



SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, a Registered Utah Land Surveyor holding Certificate No. 1386 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:

Part of the SE 1/4 Section 33, T. 14 N., R. 5 E., S.L.B. & M., described as follows. Beginning at a point which lies North 689.35 feet and West 70.15 feet from the SE Corner of said section 33 and running thence N 68°18'42" W 120.00 ft.; thence N 21°41'18" E 90.00 ft.; thence S 68°18'42" E 120.00 ft.; thence S 21°41'18" W 90.00 ft. to the point of beginning.

Also a parcel beginning at a point which lies North 655.58 feet and West 55.59 ft. from the SE corner of said section 33 and running thence S 21°41'18" W 20.00 ft.; thence N 68°18'42" W 150.00 ft.; thence N 21°41'18" E 20.00 ft.; thence S 68°18'42" E 150.00 ft. to the point of beginning. Containing a total of 0.317 acres more or less.

Together With: a non exclusive right-of-way for ingress and egress over the following described land: Beginning at a point which lies North 401.54 ft. and East 365.38 ft. from the SE corner of said section 33 and running thence N 15°54'30" E 81.52 ft.; thence N 21°41'18" E 89.38 ft.; thence N 68°18'42" W 476.85 ft.; thence S 21°41'18" W 90.00 ft.; thence N 68°18'42" E 146.00 ft.; thence N 21°41'18" E 26.00 ft.; thence S 68°18'42" E 120.00 ft.; thence N 21°41'18" E 90.00 ft.; thence S 68°18'42" E 525.85 ft.; thence S 21°41'18" W 114.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning. Containing 0.529 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property, and that this Survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

2-11-75
Date

Alden N. Brewer
Alden N. Brewer
Registered Land Surveyor, Cert. No. 1386

S.E. CORNER SECTION
33, T14N, R5E,
S.L.B. & M.
(STEEL PIN)

NOTES:

1. All dimensions from buildings to property lines are perpendicular to the property lines.
2. Sheet No 1 shows outline of foundations.
3. Building locations are to outside walls.
4. Outline of ground floor only is shown for buildings platted here-on.

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On this 21st day of February 1975, personally appeared before me BRIAN C. SWINTON and FRANK E. MOSS, JR., who being duly sworn, did say that they are the President and Secretary, respectively, of SWEETWATER PARK, a Utah corporation, and that the below Owner's certificate of consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss, Jr., acknowledged to me that said corporation executed the same.

My Commission Expires: 6-4-77

Residing at: SLC, Utah Notary Public Karen Goodrich

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, SWEETWATER PARK, A Utah corporation and the record owner of the real property described hereon, hereby consents to recordation of this Record of Survey Map of the SWEETWATER PARK MULTI-RESORT CONDOMINIUM FACILITY PHASE I.

Executed this 21 day of FEBRUARY, 1975.

ATTEST:
Frank E. Moss, Jr.
Frank E. Moss, Jr., Secretary

SWEETWATER PARK
By: Brian C. Swinton
Brian C. Swinton, President

RECORDED NO. E15312
STATE OF UTAH, COUNTY OF RICH, RECORDED
AT THE REQUEST OF Sweetwater
DATE 3/16/75 TIME 11:30AM BOOK Mo PAGE 233
FEE 25.00 Brian D. Jenson
COUNTY RECORDER

RECORD OF SURVEY MAP OF
SWEETWATER PARK
MULTI-RESORT CONDOMINIUM FACILITY
PHASE I
AAA ENGINEERING & DRAFTING, INC.
SALT LAKE CITY, UTAH