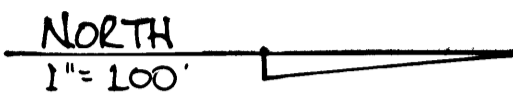
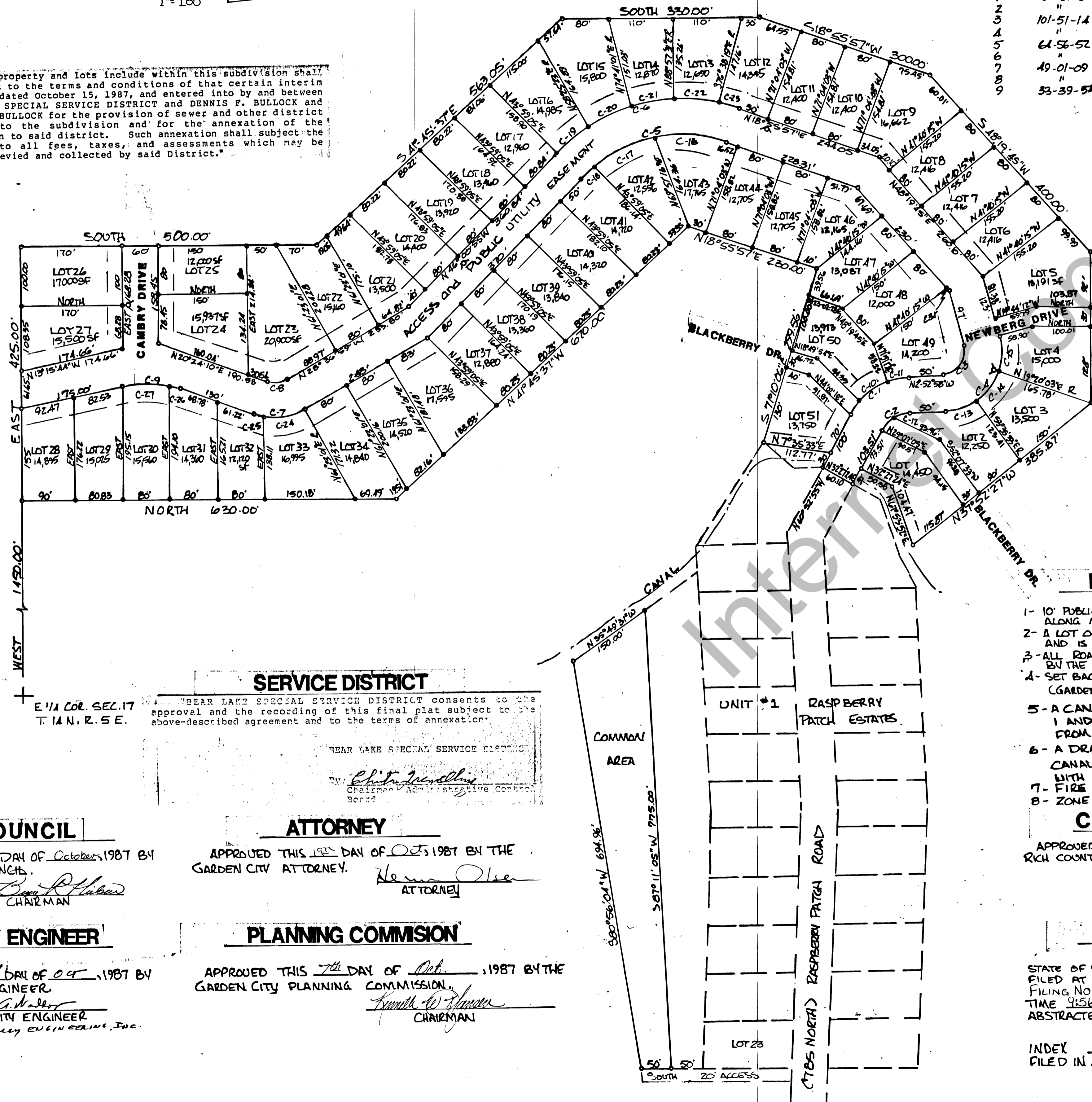


RASPBERRY PATCH ESTATES UNIT #2

GARDEN CITY, RICH COUNTY, UTAH



"All property and lots include within this subdivision shall be subject to the terms and conditions of that certain interim agreement dated October 15, 1987, and entered into by and between BEAR LAKE SPECIAL SERVICE DISTRICT and DENNIS P. BULLOCK and MARTHA J. BULLOCK for the provision of sewer and other district services to the subdivision and for the annexation of the subdivision to said district. Such annexation shall subject the property to all fees, taxes, and assessments which may be lawfully levied and collected by said District."



CURVE DATA

#	A	T	R	C	L
1	57-59-57	70	126.29	122.45	127.84
2	"	36.75	66.29	64.28	67.10
3	101-51-1A	50	40.60	63.03	72.17
4	"	123.91	100.60	156.20	178.84
5	6A-56-52	149.56	235.00	252.35	266.38
6	"	187.75	295.00	316.78	334.40
7	49-01-09	50	109.67	90.99	93.83
8	"	22.65	49.47	41.21	42.80
9	33-39-5A	50.01	165.31	95.74	97.13

#	A	T	R	C	L
10	28-56-24	32.59	126.29	63.11	63.79
11	15-15-45	16.92	126.29	33.54	33.64
12	32-39-18	19.42	66.29	37.27	37.78
13	38-31-29	30.30	100.60	38.03	58.86
14	34-15-30	31.05	100.60	59.24	60.15
15	34-04-15	30.83	100.60	58.94	59.82
16	29-53-08	62.71	235.00	121.19	122.57
17	27-43-49	58.01	235.00	112.63	113.74
18	7-20-00	15.06	235.00	30.06	30.08
19	14-26-18	37.37	235.00	74.14	74.34
20	16-15-38	42.14	235.00	83.44	83.72
21	14-16-30	36.94	235.00	73.31	73.50
22	14-24-10	37.27	235.00	73.96	74.16
23	5-34-16	14.35	235.00	28.67	28.68
24	30-48-01	26.48	109.67	68.24	70.44
25	12-13-08	11.74	109.67	23.34	23.39
26	5-39-11	8.16	165.31	16.30	16.31
27	28-00-43	41.24	165.31	88.02	88.82

SURVEYOR'S CERTIFICATE

I, LOUIS C. HICKMAN, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF RASPBERRY PATCH ESTATES UNIT #2, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND, BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE AND FROM A SURVEY MADE ON THE GROUND.

0/22/87
DATE

Louis C. Hickman
SURVEYOR LIC. #1784

DESCRIPTION

BEGINNING AT A POINT THAT IS WEST 1450.00 FEET FROM THE EAST QUARTER CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 630.00 FEET, THENCE N14°45'27"W 670.00 FEET, THENCE N18°55'51"E 230.00 FEET, THENCE S11°10'02"E 299.35 FEET, TO THE SOUTH WEST CORNER OF LOT 12, RASPBERRY PATCH ESTATES UNIT #1, THENCE N7°35'33"E 112.77 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF TBS NORTH STREET, THENCE S60°52'55"E 30' ALONG SAID RIGHT-OF-WAY, THENCE N32°21'24"E 60.10 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID TBS NORTH STREET, THENCE N60°52'55"W 30.00 FEET, ALONG SAID NORTH RIGHT-OF-WAY, THENCE N32°21'24"E 50.50 FEET, THENCE N61°03'52"E 104.47 FEET, THENCE N37°52'27"W 385.87 FEET, THENCE WEST 250.00 FEET, THENCE S48°19'45"W 400.00 FEET, THENCE S18°55'51"E 800.00 FEET, THENCE SOUTH 330.00 FEET, THENCE S41°45'37"E 563.05 FEET, THENCE SOUTH 500.00 FEET TO THE CENTER LINE OF SECTION 17, THENCE EAST 425.00 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH THE FOLLOWING DESCRIBED COMMON AREA

BEGINNING AT A POINT THAT IS 50 FEET SOUTH OF THE SE CORNER OF LOT 23, RASPBERRY PATCH ESTATES UNIT #1, THENCE S87°11'05"W 775.00 FEET, THENCE S35°49'21"E 150.00 FEET, THENCE N80°56'04"E 694.96 FEET, THENCE NORTH 50.00 FEET TO THE POINT OF BEGINNING.

NOTES

- 1- 10' PUBLIC UTILITIES EASEMENT IS RESERVED ALONG ALL FRONT AND REAR LOT LINES
- 2- A LOT OWNER'S ASSOCIATION IS HEREBY REFERRED TO AND IS RECORDED WITH THIS PLAT
- 3- ALL ROADS AND COMMON AREAS WILL BE MAINTAINED BY THE HOME OWNER'S ASSOCIATION
- 4- SET BACKS - FRONT AND REAR ARE 30' (GARDEN CITY R.R.-ZONE REGULATIONS)
- 5- A CANAL EASEMENT IS RESERVED ALONG LOTS 1 AND 51 E 10' ALONG PROPERTY LINES AND 30' FROM Q. OF CANAL
- 6- A DRAINAGE AGREEMENT WITH THE CANAL CO. IS HEREBY REFERRED TO AND RECORDED WITH THIS PLAT
- 7- FIRE HYDRANTS A
- 8- ZONE - CONT OF RASPBERRY #1 - RECREATIONAL-RESIDENTIAL

COUNTY ENGINEER

APPROVED THIS ___ DAY OF ___, 1987 BY THE RICH COUNTY ENGINEER.

ENGINEER

RECORDER

STATE OF UTAH, RICH COUNTY, RECORDED AND FILED AT THE REQUEST OF RICH LAND TITLE COMPANY
FILING NO. 36053 DATE 11/2/87
TIME 9:58am. FEE 45.50
ABSTRACTED _____ BOOK 15 PAGE 053

INDEX FILED IN _____

John A. Jones
COUNTY RECORDER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY, HAVING CHOSEN THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND COMMON AREAS, TO HEREAFTER BE KNOWN AS RASPBERRY PATCH ESTATES UNIT #2, HEREBY DEDICATE ALL LAND SHOWN AS STREETS AND COMMON AREAS TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION, NOT TO THE GENERAL USE OF THE PUBLIC.

10-7-87
DATE

Dennis P. Bullock
Martha J. Bullock
OWNERS

SERVICE DISTRICT

E 1/4 COR. SEC. 17 T. 14 N., R. 5 E.
BEAR LAKE SPECIAL SERVICE DISTRICT consents to the approval and the recording of this final plat subject to the above-described agreement and to the terms of annexation.

BEAR LAKE SPECIAL SERVICE DISTRICT
BY: *Christa M. ...*
Chairman

COUNCIL

APPROVED THIS 22ND DAY OF October, 1987 BY THE GARDEN CITY COUNCIL.

Dennis P. Bullock
CHAIRMAN

CITY ENGINEER

APPROVED THIS 6TH DAY OF Oct., 1987 BY THE GARDEN CITY ENGINEER.

John A. Jones
CITY ENGINEER
Valley Engineering, Inc.

ATTORNEY

APPROVED THIS 19TH DAY OF Oct., 1987 BY THE GARDEN CITY ATTORNEY.

Herman O. ...
ATTORNEY

PLANNING COMMISSION

APPROVED THIS 7TH DAY OF Oct., 1987 BY THE GARDEN CITY PLANNING COMMISSION.

Martha J. Bullock
CHAIRMAN