

ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } ss.

On this 27th day of June, 1975, personally appeared before me BRIAN C. SWINTON and FRANK E. MOSS, Jr., who being duly sworn, did say they are the President and Secretary, respectively, of SWEETWATER PARK, a Utah corporation, and that the below Owner's certificate of consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss, Jr., acknowledged to me that said corporation executed the same.

My Commission Expires: 3-6-79

Residing at: Salt Lake City, Utah Notary Public Diana C. Swan

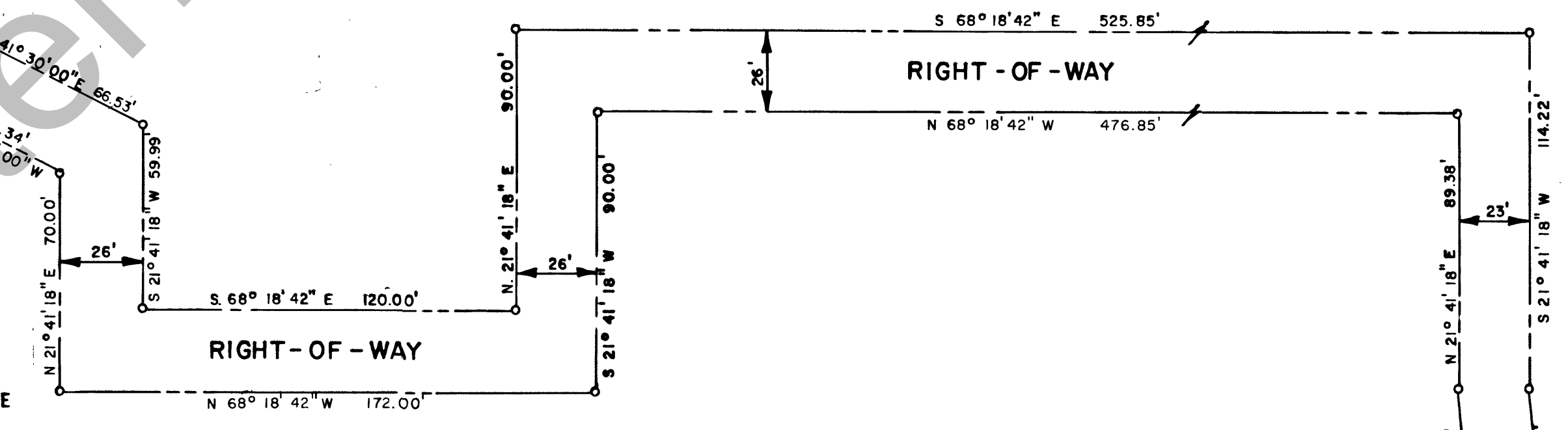
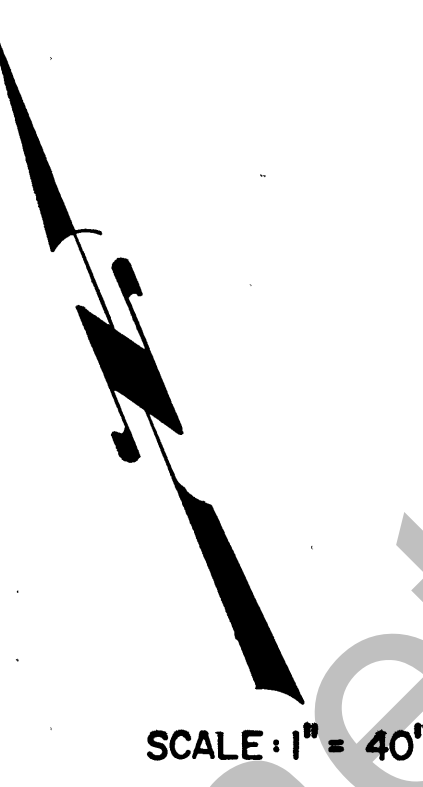
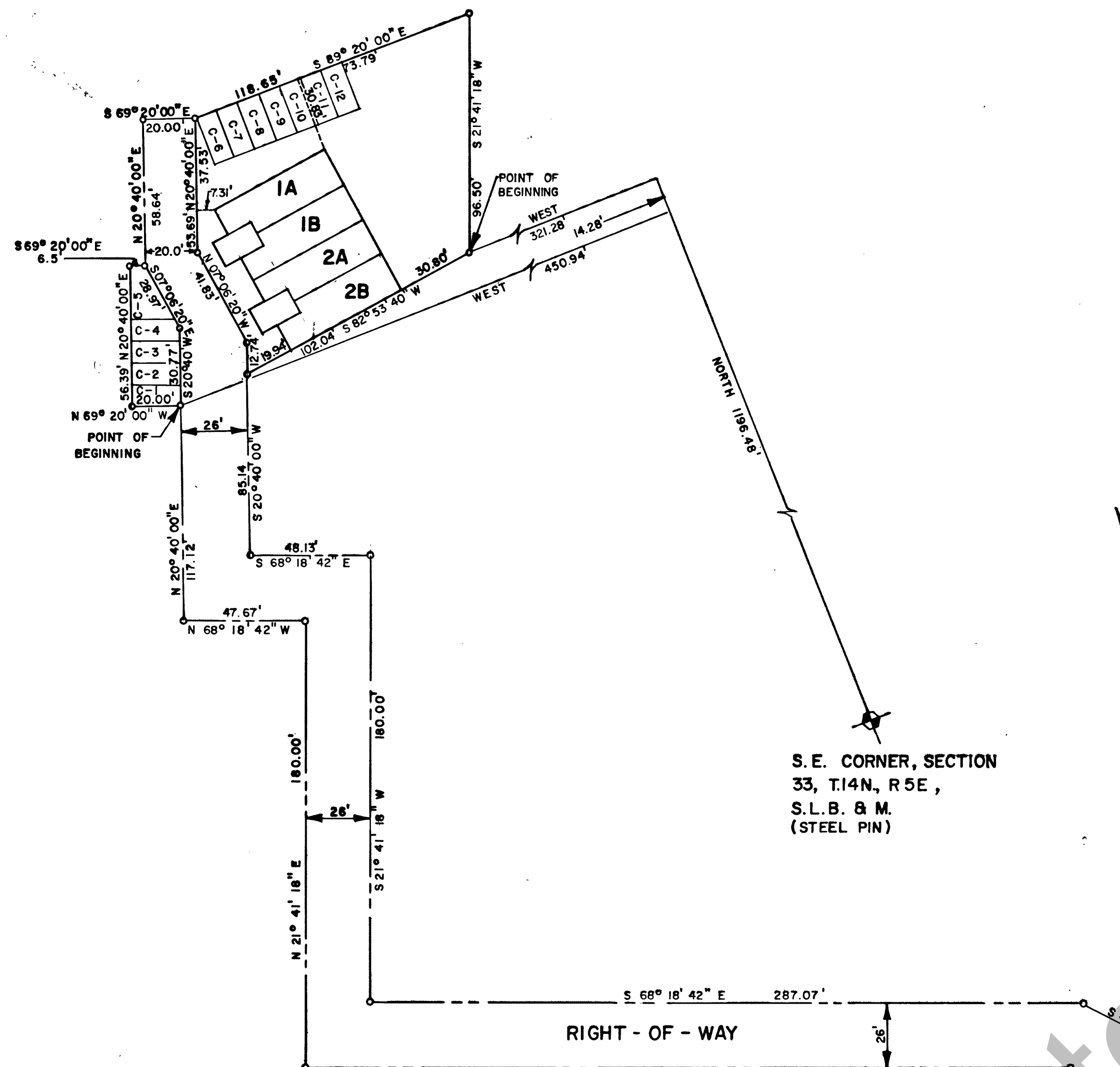
OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, SWEETWATER PARK, A Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the SWEETWATER PARK MULTI-RESORT CONDOMINIUM FACILITY PHASE III.

Executed this 27th day of JUNE, 1975.

ATTEST:
Frank E. Moss, Jr.
 Frank E. Moss, Jr., Secretary

By: Brian C. Swinton
 Brian C. Swinton, President

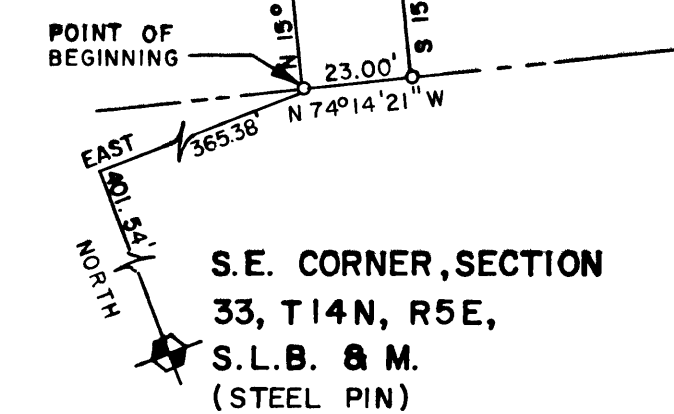


SURVEYOR'S CERTIFICATE

I, Douglas S. Foulger, a Registered Utah Land Surveyor holding Certificate No. 4095 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows: Part of the SE 1/4 of Section 33, T. 14 N., R. 5 E., S.L.B. and M. described as follows. Beginning at a point which lies North 1210.76 feet and West 321.28 feet from the SE corner of said Section 33, and running thence S 82°53'40" W 102.04 feet; thence N 20°40'00" E 12.74 feet; thence N 07°06'20" W 41.83 feet; thence N 20°40'00" E 53.69 feet; thence S 89°20'00" E 118.65 feet; thence S 21°41'18" W 96.50 feet to the point of beginning. ALSO: a parcel of land beginning at a point which lies North 1196.48 feet and West 450.94 feet from the SE corner of said Section 33 and running thence N 69°20'00" W 20.00 feet; thence N 20°40'00" E 56.39 feet; thence S 69°20'00" E 6.50 feet; thence S 07°06'20" E 28.97 feet; thence S 20°40'00" W 30.77 feet to the point of beginning. Both parcels containing a total of 0.272 acres. TOGETHER WITH: a non exclusive right-of-way for ingress and egress over the following described land. Beginning at a point which lies North 401.54 ft. and East 365.38 ft. from the SE corner of Section 33, T. 14 N., R. 5 E., S.L.B. and M. and running thence N 15°34'30" E 81.52 ft.; thence N 21°41'18" E 89.38 ft.; thence N 68°18'42" W 476.85 ft.; thence S 21°41'18" W 90.00 ft.; thence N 68°18'42" W 172.00 ft.; thence N 21°41'18" E 70.00 ft.; thence N 41°30'00" W 44.34 ft.; thence N 68°18'42" W 306.87 ft.; thence N 21°41'18" E 180.00 ft.; thence N 68°18'42" W 47.67 ft.; thence N 20°40'00" E 117.12 ft.; thence N 07°06'20" W 28.97 ft.; thence N 20°40'00" E 20.00 ft.; thence S 20°40'00" W 53.69 ft.; thence S 07°06'20" E 41.83 ft.; thence S 20°40'00" W 85.14 ft.; thence S 68°18'42" E 48.13 ft.; thence S 21°41'18" W 180.00 ft.; thence S 68°18'42" E 287.07 ft.; thence S 41°30'00" E 66.53 ft.; thence S 21°41'18" W 59.99 ft.; thence S 68°18'42" E 120.00 ft.; thence N 21°41'18" E 90.00 ft.; thence S 68°18'42" E 525.85 ft.; thence S 21°41'18" W 114.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning. I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

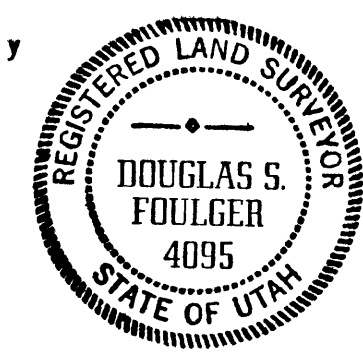
NOTES:

- 1- All dimensions from buildings to property lines are perpendicular to the property lines.
- 2- Sheet No. 1 shows outline of foundations only.
- 3- Building locations are to outside walls.
- 4- Outline of ground floor only shown for buildings platted here-on.
- 5- C - 1 through C - 12 are numbers of parking stalls constitution common areas and facilities.



6-23-75
 Date

Douglas S. Foulger
 Douglas S. Foulger
 Registered Land Surveyor, Cert. No. 4095



RECORDED NO. E 15,550
 STATE OF UTAH, COUNTY OF RICH, RECORDED
 AT THE REQUEST OF Sweetwater
 DATE 6/27/75 TIME 11:45 BOOK N.B. PAGE 469
 FEE \$2.40
Quinn B. Quinn
 COUNTY RECORDER

RECORD OF SURVEY MAP OF
 SWEETWATER PARK
 MULTI-RESORT CONDOMINIUM FACILITY
 PHASE III
 AAA ENGINEERING & DRAFTING, INC.
 SALT LAKE CITY, UTAH