

RASPBERRY PATCH ESTATES UNIT #4

GARDEN CITY, RICH COUNTY, UTAH

NORTH
1"=100'

SURVEYOR'S CERTIFICATE

I, RAY C. HUGIE, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAN OF RASPBERRY PATCH ESTATES UNIT #4, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE, AND FROM A SURVEY MADE ON-SITE.

1/6/93
DATE

Ray C. Hugie
REGISTERED SURVEYOR
LICENSE NO. UT #1118

DESCRIPTION

BEGINNING AT A POINT THAT IS WEST 1875.00 FEET FROM THE EAST 1/4 CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 790.61 FEET TO A POINT THAT IS THE CENTER OF SAID SECTION 17; THENCE N1°05'12"E 1678.69 FEET; THENCE N18°55'57"E 551.44 FEET; THENCE EAST 410.85 FEET; THENCE SOUTH 266.98 FEET; THENCE S18°55'57"W 616.87 FEET; THENCE SOUTH 320 FEET; THENCE S41°58'E 560 FEET; THENCE SOUTH 500 FEET TO THE POINT OF BEGINNING, CONTAINING 28,360 AC.

OWNER'S DEDICATION

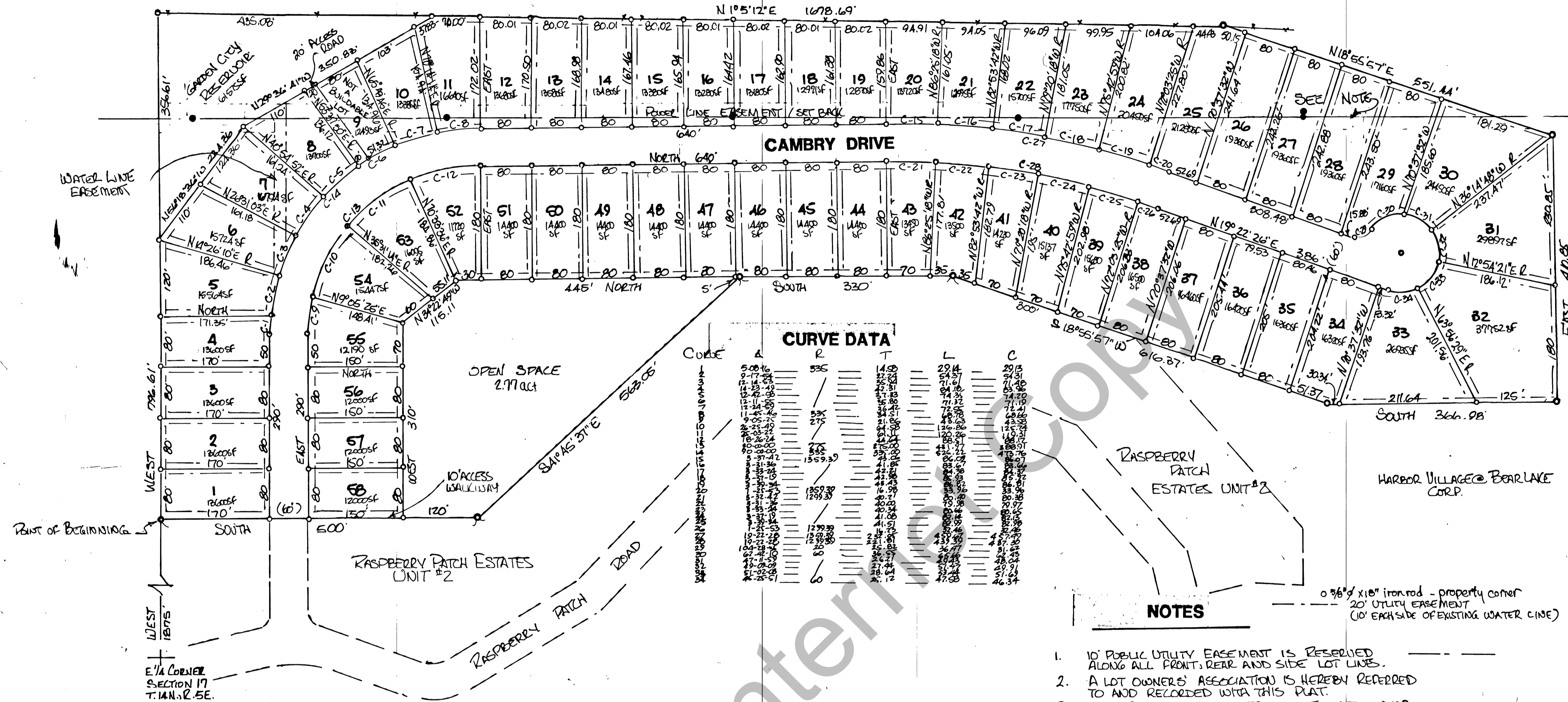
KNOW ALL MEN BY THESE PRESENTS, THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND COMMON AREAS, DO HEREBY DEDICATE ALL AREAS SHOWN AS STREETS AND COMMON AREAS (OPEN SPACES), TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION AND FOR ACCESS AND MAINTENANCE OF UTILITIES, THE WATER SYSTEM, INCLUDING MAIN LINES, PUMPS, AND RESERVOIRS ARE HEREBY DEDICATED TO GARDEN CITY FOR MAINTENANCE AND OPERATION. THE MAIN SEWER LINES AND MANHOLES ARE HEREBY DEDICATED TO THE BEAR LAKE SPECIAL SERVICE DISTRICT FOR MAINTENANCE AND OPERATION.

1/1/93
DATE

Dennis Bullock
PRESIDENT
HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR.
PROVIDENCE, UTAH 84332
Martha B. Bullock
SECRETARY

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF CACHE } ss.
ON THIS 11 DAY OF JAN, 1993, PERSONALLY APPEARED BEFORE ME DENNIS P. BULLOCK AND MARTHA B. BULLOCK, WHO BEING DULY SWORN, DID SAY THAT THEY ARE THE PRESIDENT AND SECRETARY OF HARBOR VILLAGE @ BEAR LAKE CORP., AND THAT THEY SIGNED THE ABOVE OWNERS' DEDICATION ON BEHALF OF SAID CORP., BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS AND ACKNOWLEDGED THAT SAID CORP. EXECUTES THE SAME.
MY COMMISSION EXPIRES 4/10/94
Martha B. Bullock
NOTARY PUBLIC



CURVE DATA

STATION	R	L	C
5+00	535	14	29
5+15	535	29	58
5+30	535	44	87
5+45	535	59	116
5+60	535	74	145
5+75	535	89	174
5+90	535	104	203
6+05	535	119	232
6+20	535	134	261
6+35	535	149	290
6+50	535	164	319
6+65	535	179	348
6+80	535	194	377
6+95	535	209	406
7+10	535	224	435
7+25	535	239	464
7+40	535	254	493
7+55	535	269	522
7+70	535	284	551
7+85	535	299	580
8+00	535	314	609
8+15	535	329	638
8+30	535	344	667
8+45	535	359	696
8+60	535	374	725
8+75	535	389	754
8+90	535	404	783
9+05	535	419	812
9+20	535	434	841
9+35	535	449	870
9+50	535	464	899
9+65	535	479	928
9+80	535	494	957
9+95	535	509	986
10+10	535	524	1015
10+25	535	539	1044
10+40	535	554	1073
10+55	535	569	1102
10+70	535	584	1131
10+85	535	599	1160
11+00	535	614	1189
11+15	535	629	1218
11+30	535	644	1247
11+45	535	659	1276
11+60	535	674	1305
11+75	535	689	1334
11+90	535	704	1363
12+05	535	719	1392
12+20	535	734	1421
12+35	535	749	1450
12+50	535	764	1479
12+65	535	779	1508
12+80	535	794	1537
12+95	535	809	1566
13+10	535	824	1595
13+25	535	839	1624
13+40	535	854	1653
13+55	535	869	1682
13+70	535	884	1711
13+85	535	899	1740
14+00	535	914	1769
14+15	535	929	1798
14+30	535	944	1827
14+45	535	959	1856
14+60	535	974	1885
14+75	535	989	1914
14+90	535	1004	1943
15+05	535	1019	1972
15+20	535	1034	2001
15+35	535	1049	2030
15+50	535	1064	2059
15+65	535	1079	2088
15+80	535	1094	2117
15+95	535	1109	2146
16+10	535	1124	2175
16+25	535	1139	2204
16+40	535	1154	2233
16+55	535	1169	2262
16+70	535	1184	2291
16+85	535	1199	2320
17+00	535	1214	2349
17+15	535	1229	2378
17+30	535	1244	2407
17+45	535	1259	2436
17+60	535	1274	2465
17+75	535	1289	2494
17+90	535	1304	2523
18+05	535	1319	2552
18+20	535	1334	2581
18+35	535	1349	2610
18+50	535	1364	2639
18+65	535	1379	2668
18+80	535	1394	2697
18+95	535	1409	2726
19+10	535	1424	2755
19+25	535	1439	2784
19+40	535	1454	2813
19+55	535	1469	2842
19+70	535	1484	2871
19+85	535	1499	2900
20+00	535	1514	2929
20+15	535	1529	2958
20+30	535	1544	2987
20+45	535	1559	3016
20+60	535	1574	3045
20+75	535	1589	3074
20+90	535	1604	3103
21+05	535	1619	3132
21+20	535	1634	3161
21+35	535	1649	3190
21+50	535	1664	3219
21+65	535	1679	3248
21+80	535	1694	3277
21+95	535	1709	3306
22+10	535	1724	3335
22+25	535	1739	3364
22+40	535	1754	3393
22+55	535	1769	3422
22+70	535	1784	3451
22+85	535	1799	3480
23+00	535	1814	3509
23+15	535	1829	3538
23+30	535	1844	3567
23+45	535	1859	3596
23+60	535	1874	3625
23+75	535	1889	3654
23+90	535	1904	3683
24+05	535	1919	3712
24+20	535	1934	3741
24+35	535	1949	3770
24+50	535	1964	3799
24+65	535	1979	3828
24+80	535	1994	3857
24+95	535	2009	3886
25+10	535	2024	3915
25+25	535	2039	3944
25+40	535	2054	3973
25+55	535	2069	4002
25+70	535	2084	4031
25+85	535	2099	4060
26+00	535	2114	4089
26+15	535	2129	4118
26+30	535	2144	4147
26+45	535	2159	4176
26+60	535	2174	4205
26+75	535	2189	4234
26+90	535	2204	4263
27+05	535	2219	4292
27+20	535	2234	4321
27+35	535	2249	4350
27+50	535	2264	4379
27+65	535	2279	4408
27+80	535	2294	4437
27+95	535	2309	4466
28+10	535	2324	4495
28+25	535	2339	4524
28+40	535	2354	4553
28+55	535	2369	4582
28+70	535	2384	4611
28+85	535	2399	4640
29+00	535	2414	4669
29+15	535	2429	4698
29+30	535	2444	4727
29+45	535	2459	4756
29+60	535	2474	4785
29+75	535	2489	4814
29+90	535	2504	4843
30+05	535	2519	4872
30+20	535	2534	4901
30+35	535	2549	4930
30+50	535	2564	4959
30+65	535	2579	4988
30+80	535	2594	5017
30+95	535	2609	5046
31+10	535	2624	5075
31+25	535	2639	5104
31+40	535	2654	5133
31+55	535	2669	5162
31+70	535	2684	5191
31+85	535	2699	5220
32+00	535	2714	5249
32+15	535	2729	5278
32+30	535	2744	5307
32+45	535	2759	5336
32+60	535	2774	5365
32+75	535	2789	5394
32+90	535	2804	5423
33+05	535	2819	5452
33+20	535	2834	5481
33+35	535	2849	5510
33+50	535	2864	5539
33+65	535	2879	5568
33+80	535	2894	5597
33+95	535	2909	5626
34+10	535	2924	5655
34+25	535	2939	5684
34+40	535	2954	5713
34+55	535	2969	5742
34+70	535	2984	5771
34+85	535	2999	5800
35+00	535	3014	5829
35+15	535	3029	5858
35+30	535	3044	5887
35+45	535	3059	5916
35+60	535	3074	5945
35+75	535	3089	5974
35+90	535	3104	6003
36+05	535	3119	6032
36+20	535	3134	6061
36+35	535	3149	6090
36+50	535	3164	6119
36+65	535	3179	6148
36+80	535	3194	6177
36+95	535	3209	6206
37+10	535	3224	6235
37+25	535	3239	6264
37+40	535	3254	6293
37+55	535	3269	6322
37+70	535	3284	6351
37+85	535	3299	6380
38+00	535	3314	6409

NOTES

- 10' PUBLIC UTILITY EASEMENT IS RESERVED ALONG ALL FRONT, REAR AND SIDE LOT LINES.
- A LOT OWNERS' ASSOCIATION IS HEREBY REFERRED TO AND RECORDED WITH THIS PLAN.
- ALL ROADS, COMMON PRIVATE UTILITIES AND OPEN SPACES WILL BE OWNED AND MAINTAINED BY THE PROPERTY OWNERS' ASSOCIATION.
- WATER AND SEWER WILL BE AVAILABLE IN STREETS. CONNECTIONS ARE RESPONSIBILITY OF LOT OWNER.
- POWER LINE BUILDING CLEARANCE - REFER TO TO U.P.I.L. REQUIREMENTS
- LOT #9 IS NOT A BUILDABLE LOT BECAUSE OF POWER EASEMENT AND ACCESS ROAD - TO BE SOLD WITH