



**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF SALT LAKE

On this 7 day of March A.D. 1973, personally appeared before me the undersigned Notary Public in and for the County of Salt Lake in said State of Utah, Brian C. Swinton, President and Frank E. Moss Jr, Secretary of Sweetwater, Inc., a Utah Corporation who being by me duly sworn did say that they are the President and Secretary of said Corporation by authority of a resolution by its Board of Directors, and said Brian C. Swinton duly acknowledged to me that said Corporation executed the same.

Residing in Drumington Utah  
My commission expires 2 Oct. 1974

*Alden N. Brewer*  
Notary Public

**OWNER'S DEDICATION**

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be hereafter known as Sweetwater Park Golf Course Subdivision No. 1, do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this 7 day of March A.D. 1973

SWEETWATER, INC.  
A Utah Corporation

*Brian C. Swinton*  
Brian C. Swinton, President

*Frank E. Moss Jr.*  
Frank E. Moss Jr., Secretary

**SURVEYOR'S CERTIFICATE**

I, Alden N. Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate #1386 as prescribed under the laws of the State of Utah, I further certify that by the authority of the owners, I have plotted the subdivision of the tract shown here and have divided said tract of land into lots and streets, hereafter to be known as Sweetwater Park Golf Course Subdivision No. 1 and that same will be correctly staked on the ground as shown on this plot.

Beginning at a point which lies South 643.14 feet and East 2616.89 feet from the northwest corner of section 4, T. 13 N., R. 5 E., S.L.B. & M. and running thence S. 0° 08' 25" W. 2733.55 feet; thence N. 89° 51' 35" W. 180.00 feet; thence N. 89° 30' 00" W. 121.16 feet; thence N. 13° 45' 00" E. 117.54 feet; thence N. 13° 45' 00" W. 169.66 feet; thence easterly along a 455.00 foot radius curve to the right 29.61 feet; thence N. 10° 01' 19" W. 83.45 feet; thence northerly along a 170.00 foot radius curve to the right 534.07 feet; thence N. 0° 08' 25" E. 266.00 feet; thence S. 89° 51' 35" E. 120.00 feet; thence N. 0° 08' 25" E. 1188.73 feet; thence northwesterly along a 395.00 foot radius curve to the left 431.37 feet; thence S. 27° 34' 09" W. 213.78 feet; thence westerly along a 170.00 foot radius curve to the right 490.10 feet; thence N. 77° 15' 00" W. 2.08 feet; thence N. 89° 26' 30" W. 540.65 feet; thence N. 0° 33' 30" E. 120.00 feet; thence N. 89° 26' 30" W. 62.00 feet; thence S. 23° 30' 00" W. 129.64 feet; thence northwesterly along a 425.00 foot radius curve to the right 229.31 feet; thence southwesterly along a 300.00 foot radius curve to the right 288.38 feet; thence N. 34° 00' 00" W. 180.00 feet; thence northeasterly along a 120.00 foot radius curve to the left 117.67 feet; thence northeasterly along a 267.00 foot radius curve to the right 247.84 feet; thence northerly along a 26.00 foot radius curve to the left 39.27 feet; thence N. 53° 00' 00" E. 60.00 feet; thence S. 37° 00' 00" E. 10.00 feet; thence N. 53° 00' 00" E. 120.00 feet; thence S. 37° 00' 00" E. 161.56 feet; thence S. 89° 26' 30" E. 1500.06 feet to the point of beginning encompassing an area of 28.33 acres more or less.

FEB 19, 1973  
Date

*Alden N. Brewer*  
Alden N. Brewer Certificate No. 1386

CURVE	ARC	LC	DELTA	RADIUS	TAN
A	39.27	35.36	90°00'00"	25.00	
B	103.03	102.78	13°53'25"	425.00	51.77
C	24.70	24.20	40°01'45"	35.36	
D	36.40	33.27	83°25'13"	25.00	
E	37.99	37.08	43°31'44"	50.00	
F	31.88	31.34	36°31'45"	50.00	
G	251.70	243.01	52°26'30"	275.00	135.44
H	219.99	212.18	53°11'00"	237.00	118.64
J	25.71	25.69	08°11'00"	180.00	
K	147.09	141.27	56°11'00"	150.00	80.06
L	77.37	77.29	08°41'30"	510.00	38.76
M	332.24	323.85	44°47'27"	425.00	175.13

**NOTES**

- All lots have a minimum frontage of 80 feet on the 30 foot setback line.
- All lots have a 10 foot utilities easement on all back and side lot lines.
- All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer than 10 feet from the side lot lines.
- All areas labeled "Common" will be used as specified in the Declaration of Restrictive Covenants for Sweetwater Park Golf Course No. 1.

**UTAH STATE BOARD OF HEALTH APPROVAL**

A letter from the Utah State Board of Health, approving this Subdivision, is on file at the Rich County Records Office.

*James B. Gunn* 4/29/73  
Rich County Recorder Date

**RICH COUNTY SANITARIAN**

Approved this \_\_\_\_\_ Day of \_\_\_\_\_ A.D. 19\_\_\_\_

WILLARD K. HILL

**SWEETWATER PARK**  
SWEETWATER INC.  
555 EAST 2 ND SOUTH, SALT LAKE CITY, UTAH  
**GOLF COURSE SUBDIVISION NO. 1**  
LOCATED IN SECTION 4  
T. 13 N., R. 5 E., SALT LAKE BASE & MERIDIAN

<p><b>PLANNING COMMISSION</b></p> <p>Approved this <u>23</u> Day of <u>April</u> AD 19 <u>73</u></p> <p><i>Earl Bell</i> Chairman Rich County Planning Commission</p>	<p><b>CERTIFICATE OF APPROVAL</b></p> <p>Approved this _____ Day of _____ AD, 19____</p> <p><i>Earl Bell</i> Rich County Surveyor</p>	<p><b>CERTIFICATE OF APPROVAL</b></p> <p>Approved as to form This <u>27</u> Day of <u>April</u> AD 19 <u>73</u></p> <p><i>Charles O. Cannon</i> Rich County Attorney</p>
<p><b>COUNTY COMMISSION</b></p> <p>Presented to the Board of Rich County Commissioners this <u>23</u> day of <u>April</u> A.D. 19 <u>73</u> at which time this Subdivision was approved and accepted</p> <p><i>James B. Gunn</i> Chairman: Board of County Commission</p>		<p><b>RECORDED</b></p> <p>State of Utah, County of Rich recorded and filed at the request of <u>Sweetwater, Inc.</u></p> <p>Date <u>4/29/73</u> Time <u>10:35</u> Book <u>22</u> Page <u>331</u></p> <p>Fee \$ <u>24.00</u> Rich Recorder <u>James B. Gunn</u></p>

**AAA ENGINEERING & SURVEYING, INC.**  
349 EAST 9TH SOUTH  
SALT LAKE CITY, UTAH