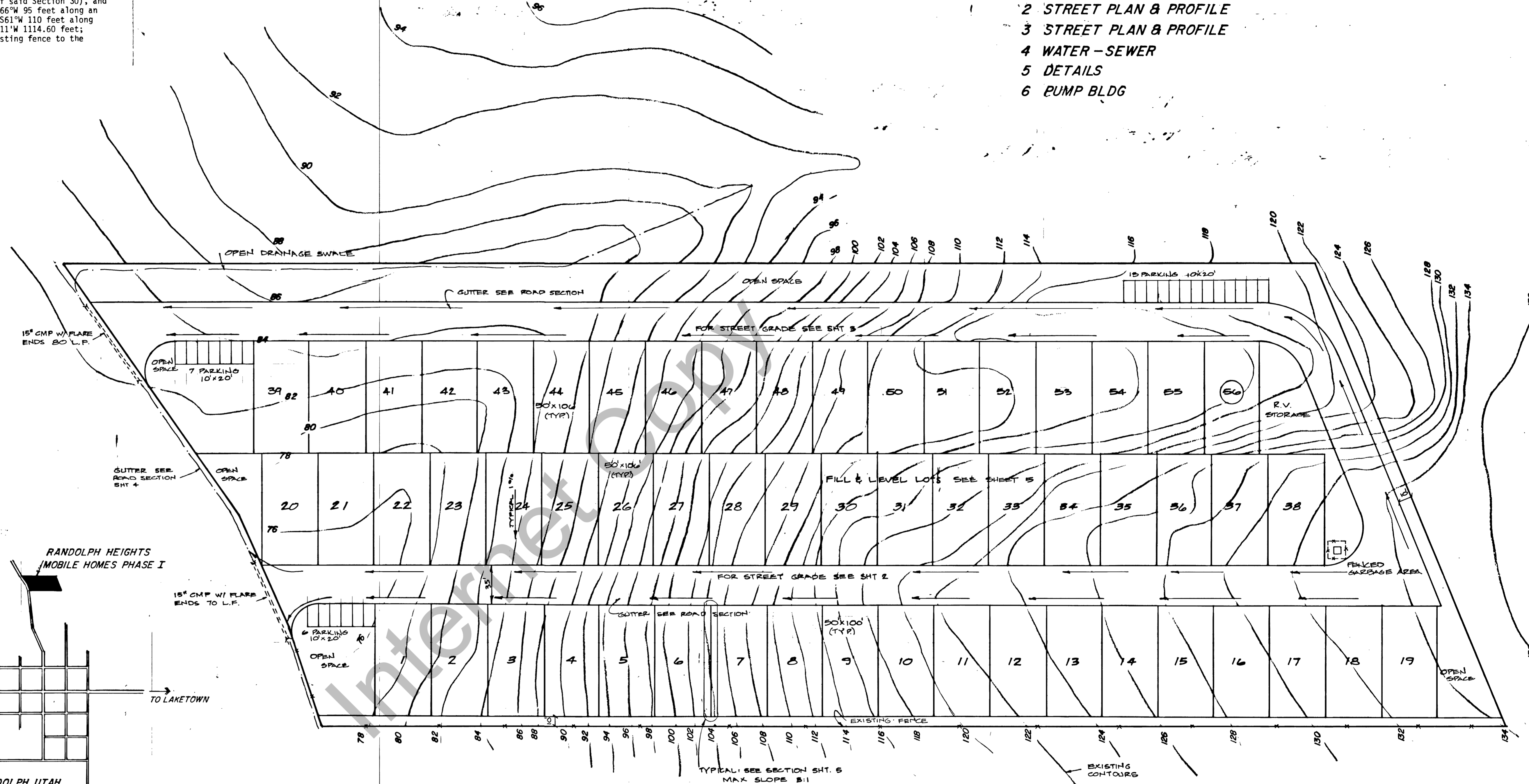


**RANDOLPH HEIGHTS MOBILE HOME COURT DESCRIPTION**

Beginning at the Northwest corner of the Southeast quarter, Section 30, Township 11 North, Range 7 East, Salt Lake Base and Meridian, said point lying on the north fence line of said Southeast quarter (said Northwest corner is located N00°05'34"W 1159.59 feet along the section line and East 2322.21 feet from the west quarter corner of said Section 30), and running thence S05°11'E 549.50 feet along an existing fence; thence S66°W 95 feet along an existing fence marking the north boundary of the county road; thence S61°W 110 feet along said fence; thence S50°10'W 272.83 feet along said fence; thence N05°11'W 1114.60 feet; thence N62°24'E 448.92 feet; thence S05°11'E 506.11 feet along an existing fence to the point of beginning. Containing 10.18 acres.

**INDEX**

- 1 COVER SHEET - VICINITY MAP - GRADING PLAN
- 2 STREET PLAN & PROFILE
- 3 STREET PLAN & PROFILE
- 4 WATER - SEWER
- 5 DETAILS
- 6 PUMP BLDG



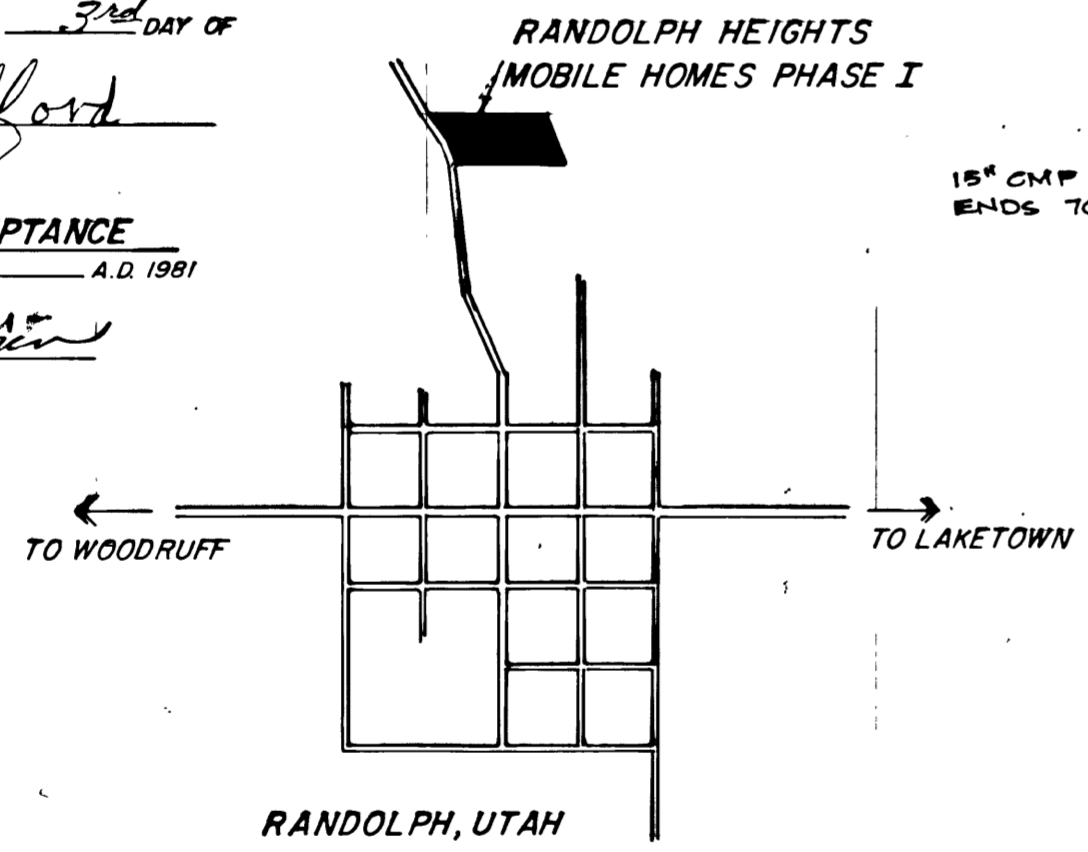
**HEALTH DEPARTMENT**  
 APPROVED THIS 3 DAY OF February A.D. 1981  
*Jul C. Lloyd*  
 OFFICIAL

**ENGINEER'S APPROVAL**  
 APPROVED THIS 3 DAY OF Feb. A.D. 1981 BY THE  
 RANDOLPH TOWN ENGINEER.  
*[Signature]*  
 TOWN ENGINEER

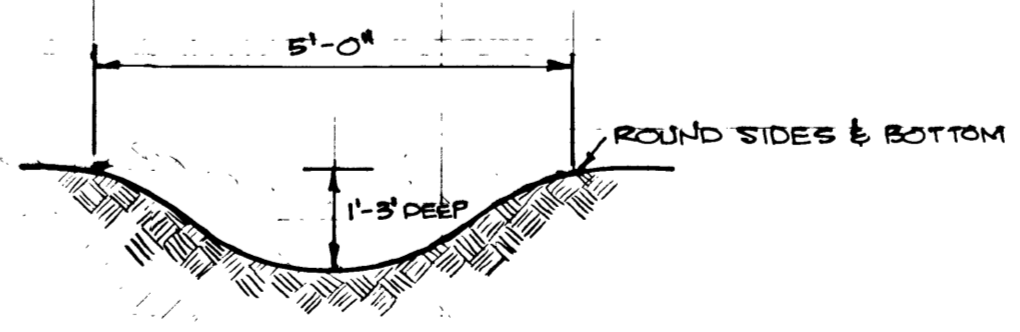
**TOWN COUNCIL APPROVAL AND ACCEPTANCE**  
 APPROVED AND ACCEPTED BY THE RANDOLPH TOWN COUNCIL THIS 3rd DAY OF  
 Feb. 1981. A.D. 1981.  
*Dwanda Batty* TOWN CLERK  
*Roger S. Telford* MAYOR

**PLANNING AND ZONING COMMISSION APPROVAL AND ACCEPTANCE**  
 APPROVED AND ACCEPTED THIS 3 DAY OF Feb. A.D. 1981  
 BY THE RANDOLPH TOWN AND PLANNING, ZONING, COMMISSION.  
*Kenneth R. Briston*  
 CHAIRMAN

Permitted March 1983 Filing No. 85-780  
 At 2:00 PM in Room 303  
 Fee \$38.00 Debra L. Ames, Rich County Recorder



**VICINITY MAP**



**SECTION AT DRAINAGE SWALE**

**DRAINAGE & GRADING**

**DATA:**  
 TOTAL AREA = 10.18 Acres  
 TOTAL UNITS = 56  
 TOTAL AREA OPEN = 49,900 Sq. ft. or 1.15 Acres  
 TOTAL RV AREA = 7182 Sq. ft.

REVISION	DATE	BY	DESCRIPTION	DESIGN ETC.	DRAWN E.W.R.
1	29 NOV 81	EWD	RENUMBER LOTS 29-56	CHECKED	CHECKED
				SCALE 1"=50'	DATE 19 OCTOBER 81
				F. & B. NO.	DATE OF SURVEY

**SAM REX**  
 RANDOLPH HEIGHTS MOBILE HOMES PHASE I

**ENGINEERING ASSOCIATES, INC.**  
 CONSULTING ENGINEERS & LAND SURVEYORS  
 PROVO ST. GEORGE  
 SALT LAKE CITY, UTAH

SHEET 1 OF 6  
 DRAWING NO. 81-03