

ACKNOWLEDGMENT

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On this 19th day of September, 1972, personally appeared before me BRIAN C. SWINTON and STANLEY S. CHEEVER, who being by me duly sworn, did say that they are the President and Secretary, respectively, of SWEETWATER INCORPORATED, a Utah corporation, and that the below Owner's Certificate of Consent to Record was signed on behalf of said corporation by authority of its Bylaws or a resolution of its Board of Directors, and said Brian C. Swinton and Stanley S. Cheever acknowledged to me that said corporation executed the same.

David R. Gillette
 Notary Public
 Residing at: Salt Lake City, Utah

My Commission Expires: 9-15-79
 Date

PLANNING COMMISSION APPROVAL

Approved this 19th day of Sept, 1972, by the Rich County Planning Commission.

W. Earl Bull
 Chairman

COUNTY COMMISSION APPROVAL

Approved this 19th day of Sept, 1972, by the Board of County Commissioners of Rich County, Utah.

Stuart H. Harkin
 Chairman

SURVEYOR'S CERTIFICATE

I, Alden N. Brewer, a Registered Utah Land Surveyor holding Certificate No. 1386 under the laws of the State of Utah, hereby certify that by authority of the Owner thereof I have surveyed the tract of land (situated in Rich County, Utah) shown on this plat, the external boundaries of which are described as follows:

BUILDING A PARCEL: Beginning at a point which lies North 799.71 ft. and East 401.33 ft. from the SE corner of Section 33, T. 14 N., R. 5 E., SLB&M and running thence N 68° 18' 42" W 146.74 ft.; thence N 21° 41' 18" E 67.45 ft.; thence S 68° 18' 42" E 19.30 ft.; thence N 21° 41' 18" E 15.00 ft.; thence N 67° 19' 46" E 33.69 ft.; thence S 68° 18' 42" E 103.36 ft.; thence S 21° 41' 18" W 106.00 ft. to the point of beginning. Also beginning at a point which lies North 753.67 ft. and East 395.93 ft. from the SE corner of Section 33, T. 14 N., R. 5 E., SLB&M and running thence N 21° 41' 18" E 20.00 ft.; thence S 68° 18' 42" E 45.00 ft.; thence S 21° 41' 18" W 20.00 ft.; thence N 68° 18' 42" W 45.00 ft. to the point of beginning. Containing a total area of 0.35 acres more or less.

BUILDING B PARCEL: Beginning at a point which lies North 550.58 ft. and East 522.33 ft. from the SE corner of Section 33, T. 14 N., R. 5 E., SLB&M and running thence N 21° 41' 18" E 114.95 ft.; thence S 68° 18' 42" E 360.75 ft.; thence S 21° 41' 18" W 145.95 ft.; thence N 68° 18' 42" W 63.00 ft.; thence S 21° 41' 18" E 24.00 ft.; thence N 68° 18' 42" W 144.00 ft.; thence N 21° 41' 18" E 24.00 ft.; thence N 68° 18' 42" W 72.75 ft.; thence N 21° 41' 18" E 31.00 ft.; thence N 68° 18' 42" W 81.00 ft. to the point of beginning. Containing 1.23 acres more or less.

TOGETHER WITH a non-exclusive right-of-way for ingress and egress over the following-described land: Beginning at a point which lies North 401.54 ft. and East 365.38 ft. from the SE corner Section 33 T. 14 N., R. 5 E., SLB&M and running thence N 15° 54' 30" E 81.52 ft.; thence N 21° 41' 18" E 115.38 ft.; thence S 68° 18' 42" E 52.96 ft.; thence N 21° 41' 18" E 122.00 ft.; thence N 68° 18' 42" W 170.50 ft.; thence N 21° 41' 18" E 64.77 ft.; thence S 68° 18' 42" E 12.00 ft.; thence S 21° 41' 18" W 44.77 ft.; thence S 68° 18' 42" E 184.50 ft.; thence S 21° 41' 18" W 142.00 ft.; thence S 68° 18' 42" E 101.00 ft.; thence S 21° 41' 18" W 31.00 ft.; thence S 68° 18' 42" E 72.75 ft.; thence S 21° 41' 18" W 24.00 ft.; thence S 68° 18' 42" E 144.00 ft.; thence N 21° 41' 18" E 24.00 ft.; thence S 68° 18' 42" E 68.00 ft.; thence S 21° 41' 18" W 27.41 ft.; thence N 86° 45' 00" W 71.43 ft.; thence N 68° 18' 42" W 154.23 ft.; thence N 49° 44' 45" W 172.74 ft.; thence N 68° 18' 42" W 55.96 ft.; thence S 21° 41' 18" W 88.22 ft.; thence N 15° 54' 30" W 80.31 ft.; thence N 74° 14' 21" W 23.00 ft. to the point of beginning. Containing 0.63 acres more or less.

I further certify that the reference markers shown on this Record of Survey Map are located as indicated and are sufficient to readily retrace or reestablish this survey, that the information shown hereon is sufficient to accurately establish the horizontal and vertical boundaries of each Building and Unit contained or to be contained on the above-described real property, and that this survey and Record of Survey Map has been prepared pursuant to the Utah Condominium Ownership Act.

8/15/72
 Date

Alden N. Brewer
 Alden N. Brewer Cert. #1386

OWNER'S CERTIFICATE OF CONSENT TO RECORD

Pursuant to the Utah Condominium Ownership Act, SWEETWATER INCORPORATED, a Utah corporation and the record owner of the real property described hereon, hereby consents to the recordation of this Record of Survey Map of the SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. 1.

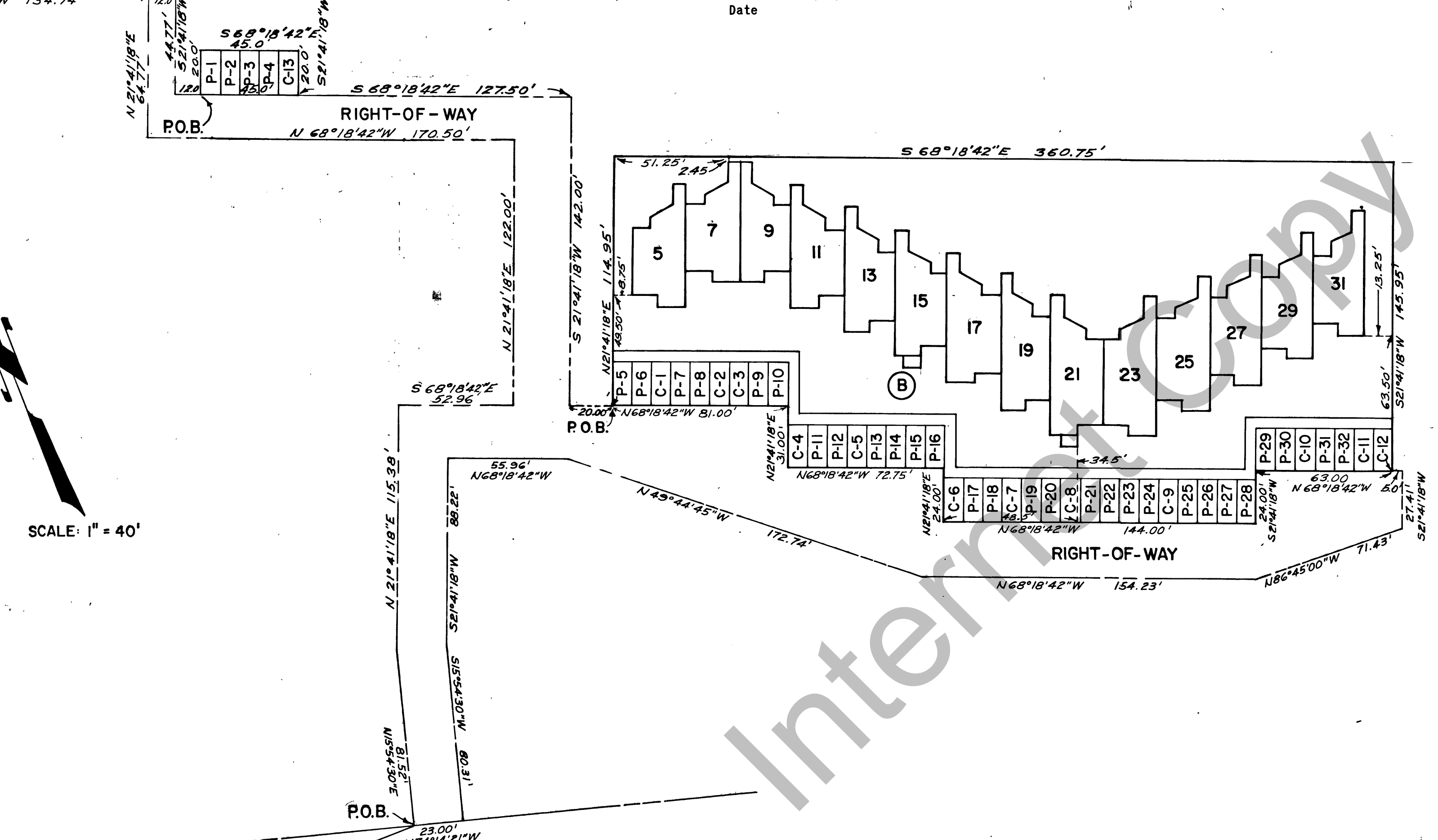
EXECUTED this 19 day of September, 1972.

ATTEST: Stanley S. Cheever
 Stanley S. Cheever,
 Secretary

By: Brian C. Swinton
 Brian C. Swinton, President



SCALE: 1" = 40'



- NOTES:
- (A) & (B) ARE BUILDING DESIGNATIONS.
 - ALL DIMENSIONS FROM BUILDINGS TO PROPERTY LINES ARE PERPENDICULAR TO PROPERTY LINES.
 - SHEET 1 SHOWS OUTLINE OF FOUNDATIONS ONLY.
 - BUILDING LOCATION DIMENSIONS ARE TO OUTSIDE WALLS.
 - ONLY GROUND FLOOR UNITS ARE SHOWN FOR BUILDING (B) ON THIS PAGE.

SE COR. SEC. 33
 T. 14 N., R. 5 E., S. L. B. & M.

RECORDED NO. <u>112,253</u> STATE OF UTAH, COUNTY OF RICH, RECORDED AT THE REQUEST OF <u>Sweetwater, Inc.</u> DATE <u>9/22/72</u> TIME <u>3:30</u> BOOK <u>112</u> PAGE <u>323</u> FEE <u>412.70</u> <u>Charles E. Stewart</u> COUNTY RECORDER	SHEET 1 OF 10 RECORD OF SURVEY MAP OF SWEETWATER PARK BEACH RESORT CONDOMINIUM PROJECT NO. 1 AAA ENGINEERING & SURVEYING, INC. SALT LAKE CITY, UTAH
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