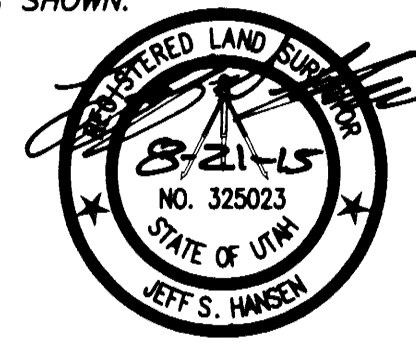


**SURVEYOR'S CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "ROBERT M CALDER WAR MEMORIAL SUBDIVISION" AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.



**LEGEND**

- FENCE POST
- T-BAR FENCE POST
- FENCE LINE
- EXISTING PROPERTY CORNER (TYPE AS NOTED)
- TO BE SET: 5/8" REBAR WITH RLS 325023 CAP
- RIGHT OF WAY MARKER
- SECTION CORNER
- EAST/WEST 1/4 SECTION CORNER

**REMAINDER ROBERT CALDER TR**  
41-21-30-031  
7.71 ACRE

**ADDRESS TABLE**  
LOT 1 = 397 SOUTH BEAR LAKE BLVD (EXISTING)  
LOT 2 = 399 SOUTH BEAR LAKE BLVD

**ROBERT M CALDER WAR MEMORIAL SUBDIVISION**  
SW 1/4 OF SECTION 21  
T 14 N, R 5 E, S.L.B.&M.  
GARDEN CITY, RICH COUNTY, UTAH  
AUGUST 2015

**LEGAL DESCRIPTIONS**

**SUBDIVISION BOUNDARY LEGAL DESCRIPTION**  
A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 21 BEARS SOUTH 00°52'25" WEST 2723.18 FEET; AND RUNNING THENCE SOUTH 00°52'25" WEST 1,062.94 FEET; THENCE SOUTH 89°07'35" EAST 1,743.32 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 00°56'35" EAST 146.50 FEET; THENCE SOUTH 87°59'16" EAST 83.70 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF BEAR LAKE BOULEVARD OR STATE HIGHWAY 30; THENCE SOUTH 00°56'35" WEST ALONG SAID RIGHT-OF-WAY LINE 136.41 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 350 SOUTH STREET; THENCE NORTH 89°34'36" WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE 300.45 FEET; THENCE SOUTH 01°35'07" WEST 15.40 FEET; THENCE SOUTH 89°11'14" EAST 190.45 FEET; THENCE SOUTH 10°01'06" WEST 136.22 FEET; THENCE SOUTH 09°07'14" WEST 117.66 FEET; THENCE SOUTH 88°40'38" EAST 743.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF BEAR LAKE BOULEVARD OR STATE HIGHWAY 30; THENCE NORTH 00°56'35" EAST ALONG SAID RIGHT-OF-WAY LINE 331.82 FEET; THENCE NORTH 87°59'14" WEST 83.70 FEET; THENCE NORTH 00°56'35" EAST 118.00 FEET TO THE POINT OF BEGINNING. CONTAINING 0.51 ACRES, MORE OR LESS.

**REMAINDER PARCEL LEGAL DESCRIPTION**  
A PARCEL OF GROUND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE BRASS CAP MONUMENT FOUND AT THE WEST QUARTER CORNER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE BRASS CAP MONUMENT FOUND AT THE SOUTHWEST CORNER OF SAID SECTION 21 BEARS SOUTH 00°52'25" WEST 2723.18 FEET; AND RUNNING THENCE SOUTH 00°52'25" WEST 1,062.94 FEET; THENCE SOUTH 89°07'35" EAST 1,743.32 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 00°56'35" EAST 146.50 FEET; THENCE SOUTH 87°59'16" EAST 83.70 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF BEAR LAKE BOULEVARD OR STATE HIGHWAY 30; THENCE NORTH 00°56'35" EAST ALONG SAID RIGHT-OF-WAY LINE 136.41 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF 350 SOUTH STREET; THENCE NORTH 89°34'36" WEST ALONG SAID SOUTH RIGHT-OF-WAY LINE 300.45 FEET; THENCE SOUTH 01°35'07" WEST 15.40 FEET; THENCE SOUTH 89°11'14" EAST 190.45 FEET; THENCE SOUTH 10°01'06" WEST 136.22 FEET; THENCE SOUTH 09°07'14" WEST 117.66 FEET; THENCE SOUTH 88°40'38" EAST 743.61 FEET TO THE WEST RIGHT-OF-WAY LINE OF BEAR LAKE BOULEVARD OR STATE HIGHWAY 30; THENCE NORTH 00°56'35" EAST ALONG SAID RIGHT-OF-WAY LINE 331.82 FEET; THENCE NORTH 87°59'14" WEST 83.70 FEET; THENCE NORTH 00°56'35" EAST 118.00 FEET TO THE POINT OF BEGINNING. CONTAINING 7.71 ACRES, MORE OR LESS.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREINAFTER KNOWN AS THE: "ROBERT M CALDER WAR MEMORIAL SUBDIVISION" DO HEREBY DEDICATE, GRANT AND CONVEY TO GARDEN CITY, UTAH AND UTILITY COMPANIES ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS EASEMENTS TO BE USED FOR PUBLIC UTILITY AND DRAINAGE PURPOSES. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 20<sup>th</sup> DAY OF August A.D. 2015  
*Gayle E. Johnson*

**TRUSTEE ACKNOWLEDGEMENT**

STATE OF Utah  
COUNTY OF Rich  
ON THIS 20 DAY OF August, 2015  
PERSONALLY APPEARED BEFORE ME Gayle E. Johnson AS A TRUSTEE OF THE Robert M. Calder Family TRUST, DATED August 20<sup>th</sup> 2007  
A SIGNER OF THE HERETO OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
*Loathe L. Fisher*

**COUNTY RECORDER'S NO. 88716**  
STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF Town of Garden City  
DATE Oct 14, 2015 TIME 3:32 pm FEE 32.00  
ABSTRACTED Book P11 Page 154D  
INDEX FILED IN: FILE OF PLATS  
*Debra Lee Adams*  
COUNTY RECORDER

**PLANNING COMMISSION APPROVAL**  
APPROVED THIS 28<sup>th</sup> DAY OF September A.D. 2015  
BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.  
*June Paine*  
CHAIRPERSON

**BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL**  
THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.  
THIS 3<sup>rd</sup> DAY OF Sept, 2015.  
*Mark Thompson*  
HEALTH DIRECTOR

**TOWN ATTORNEY'S CERTIFICATE OF APPROVAL**  
THIS 16<sup>th</sup> DAY OF October A.D. 2015  
*Anthony J. Smith*  
ATTORNEY

**COUNCIL APPROVAL AND ACCEPTANCE**  
PRESENTED TO THE GARDEN CITY COUNCIL THIS 28<sup>th</sup> DAY OF September A.D. 2015 WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
*John C. Spull* MAYOR  
*Kathleen Fisher* ATTEST

**ENGINEER'S CERTIFICATE**  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
Aug 21 2015  
DATE  
*John Hansen*  
ENGINEER

**JSH SURVEYING & DRAFTING INC.**  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268  
JOB #: 07-251