

SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger, a Registered Utah Land Surveyor holding Certificate No. 4095 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I will survey the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows: Part of the SW 1/4 of Section 34, T. 14 N., R. 5 E., S.L.B. and M. described as follows. Beginning at a point which lies North 647.40 feet and East 278.89 feet from the SW corner of said Section 34 and running thence North 201.01 ft.; thence S 68°18'42" E 123.28 ft.; thence S 21°41'18" W 186.78 ft.; thence N 68°18'42" W 49.00 ft. to the point of beginning.

ALSO: a parcel of land that begins at a point which lies North 601.96 feet and East 214.54 feet from the SW corner of said Section 34 and running thence N 21°41'18" E 40.00 ft.; thence S 68°18'42" E 99.00 ft.; thence S 21°41'18" W 20.00 ft.; thence N 68°18'42" W 90.00 ft.; thence S 21°41'18" W 20.00 ft.; thence N 68°18'42" W 9.00 ft. to the point of beginning. Both parcels containing a total of 0.419 acres.

TOGETHER WITH: a non exclusive right-of-way for ingress and egress over the following described land. Beginning at a point which lies North 401.54 feet and East 365.38 ft. from the SW cor. of Sec. 34, T. 14 N., R. 5 E., S.L.B. and M. and running thence N 15°54'30" E 81.52 ft.; thence N 21°41'18" E 89.38 ft.; thence N 68°18'42" W 358.99 ft.; thence N 21°41'18" E 26.00 ft.; thence S 68°18'42" E 381.99 ft.; thence S 21°41'18" W 114.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning.

I further certify that the reference markers shown on this Record of Survey Map will be located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property, and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

6-23-75  
Date

*Douglas S. Foulger*  
Douglas S. Foulger  
Registered Land Surveyor, Cert. No. 4095

ACKNOWLEDGEMENT

STATE OF UTAH }  
COUNTY OF SALT LAKE } ss.

On this 27<sup>th</sup> day of June, 1975, personally appeared before me, BRIAN C. SWINTON and FRANK E. MOSS, JR., who being duly sworn, did say that they are the President and Secretary, respectively, of SWEETWATER PARK, a Utah corporation, and that the below Owner's Certificate of Consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss, Jr., acknowledged to me that said corporation executed the same.

My Commission Expires: 3-6-79

Residing at: Salt Lake City, UT Notary Public: Diane Carlson

OWNER'S CERTIFICATE OF CONSENT TO RECORD

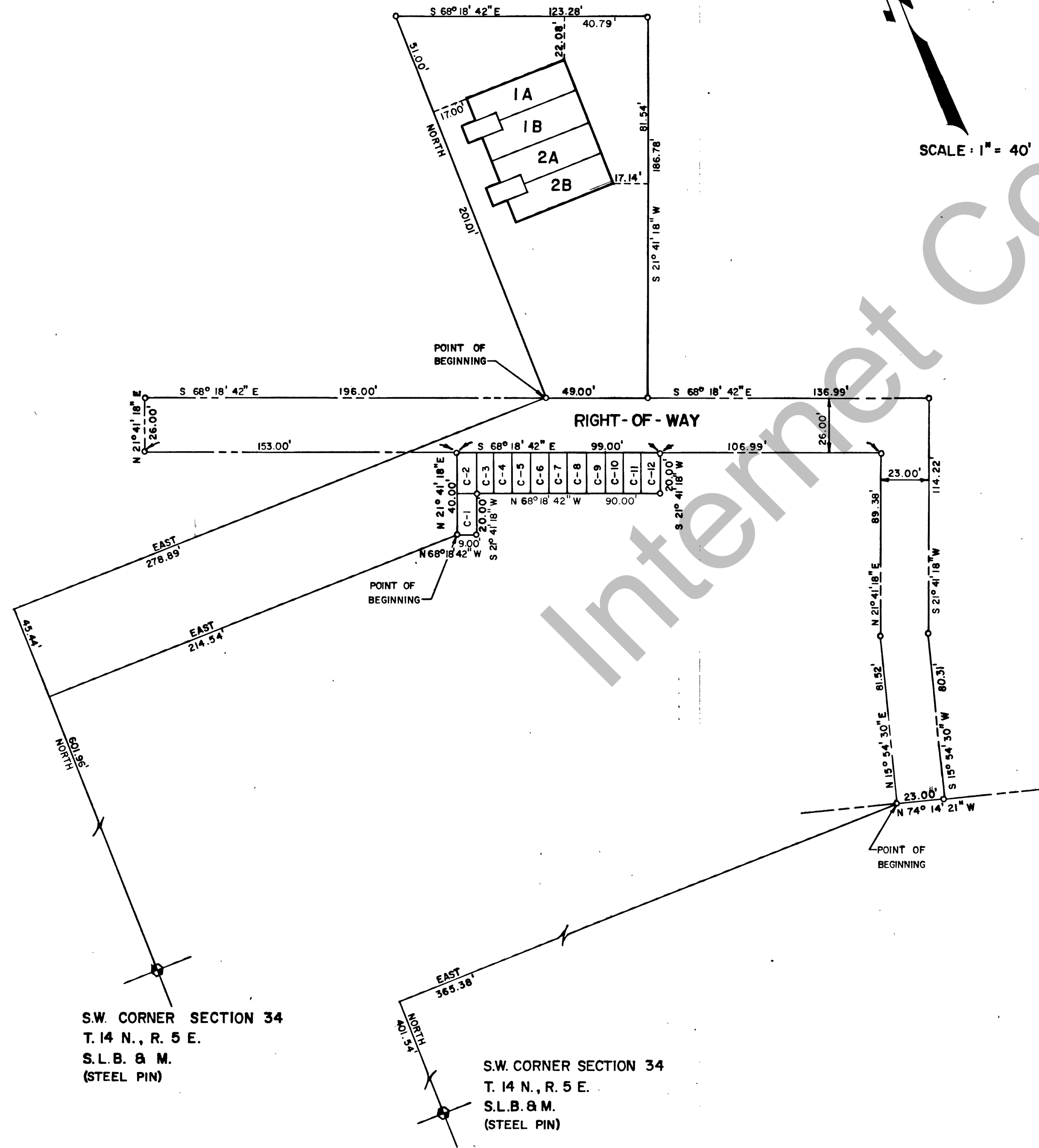
Pursuant to the Utah Condominium Ownership Act, SWEETWATER PARK, A Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the SWEETWATER PARK MULTI-RESORT CONDOMINIUM FACILITY PHASE VI.

Executed this 27<sup>th</sup> day of JUNE, 1975.

ATTEST:  
*Frank E. Moss, Jr.*  
Frank E. Moss, Jr., Secretary

SWEETWATER PARK  
By: *Brian C. Swinton*  
Brian C. Swinton, President

- NOTES:
- 1- All dimensions from buildings to property lines are perpendicular to the property lines.
  - 2- Sheet No. 1 shows outline of foundations only.
  - 3- Building locations are to outside walls.
  - 4- Outline of ground floor only shown for buildings platted hereon.
  - 5- C-1 through C-12 are numbers of parking stalls constituting common areas and facilities.



S.W. CORNER SECTION 34  
T. 14 N., R. 5 E.  
S.L.B. & M.  
(STEEL PIN)

S.W. CORNER SECTION 34  
T. 14 N., R. 5 E.  
S.L.B. & M.  
(STEEL PIN)

RECORDED NO. F16,556  
STATE OF UTAH, COUNTY OF RICH, RECORDED  
DATE 6/29/75 TIME 11:57 BOOK N2 PAGE 539  
FEE \$8.60  
*Julius A. Jensen*  
COUNTY RECORDER

RECORD OF SURVEY MAP OF  
SWEETWATER PARK  
MULTI-RESORT CONDOMINIUM FACILITY  
PHASE VI  
AAA ENGINEERING & DRAFTING, INC.  
SALT LAKE CITY, UTAH