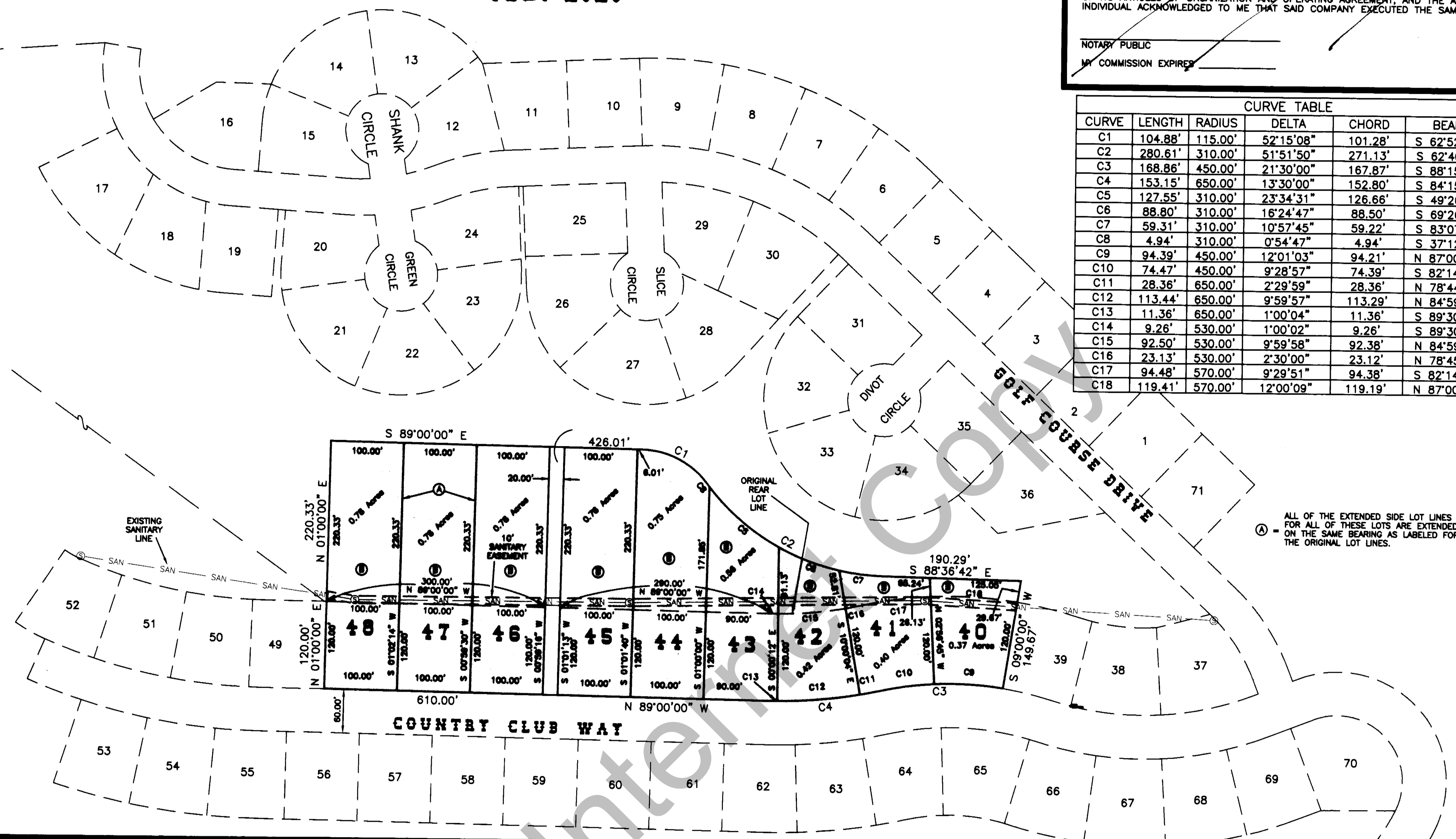
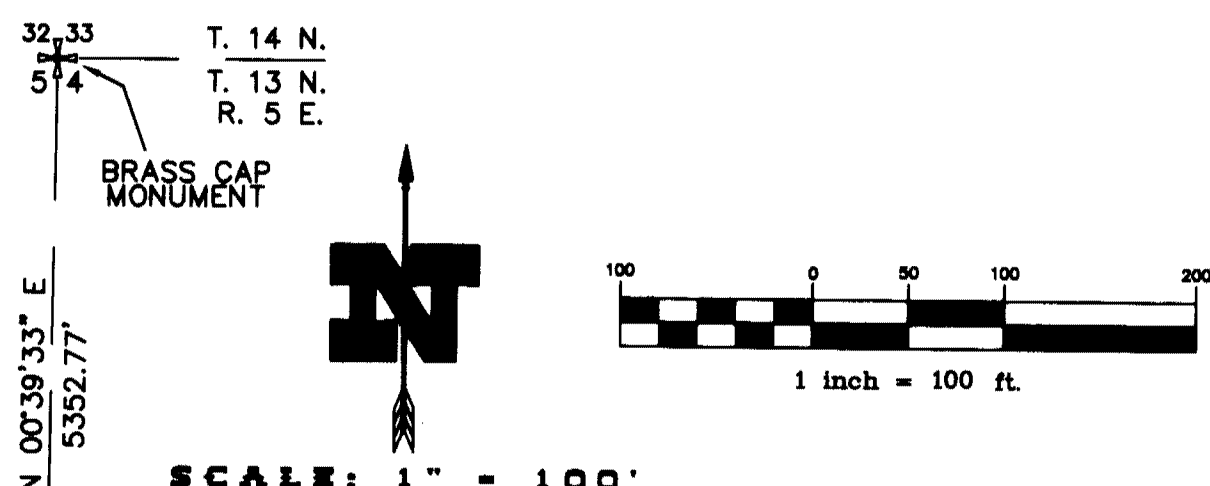


**AMENDMENT 1 TO SWEETWATER PARK GOLF COURSE SUBDIVISION #6**

**LOTS 40-48 AMENDMENT  
A PART OF THE N.W. 1/4 OF SECTION 9  
T. 13 N., R. 5 E. S.L.B. & M.  
RICH COUNTY, UTAH  
JULY 2020**



**LLC ACKNOWLEDGEMENT** LOT 40  
ARETE LAND COMPANY LLC  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH,  
WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE \_\_\_\_\_ TITLE  
OF THE \_\_\_\_\_ LLC, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES \_\_\_\_\_

**CURVE TABLE**

CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING
C1	104.88'	115.00'	52°15'08"	101.28'	S 62°52'26" E
C2	280.61'	310.00'	51°51'50"	271.13'	S 62°40'47" E
C3	168.86'	450.00'	21°30'00"	167.87'	S 88°15'00" W
C4	153.15'	650.00'	13°30'00"	152.80'	S 84°15'00" W
C5	127.55'	310.00'	23°34'31"	126.66'	S 49°26'55" E
C6	88.80'	310.00'	16°24'47"	88.50'	S 69°26'34" E
C7	59.31'	310.00'	10°57'45"	59.22'	S 83°07'50" E
C8	4.94'	310.00'	0°54'47"	4.94'	S 37°12'16" E
C9	94.39'	450.00'	12°01'03"	94.21'	N 87°00'32" W
C10	74.47'	450.00'	9°28'57"	74.39'	S 82°14'28" W
C11	28.36'	650.00'	2°29'59"	28.36'	N 78°44'59" E
C12	113.44'	650.00'	9°59'57"	113.29'	S 84°59'57" E
C13	11.36'	650.00'	1°00'04"	11.36'	S 89°30'02" E
C14	9.26'	530.00'	1°00'02"	9.26'	S 89°30'01" E
C15	92.50'	530.00'	9°59'58"	92.38'	N 84°59'59" E
C16	23.13'	530.00'	2°30'00"	23.12'	N 78°45'00" E
C17	94.48'	570.00'	9°29'51"	94.38'	S 82°14'56" W
C18	119.41'	570.00'	12°00'09"	119.19'	N 87°00'04" W

**SURVEYOR'S CERTIFICATE**  
I, Jeff S. Hansen, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 325023 as prescribed by the Laws of the State of Utah, and that I have made and/or Supervised the survey of the property shown and described hereon and that this plat is a true and correct representation of said survey to the best of my knowledge and belief.  
  
**LEGAL DESCRIPTION**

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. DESCRIBED AS FOLLOWS:  
COMMENCING AT THE REBAR & MARKED STONE FOUND AT THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 4 OF SAID TOWNSHIP BEARS NORTH 00°39'33" EAST 5352.77 FEET, AND RUNNING THENCE SOUTH 63°44'19" EAST 1553.89 FEET TO THE NORTHEAST CORNER OF LOT 49 OF THE SWEETWATER PARK GOLF COURSE SUBDIVISION NO. 5 AND THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 01°00'00" EAST 220.33 FEET; THENCE SOUTH 89°00'00" EAST 426.01 FEET; THENCE SOUTHEASTERLY 104.88 FEET ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 52°15'08" AND A LONG CHORD THAT BEARS SOUTH 62°52'26" EAST 101.28 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY 280.61 FEET ALONG THE ARC OF A 310.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 51°51'50" AND A LONG CHORD THAT BEARS SOUTH 62°40'47" EAST 271.13 FEET; THENCE SOUTH 88°36'42" EAST 190.29 FEET; THENCE SOUTH 09°00'00" WEST 149.67 FEET TO THE POINT OF CURVE OF A NON TANGENT CURVE OF WHICH THE RADIUS POINT LIES SOUTH 09°00'00" WEST 450.00 FEET; THENCE WESTERLY 168.86 FEET ALONG THE ARC OF A 450.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 21°30'00" AND A LONG CHORD THAT BEARS SOUTH 88°15'00" WEST 167.87 FEET TO A POINT OF REVERSE CURVE; THENCE WESTERLY 153.15 FEET ALONG THE ARC OF A 650.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°30'00" AND A LONG CHORD THAT BEARS SOUTH 84°15'00" WEST 152.80 FEET; THENCE NORTH 89°00'00" WEST 610.00 FEET; THENCE NORTH 01°00'00" EAST 120.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.78 ACRES, MORE OR LESS.

**OWNER'S DEDICATION**  
The Owners of lots 40-48 of the Sweetwater Park Golf Course Subdivision #5 do hereby amend the language of "Note B" as it appeared on the Sweetwater Park Golf Course Subdivision #5 Lots 40-48 Amendment plat which was recorded as instrument # 75620 in the office of the Rich County Recorder on 10/10/2008 at 9:48 am, Book R10, Page 161.  
"Note B", shall read as follows:  
The primary residence shall be allowed only on the 'original' lot areas. Accessory buildings, including but not limited to, garages and guest houses, will be allowed on the extended portion of these lots. Within the extended portion of the lot, each lot shall be allowed a total footprint not to exceed 2000 square feet and shall not exceed a height of 18 feet from the highest point of finished grade of the structure.  
Building setbacks for these amended lots are 30 feet front, 10 feet sides, & 20 feet rear, all from the overall combined lot lines (original and extended portion combined). No setback is required from the line between the original lot and the extended portion of that lot, so long as the 10' sanitary easement, said easement being centered on the existing sanitary line.  
All amended lots will be subject to a 10 foot wide sanitary easement that follows and is centered along the existing sanitary line as shown hereon.

**ACKNOWLEDGMENT** LOT 43  
NORMAN MECHAM  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS 6<sup>th</sup> DAY OF AUGUST, 2020  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6-21-2023

**TRUSTEE ACKNOWLEDGEMENT** LOTS 44 & 45  
KINDRA N. BINGHAM LIVING TRUST  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS 19<sup>th</sup> DAY OF AUGUST, 2020  
PERSONALLY APPEARED BEFORE ME, KINDRA N. BINGHAM AS A TRUSTEE OF THE KINDRA N. BINGHAM LIVING TRUST DATED NOVEMBER 20, 2018  
A SIGNER OF THE HEREON OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
  
NOTARY PUBLIC

**ACKNOWLEDGMENT** LOT 46  
JON D & GAIL NICHOL  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS 12<sup>th</sup> DAY OF AUGUST, 2020  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6-21-2023

**LLC ACKNOWLEDGEMENT** LOT 40  
ARETE LAND COMPANY LLC  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS 13<sup>th</sup> DAY OF AUGUST, 2020  
NAME: CHRIS SWANSON  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH, IN SAID STATE OF UTAH,  
NAME: LOUJEAN M ARGYLE  
WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE MANAGER  
OF THE ARETE LAND COMPANY LLC, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.  
NAME: LOUJEAN M ARGYLE  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 8/27/2022  
  
COMMISSION # 701879

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 19<sup>th</sup> DAY OF AUGUST, A.D. 2020.  
LOT 40 - ARETE LAND COMPANY LLC  
LOT 41 - NJJ AT THE LAKE LLC  
LOT 42 - NJJ AT THE LAKE LLC  
LOT 43 - NORMAN MECHAM  
LOT 44 & 45 - KINDRA N. BINGHAM LIVING TRUST  
LOT 46 - JON D NICHOL & GAIL NICHOL  
LOT 47 - NJJ AT THE LAKE LLC  
LOT 48 - NJJ AT THE LAKE LLC

**COUNTY RECORDER'S NO. 98292**  
STATE OF UTAH, COUNTY OF RICH, RECORDED  
AND FILED AT THE REQUEST OF Norman Mecham  
DATE 10/14/2020 TIME 11:11am FEE \$68.<sup>00</sup>  
ABSTRACTED Book: 112 Page: 156  
INDEX FILED IN: FILE OF PLATS  
Debra Anderson  
COUNTY RECORDER

**PLANNING & ZONING APPROVAL**  
APPROVED THIS 9<sup>th</sup> DAY OF October, A.D. 2020  
BY THE RICH COUNTY PLANNING COMMISSION.  
  
CHAIRPERSON

**COUNTY COMMISSION APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE RICH COUNTY COMMISSION THIS 20<sup>th</sup> DAY OF October, A.D. 2020, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
  
CHAIRPERSON  
  
ATTEST

**LLC ACKNOWLEDGEMENT** LOTS 41, 42, 47 & 48  
NJJ AT THE LAKE LLC  
STATE OF UTAH  
COUNTY OF RICH  
ON THIS 6<sup>th</sup> DAY OF AUGUST, 2020  
NAME: M. JOSEPH BROUGH  
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF RICH, IN SAID STATE OF UTAH,  
NAME: NJJ AT THE LAKE LLC - M. JOSEPH BROUGH  
WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE MANAGER  
OF THE NJJ AT THE LAKE LLC, AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.  
  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 6-28-2023

**JSH SURVEYING & DRAFTING INC.**  
JOB # 20-121  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268