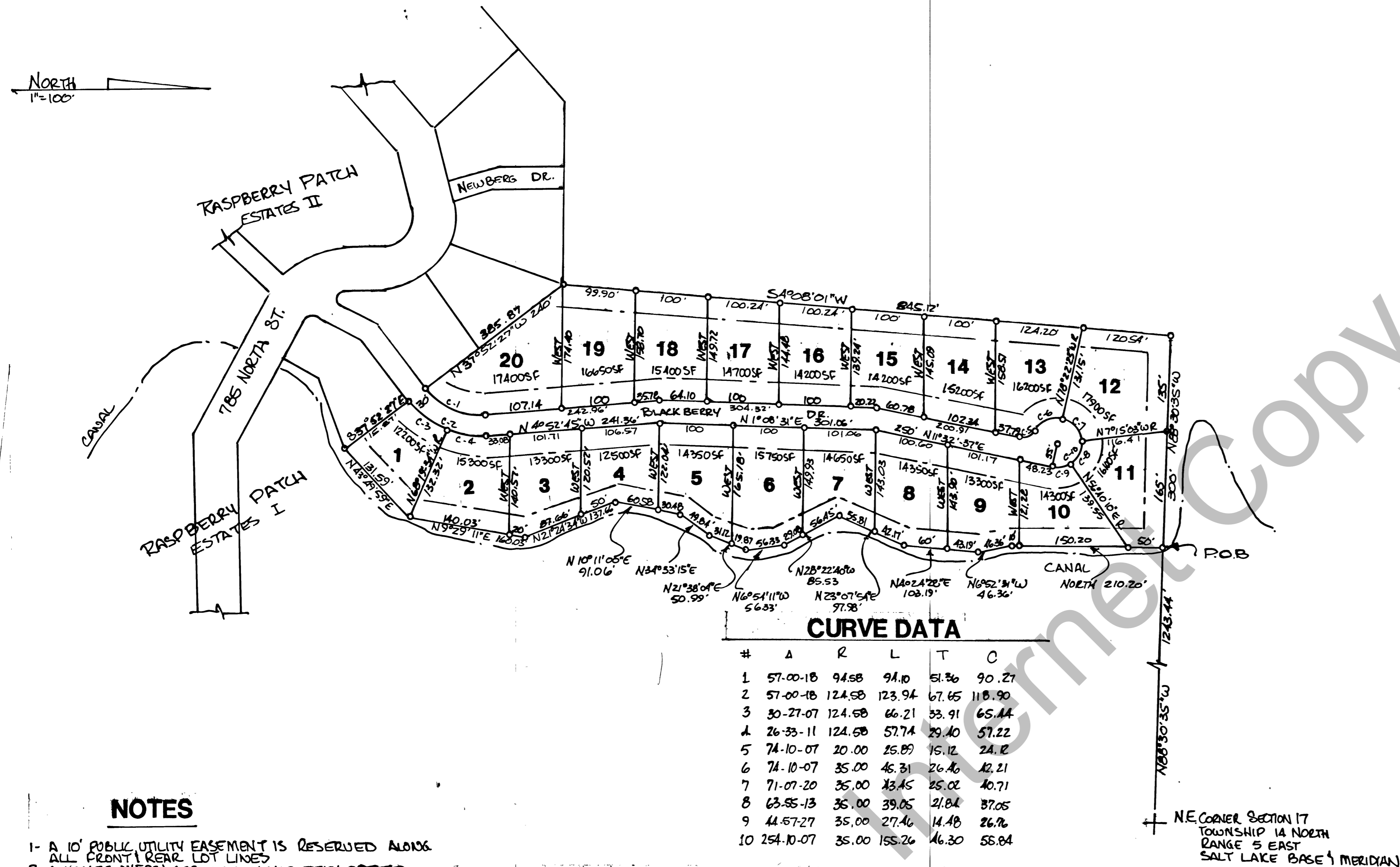


# RASPBERRY PATCH ESTATES UNIT NO. III

PART OF THE N.E. 1/4 OF SECTION 17, T.14N., R.5E., SLB&M

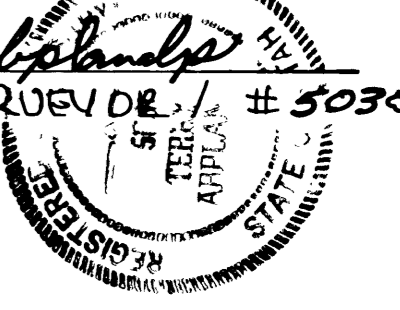


## SURVEYOR'S CERTIFICATE

I, TERRY W. ABLANAK, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF "RASPBERRY ESTATES UNIT #3", GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE SCALE DESIGNATED AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND; BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE; AND FROM A SURVEY MADE ON THE 6000SD.

July 3, 1990  
DATE

Terry W. Ablanak  
SURVEYOR # 5030



## BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS N 88° 30' 35" W 1243.44 FEET FROM THE N.E. CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT BEING IN THE NORTH LINE OF SAID SECTION 17, AND RUNNING THENCE N 88° 30' 35" W 300 FEET; THENCE S 4° 08' 01" W 845.12 FEET, TO THE N.W. CORNER OF LOT #3 RASPBERRY PATCH ESTATES UNIT #2, AS RECORDED; THENCE S 37° 52' 27" E 385.87 FEET, TO THE N.E. CORNER OF LOT #1 OF UNIT #2, SAID POINT BEING ON THE WEST BANK OF A CANAL; THENCE NORTHERLY THE FOLLOWING 12 COURSES, ALONG SAID WEST BANK TO THE POINT OF BEGINNING: N 42° 19' 59" E 131.59 FEET; N 9° 29' 11" E 160.05 FEET; N 21° 24' 34" W 127.66 FEET; N 10° 11' 00" E 91.06 FEET; N 34° 53' 15" E 49.84 FEET; N 21° 38' 04" E 50.99 FEET; N 6° 54' 11" W 56.33 FEET; N 28° 22' 40" W 85.53 FEET; N 23° 07' 54" E 97.98 FEET; N 4° 24' 28" E 103.19 FEET; N 6° 52' 31" W 46.36 FEET; NORTH 210.20 FEET.

## OWNER'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, TO HEREAFTER BE KNOWN AS "RASPBERRY ESTATES UNIT #3", HEREBY DEDICATE ALL LAND SHOWN AS STREETS, TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION AND TO PUBLIC UTILITIES.

Aug 16 1990  
DATE

HARBOR VILLAGE AT BEAR LAKE CORPORATION  
Martha H. Bullock  
SECRETARY  
Dennis J. Bullock  
PRESIDENT

## NOTES

- 1- A 10' PUBLIC UTILITY EASEMENT IS RESERVED ALONG ALL FRONT/REAR LOT LINES
- 2- A HOMEOWNERS' ASSOCIATION HAS BEEN CREATED AND RECORDED BY COVENANTS & RESTRICTIONS TO WHICH EACH LOT IS SUBJECT
- 3- ROADS & COMMON AREAS WILL BE MAINTAINED BY SAID LOT OWNERS' ASSOCIATION
- 4- SET BACKS & BUILDING REQUIREMENTS ARE GOVERNED BY GARDEN CITY'S RR-ZONING.
  - SETBACK (30' FRONT & REAR)
  - PROPERTY CORNER - IRON ROD
  - 5' PUBLIC UTILITY & DRAINAGE EASEMENTS ALONG ALL SIDE PROPERTY LINES

## TOWNBOARD

APPROVED THIS 9<sup>TH</sup> DAY OF Aug, 1990 BY THE GARDEN CITY - CITY COUNCIL  
Queen R. Dahlstrom  
MAYOR  
Attest: Carmen L. Madson  
CLERK  
CITY ENGINEER

APPROVED THIS 9<sup>TH</sup> DAY OF August, 1990 BY THE GARDEN CITY ENGINEER  
Donald Johnson  
ENGINEER

## BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 9<sup>TH</sup> DAY OF Aug, 1990 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.  
David E. Stingham

## CITY ATTORNEY

APPROVED THIS 16<sup>TH</sup> DAY OF Aug, 1990 BY THE GARDEN CITY ATTORNEY.  
Alex Olson  
ATTORNEY

## PLANNING COMMISSION

APPROVED THIS 9<sup>TH</sup> DAY OF August, 1990 BY THE GARDEN CITY PLANNING COMMISSION.  
Paul W. Brubaker Jr  
CHAIRMAN

## COUNTY ENGINEER

APPROVED THIS \_\_\_ DAY OF \_\_\_, 19\_\_\_ BY THE RICH COUNTY ENGINEER.  
ENGINEER

## COUNTY RECORDER

FILING No. 40142 Book A6 PAGE 426  
STATE OF UTAH, RICH COUNTY, RECORDED AND FILED AT THE REQUEST OF: DENNIS BULLOCK  
DATE 08/21/90  
FEE \$30.00  
TIME 4:55 p.m.  
ABSTRACTED

INDEX FILED IN \_\_\_\_\_  
Debra Lee Jones  
COUNTY RECORDER

## ACKNOWLEDGEMENT

(CORPORATE)  
STATE OF UTAH } s.s.  
COUNTY OF RICH }  
ON THIS 16<sup>TH</sup> DAY OF Aug, 1990, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED THAT THEY EXECUTED THE SAME FOR SAID CORPORATION.  
MY COMMISSION EXPIRES: 4/1/92  
Patricia A. Pinner  
NOTARY

