



**ACKNOWLEDGEMENT**

STATE OF UTAH }  
 COUNTY OF SALT LAKE } ss.  
 On this 24th day of April, 1974, personally appeared before me BRIAN C. SWINTON and FRANK E. MOSS JR. who being duly sworn, did say that they are the President and Secretary, respectively, of SWEETWATER PARK, a Utah corporation, and that the below Owner's certificate of consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Frank E. Moss Jr., acknowledged to me that said corporation executed the same.  
 My Commission Expires: 6-4-77  
 Residing at: Salt Lake City, Utah  
 Notary Public: Kevin L. ...

**OWNER'S CERTIFICATE OF CONSENT TO RECORD**

Pursuant to the Utah Condominium Ownership Act, SWEETWATER PARK, A Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. III.  
 Executed this 24th day of April, 1974.  
 SWEETWATER PARK  
 ATTEST: Frank E. Moss Jr.  
 Frank E. Moss Jr., Secretary  
 By: Brian C. Swinton  
 Brian C. Swinton, President

**SURVEYOR'S CERTIFICATE**

I, Alden W. Brewer, a Registered Utah Land Surveyor holding Certificate No. 1386 under the laws of the State of Utah, hereby certify that by authority of the owner thereof, I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:  
 Beginning at a point which lies North 726.58 ft. and East 79.78 ft. from the Southwest corner of Section 34, T. 14 N., R. 5 E., S.L.B. and M., and running thence N 68°18'42" W 552.00 ft.; thence N 21°41'18" E 260.00 ft.; thence S 68°18'42" E 64.72 ft.; thence S 38°19'00" E 375.71 ft.; thence N 81°20'00" E 154.00 ft.; thence S 68°18'42" E 29.00 ft.; thence S 21°41'18" W 150.00 ft. to the point of beginning. Containing 2.07 acres more or less.  
 Together With: A Non exclusive right-of-way for ingress and egress over the following described land:  
 Beginning at a point which is North 401.54 ft. and East 365.38 ft. from the Southwest corner of Section 34, T. 14 N., R. 5 E., S.L.B. and M., and running thence N 15°54'30" E 81.52 ft.; thence N 21°41'18" E 89.38 ft.; thence N 68°18'42" W 476.85 ft.; thence S 21°41'18" W 90.00 ft.; thence N 68°18'42" W 172.00 ft.; thence N 21°41'18" E 70.00 ft.; thence N 41°30'00" W 101.98 ft.; thence S 68°18'42" E 57.64 ft.; thence S 41°30'00" E 66.53 ft.; thence S 21°41'18" W 59.99 ft.; thence S 68°18'42" E 120.00 ft.; thence N 21°41'18" E 90.00 ft.; thence S 68°18'42" E 525.85 ft.; thence S 21°41'18" W 114.22 ft.; thence S 15°54'30" W 80.31 ft.; thence N 74°14'21" W 23.00 ft. to the point of beginning. Containing 0.63 acres more or less.  
 I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each building and unit contained or to be contained on the above described real property, and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

Alden W. Brewer  
 Alden W. Brewer  
 Registered Land Surveyor, Cert. No. 1386

4-23-74  
 Date

**NOTES:**

- 1- (A) & (B) are building designations.
- 2- All dimensions from buildings to property lines are perpendicular to the property lines.
- 3- Sheet No. I shows outline of foundations only.
- 4- Building locations are to outside walls.
- 5- Outline of ground floor only shown for buildings platted here-on.

S.W. CORNER SECTION  
 34, T.14 N., R.5 E.,  
 S.L.B. & M.

RECORD OF SURVEY MAP OF  
 SWEETWATER PARK  
 BEACH RESORT CONDOMINIUM  
 PROJECT NO. III  
 AAA ENGINEERING & DRAFTING, INC.  
 SALT LAKE CITY, UTAH

RECORDED NO. F14.337  
 STATE OF UTAH, COUNTY OF RICH, RECORDED AT  
 THE REQUEST OF Sweetwater, Inc.  
 DATE 4/29/74 TIME 2:30 PM BOOK 152 PAGE 413  
 FEE \$29.40  
John B. ...  
 COUNTY RECORDER

SHEET 1 OF 11