

RASPBERRY PATCH ESTATES

UNIT #1

PART OF THE N.E. 1/4 OF SECTION 17, T14N, R5E, SLB&M

SURVEYOR'S CERTIFICATE

I, LOUIS C. HICKMAN, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF RASPBERRY PATCH ESTATES UNIT #1, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND, BASED ON DATA COMPILED FROM THE COUNTY RECORDER'S OFFICE AND FROM A SURVEY MADE ON THE GROUND.

9/24/86
DATE

Louis C. Hickman
SURVEYOR

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS SOUTH 1103.54 FEET, AND WEST 492.21 FEET, FROM THE NORTHEAST CORNER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTH 150 FEET, THENCE S 87°11'00"E 315.52 FEET TO THE WEST RIGHT-OF-WAY LINE OF U.S. HIGHWAY 89, THENCE SOUTH 1°48'10" WEST 60.04 FEET, ALONG SAID RIGHT-OF-WAY LINE, THENCE N 87°11'00"W 314.12 FEET, THENCE SOUTH 200.00 FEET, THENCE S 87°11'05"W 775.00 FEET, THENCE N 35°49'31"W 110.96 FEET, THENCE S 87°11'21"W 40.00 FEET, THENCE N 56°15'01"W 200.68 FEET, THENCE N 39°13'58"E 65.00 FEET, THENCE NORTH 46.84 FEET, THENCE N 52°21'21"E 101.22 FEET, THENCE N 61°53'52"E 101.55 FEET, THENCE N 61°08'41"E 65.36 FEET, THENCE N 87°11'21"E 366.70 FEET, THENCE S 87°11'00"E 433.30 FEET, CONTAINING 9.90 ACRES.

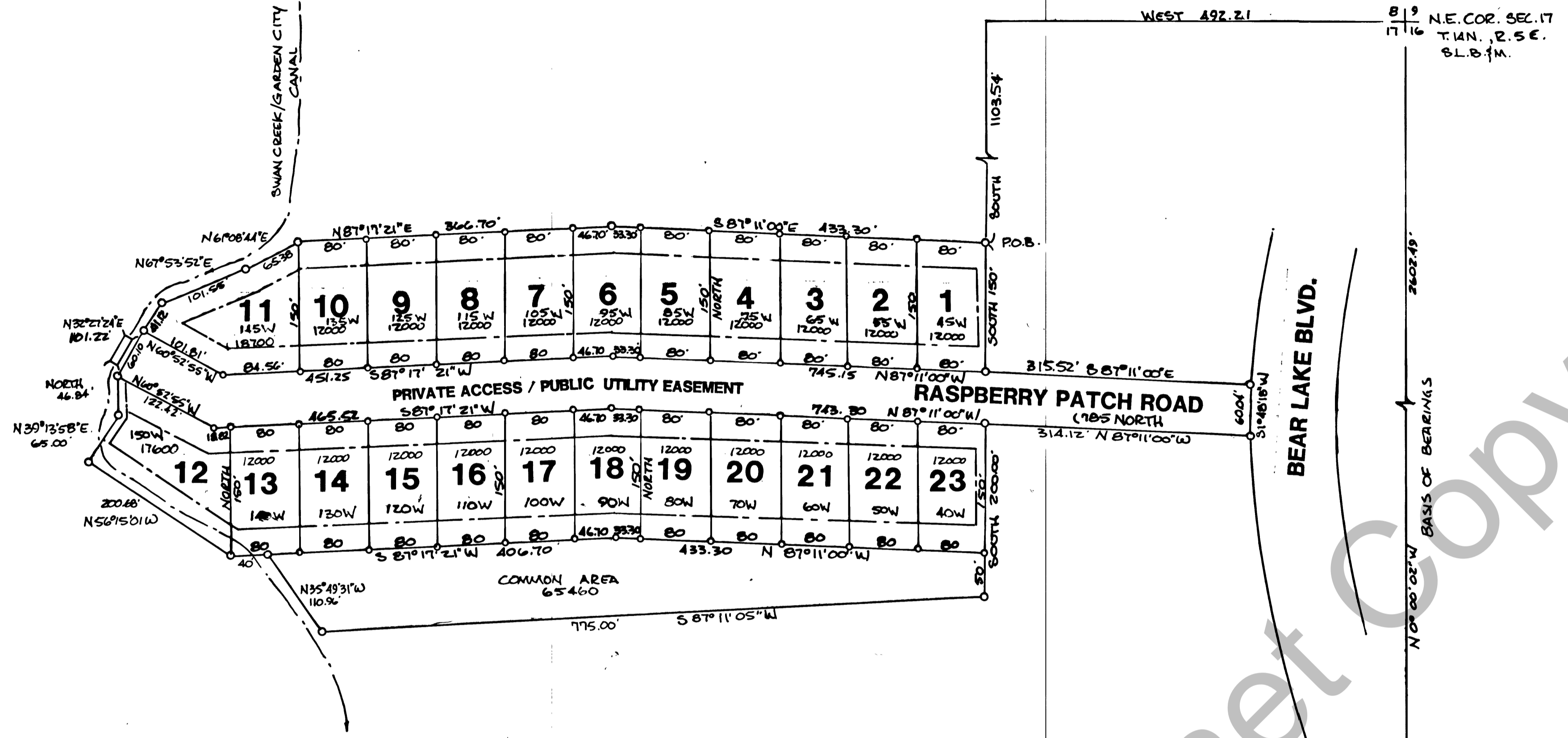
OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED PROPERTY, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, AND COMMON AREAS, TO HEREAFTER TO BE KNOWN AS RASPBERRY PATCH ESTATES, UNIT #1, HEREBY DEDICATE ALL LAND SHOWN AS STREETS AND COMMON AREAS, TO THE COMMON USE OF THE LOT OWNERS OF SAID SUBDIVISION, NOT TO THE GENERAL USE OF THE PUBLIC.

9/24/86
DATE

Denner Bulluck
Martha Bulluck

OWNERS



NOTES

- 1) A 10' PUBLIC UTILITIES EASEMENT IS RESERVED ALONG ALL FRONT AND REAR LOT LINES.
- 2) A LOT OWNERS ASSOCIATION AGREEMENT IS HEREBY REFERRED TO AND RECORDED WITH THIS PLAT.
- 3) ROADS AND COMMON AREAS WILL BE MAINTAINED BY THE LOT OWNER'S ASSOC.
- 4) SETBACKS (---) AND BUILDING REQUIREMENTS ARE GOVERNED BY GARDEN CITY RR-ZONING REGS.
- 5) 0 - INDICATES 1/2" x 1/8" REBAR AT ALL LOT CORNERS.

TOWN BOARD

APPROVED THIS 12 DAY OF Sept, 1986 BY THE GARDEN CITY COUNCIL

[Signature]
CHAIRMAN

CITY ENGINEER

APPROVED THIS 18TH DAY OF Nov, 1986 BY THE GARDEN CITY ENGINEER

[Signature]
CITY ENGINEER

BEAR LAKE SPECIAL SERVICE DISTRICT

APPROVED THIS 19 DAY OF Sept, 1986 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

[Signature]

CITY ATTORNEY

APPROVED THIS 25 DAY OF Nov, 1986 BY THE GARDEN CITY ATTORNEY.

[Signature]
ATTORNEY

PLANNING COMMISSION

APPROVED THIS 19th DAY OF Sept, A.D. 1986 BY THE GARDEN CITY PLANNING COMMISSION

[Signature]
CHAIRMAN

COUNTY ENGINEER

APPROVED THIS ___ DAY OF ___, 1986 BY THE RICH COUNTY ENGINEER.

ENGINEER

COUNTY RECORDER

STATE OF UTAH, RICH COUNTY, RECORDED AND FILED AT THE REQUEST OF *Rich Land Title Company*
FILING NUMBER 34356 DATE 12/15/86
TIME 10:36 AM FEE 26.50
ABSTRACTED

INDEX FILED IN _____

[Signature]
COUNTY RECORDER

ACKNOWLEDGEMENT

STATE OF UTAH, S.S. COUNTY OF RICH

ON THE 25 DAY OF Sept, 1986, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED THAT THEY EXECUTED THE SAME

MY COMMISSION EXPIRES 6-9-87
[Signature]
NOTARY PUBLIC