	29°52'16"	165.00
F	221.72	218.41	34°20'00"	370.00
G	186.93	178.64	59°30'00"	180.00
H	18.59	18.59	1° 30'00"	710.00
I	11.34	11.34	1°00'00"	650.00
J	599.35	580.13	50°30'00"	680.00
K	46.47	46.46	3°45'00"	710.00
L	123.11	122.16	24°45'00"	285.00
M	232.03	220.93	61°50'00"	215.00
N	261.71	212.84	124°57'31"	120.00
O	21.08	21.07	3° 30'00"	345.00
P	538.96	477.48	96°30'00"	320.00
Q	157.63	156.72	21°15'00"	425.00
R	5.17	5.17	0°45'00"	395.00
S	47.36	47.35	3° 05'00"	880.00
T	527.89	519.45	35°35'00"	850.00
U	41.12	41.10	6°20'00"	372.00
V	25.60	25.60	1°40'00"	880.00
W	158.18	156.77	26°30'00"	342.00
X	195.77	165.97	112°10'00"	100.00
Y	105.77	100.91	60°36'00"	100.00
Z	15.72	15.71	6° 49'19"	132.00
a	167.90	166.46	26°00'00"	370.00
b	175.06	174.57	14°45'00"	680.00
c	105.39	105.12	14°12'29"	425.00

THIS LINE IS COMMON TO THE EAST LINE OF SWEETWATER PARK SUB. NO. 6

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE }
 On this 4th day of October, A.D., 1976, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, David L. Gillette, Director and Frank E. Moss, Jr., Secretary of a Utah Corporation who being by me duly sworn did say that they are the Director and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said David L. Gillette duly acknowledged to me that said Corporation executed the same.
 Residing in Salt Lake City, Utah
 My commission expires: 5-30-79 Notary Public David L. Gillette

OWNER'S DEDICATION
 Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Omega Subdivision No. 4 Amendment, do hereby file said subdivision without dedication of streets, alley, common areas, or other public places, in witness whereof we have set our hands and seal this 4th day of October, A.D., 1976.

OMEGA PROPERTIES
 A Utah Limited Partnership
 Sweetwater Park, general partner
David L. Gillette
 David L. Gillette, Director

Frank E. Moss, Jr.
 Frank E. Moss, Jr., Secretary

SWEETWATER PARK

OMEGA PROPERTIES
 200 NORTH MAIN STREET, SALT LAKE CITY, UTAH

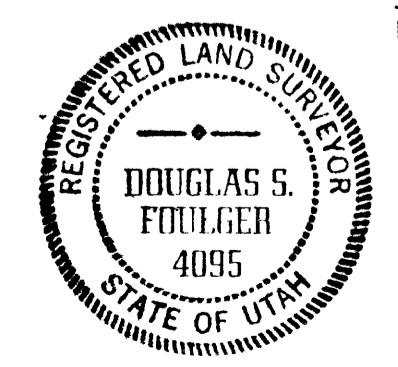
OMEGA SUBDIVISION NO. 4 AMENDMENT

LOCATED IN SECTIONS 8 & 9 T13N, R5E, S.L.B.&M.

SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger, do hereby certify that I am a registered Land Surveyor and that I hold certificate No. 4095 as prescribed under the laws of the state of Utah. I further certify that by authority of the owners, I have platted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Omega Subdivision No. 4 Amendment and that same will be correctly staked on the ground as shown on this plat.

Part of the NE 1/4 of section 8 and the NW 1/4 of section 9, T.13N., R.5E., S.L.B. & M. described as follows: beginning at a point which is south 5572.09 ft. and west 1407.84 ft. from the NE corner of section 5, T.13N., R.5E., S.L.B. & M. (also said point of beginning lies on the SE corner of lot 10 Sweetwater Park Sub. No. 6) and running thence N 85°37'38" E 227.94 ft.; thence S 89°05'00" E 60.00 ft.; thence N 84°30'00" E 155.00 ft.; thence S 82°00'00" E 265.00 feet; thence N 0°09'27" E 80.00 ft. from the SE corner of lot 10 Sweetwater Park Sub. No. 6) and running thence N 85°37'38" E 227.94 ft.; thence S 89°05'00" E 60.00 ft.; thence N 84°30'00" E 155.00 ft.; thence S 28°00'00" E 277.52 ft. to a point on a 255.00 foot radius curve (radial bearing N 27°30'00" W) thence northeasterly along said curve to the left 42.28 ft. to the west boundary of Golf Course Sub. No. 6; thence S 37°00'00" E 60.00 ft.; thence southeasterly 89.34 ft. along a 315 foot radius curve to the right; thence S 20°45'00" E 293.88 ft.; thence S 74°37'23" W 444.15 ft. to a point of change of curve (radial bearing S 10°10'00" W) thence southerly 251.50 ft. along a 130.00 foot radius curve to the right; thence S 20°45'00" E to a point of reverse curve (radial bearing S 57°40'00" E); thence southeasterly 78.04 ft. along a 70.00 foot radius curve to the left; to a point on the north line of Omega Sub. No. 5; thence S 61°44'00" W 60.00 ft.; thence S 79°41'00" W 437.00 ft.; thence S 72°43'15" W 429.36 ft.; thence N 89°33'00" W 585.00 ft.; thence westerly along the north line of said subdivision the following six courses: S 61°44'00" W 60.00 ft.; thence S 79°41'00" W 437.00 ft.; thence S 72°43'15" W 429.36 ft.; thence N 89°33'00" W 585.00 ft.; thence S 81°21'00" W 483.00 ft.; thence N 81°54'00" W 193.34 ft. to the east boundary of Sweetwater Park Sub. No. 6; thence northerly along said east boundary the following courses to the point of beginning: N 59°20'19" E 256.84 ft.; thence N 0°09'27" E 530.00 ft.; thence N 24°00'00" W 300.00 ft.; thence N 18°30'00" E 520.22 ft.; thence N 0°09'27" E 80.00 ft. to the point of beginning, containing 64.06 acres more or less.



AAA ENGINEERING & DRAFTING, INC.
 1865 SOUTH MAIN STREET
 SALT LAKE CITY, UTAH

PLANNING COMMISSION Approved this <u>28th</u> Day of <u>October</u> , A.D., 19 <u>76</u> <u>Richard K. Nelson</u> Chairman Rich County Planning Commission	CERTIFICATE OF APPROVAL Approved this <u>28th</u> Day of <u>October</u> , A.D., 19 <u>76</u> <u>Richard K. Nelson</u> Rich County Surveyor	CERTIFICATE OF APPROVAL Approved as to form This <u>28th</u> Day of <u>October</u> , A.D., 19 <u>76</u> <u>Paul A. Kay</u> Rich County Attorney
COUNTY COMMISSION Presented to the Board of Rich County Commissioners this <u>3</u> Day of <u>November</u> , A.D., 19 <u>76</u> at which time this Subdivision was approved and accepted <u>James B. Jensen</u> Attest Rich County Clerk		RECORDED State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater Park</u> Date <u>11/4/76</u> Time <u>10:05</u> Book <u>T-2</u> Page <u>602</u> <u>John B. Jensen</u> Fee \$ <u>27.00</u> Rich Recorder <u>John B. Jensen</u>