

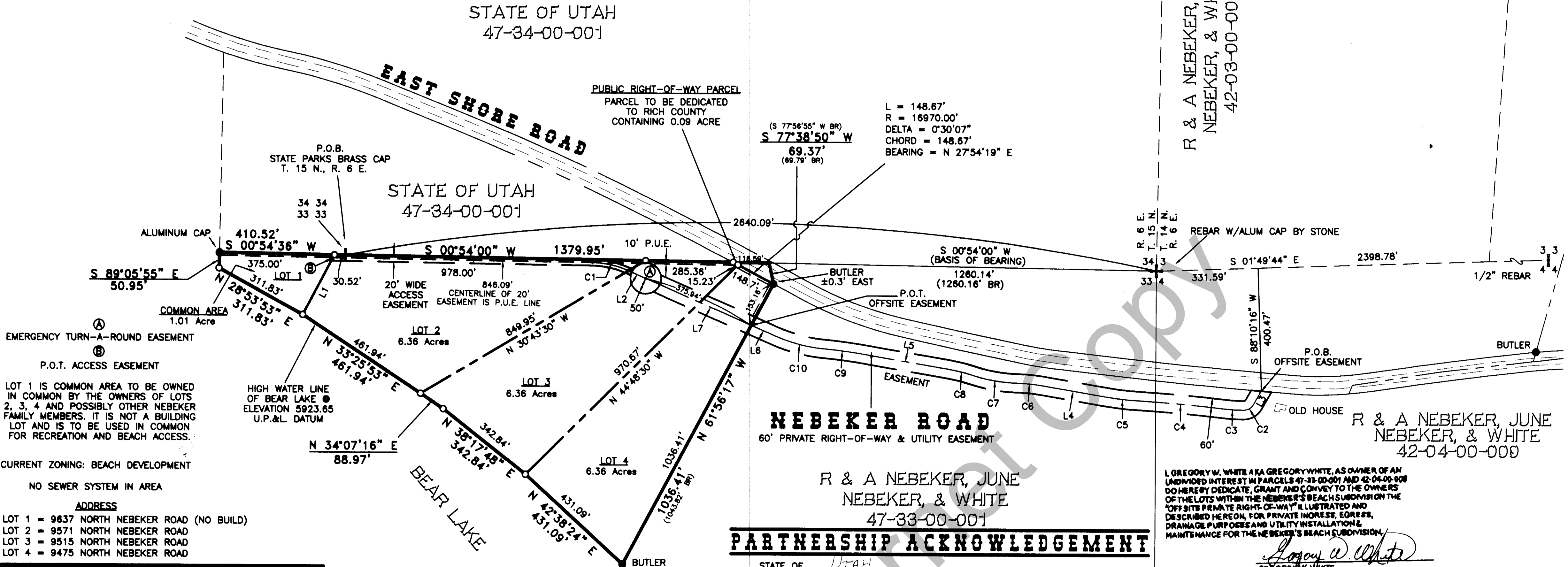


SCALE: 1" = 200'

BL#31  
BENCH MARK FOR ELEVATIONS

FINAL PLAT  
NEBEKER'S BEACH SUBDIVISION AMENDED  
LOCATED IN THE  
N.E. 1/4 OF SECTION 4, T. 14 N., R. 6 E. & THE  
S.E. 1/4 OF SECTION 33 T. 15 N., R. 6 E. S.L.B.&M.  
RICH COUNTY, UTAH  
JANUARY 2015

R & A NEBEKER, JUNE  
NEBEKER, & WHITE  
42-03-00-003



EMERGENCY TURN-A-ROUND EASEMENT  
P.O.T. ACCESS EASEMENT  
LOT 1 IS COMMON AREA TO BE OWNED  
IN COMMON BY THE OWNERS OF LOTS  
2, 3, 4 AND POSSIBLY OTHER NEBEKER  
FAMILY MEMBERS. IT IS NOT A BUILDING  
LOT AND IS TO BE USED IN COMMON  
FOR RECREATION AND BEACH ACCESS.  
CURRENT ZONING: BEACH DEVELOPMENT  
NO SEWER SYSTEM IN AREA  
ADDRESS  
LOT 1 = 9637 NORTH NEBEKER ROAD (NO BUILD)  
LOT 2 = 9571 NORTH NEBEKER ROAD  
LOT 3 = 9515 NORTH NEBEKER ROAD  
LOT 4 = 9475 NORTH NEBEKER ROAD

PARTNERSHIP ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THIS 11<sup>th</sup> DAY OF FEBRUARY, 2015  
MICHAEL S NEBEKER  
NAME

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN  
AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH,  
ROBERT MCKEYS  
NAME

WHO BEING DULY SWORN, DID SAY THAT HE/SHE A GENERAL PARTNER  
OF THE R & A NEBEKER LIMITED PARTNERSHIP, AND THAT HE/SHE SIGNED THE  
NEBEKER ROAD PRIVATE RIGHT-OF-WAY & UTILITY EASEMENT DEDICATION  
IN BEHALF OF SAID PARTNERSHIP AND ACKNOWLEDGED TO ME THE HE/SHE EXECUTED  
THE SAME FOR THE PURPOSES THEREIN STATED.

Robert McKays  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 7-21-15

I, GREGORY W. WHITE AKA GREGORY WHITE, AS OWNER OF AN  
UNDIVIDED INTEREST IN PARCELS 47-33-00-001 AND 42-04-00-009  
DO HEREBY DEDICATE, GRANT AND CONVEY TO THE OWNERS  
OF THE LOTS WITHIN THE NEBEKER'S BEACH SUBDIVISION ON THE  
OFFSITE PRIVATE RIGHT-OF-WAY & UTILITY EASEMENT AND  
DESCRIBED HEREON FOR PRIVATE INGRESS, EGRESS,  
DRAINAGE PURPOSES AND UTILITY INSTALLATION &  
MAINTENANCE FOR THE NEBEKER'S BEACH SUBDIVISION.

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THE 12<sup>th</sup> DAY OF MAY, 2015, GREGORY W. WHITE  
ACKNOWLEDGED TO ME THAT HE EXECUTED THIS FINAL PLAT.  
David J. Bird  
NOTARY PUBLIC

DAVID J. BIRD  
NOTARY PUBLIC STATE OF UTAH  
My Comm. Exp. 07/28/2018  
Commission # 676484

CONTINUATION OF OFFSITE RIGHT-OF-WAY LEGAL DESCRIPTION  
THENCE NORTHERLY 75.13 FEET ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE  
TO THE LEFT THROUGH A CENTRAL ANGLE OF 08°36'34" AND A LONG CHORD THAT  
BEARS NORTH 05°25'25" EAST 75.06 FEET TO A POINT OF REVERSE CURVE; THENCE  
NORTHERLY 150.26 FEET ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE TO THE  
RIGHT THROUGH A CENTRAL ANGLE OF 17°13'08" AND A LONG CHORD THAT BEARS  
NORTH 09°43'42" EAST 149.70 FEET TO A POINT OF REVERSE CURVE; THENCE  
NORTHERLY 75.13 FEET ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE TO THE  
LEFT THROUGH A CENTRAL ANGLE OF 08°36'34" AND A LONG CHORD THAT BEARS  
NORTH 14°01'59" EAST 75.06 FEET; THENCE NORTH 09°43'42" EAST 296.72 FEET;  
THENCE NORTHERLY 120.19 FEET ALONG THE ARC OF A 1,500.00 FOOT RADIUS  
CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 04°35'27" AND A LONG CHORD  
THAT BEARS NORTH 07°25'58" EAST 120.16 FEET TO A POINT OF REVERSE CURVE;  
THENCE NORTHERLY 162.47 FEET ALONG THE ARC OF A 500.00 FOOT RADIUS CURVE  
TO THE RIGHT THROUGH A CENTRAL ANGLE OF 18°37'05" AND A LONG CHORD THAT  
BEARS NORTH 14°26'47" EAST 161.76 FEET; THENCE NORTH 23°45'20" EAST 87.59  
FEET TO A POINT ON THE SOUTH LINE OF THE NEBEKER'S BEACH SUBDIVISION  
AMENDED, 153.16 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF LOT 4  
OF SAID SUBDIVISION AND IS THE POINT OF TERMINATION.

L.L.C. ACKNOWLEDGEMENT

STATE OF UTAH  
COUNTY OF SALT LAKE  
ON THIS 12<sup>th</sup> DAY OF FEBRUARY, 2015  
June W Nebeker and Stephen B Nebeker  
NAME

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN  
AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH,  
Serai Sotheavy Park  
NAME

WHO BEING DULY SWORN, DID SAY THAT HE/SHE IS THE owner(s)  
TITLE  
OF THE JUNE & STEVE L.L.C., AND THAT HE/SHE SIGNED THE OWNER'S  
DEDICATION IN BEHALF OF SAID LIMITED LIABILITY COMPANY BY AUTHORITY  
OF ITS ARTICLES OF ORGANIZATION AND OPERATING AGREEMENT, AND THE AFORESAID  
INDIVIDUAL ACKNOWLEDGED TO ME THAT SAID COMPANY EXECUTED THE SAME.

David J. Bird  
NOTARY PUBLIC  
MY COMMISSION EXPIRES April 22, 2017

CURVE TABLE

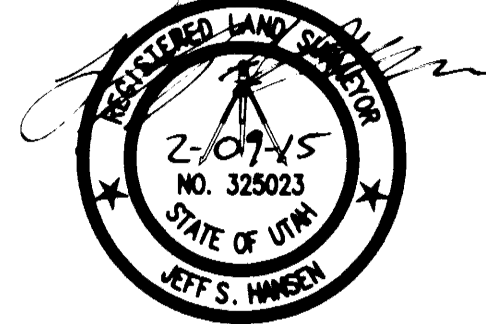
CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	119.67'	300.00'	22°51'20"	N 12°19'40" E	118.88'
C2	39.25'	37.00'	80°46'58"	N 29°53'25" W	37.44'
C3	72.27'	868.00'	6°17'05"	N 03°38'36" E	73.24'
C4	266.52'	4347.00'	3°30'46"	N 05°01'46" E	266.48'
C5	112.67'	1000.00'	6°27'19"	N 06°30'02" E	112.61'
C6	75.13'	500.00'	8°36'34"	N 05°25'25" E	75.06'
C7	150.26'	500.00'	17°13'08"	N 09°43'42" E	149.70'
C8	75.13'	500.00'	8°36'34"	N 14°01'59" E	75.06'
C9	120.19'	1500.00'	4°35'27"	N 07°25'58" E	120.15'
C10	162.47'	500.00'	18°37'05"	N 14°26'47" E	161.76'

LINE TABLE

LINE	LENGTH	BEARING
L1	221.02'	S 62°17'42" E
L2	62.36'	N 23°45'20" E
L3	50.10'	S 60°16'55" E
L4	213.24'	N 09°43'42" E
L5	296.72'	N 09°43'42" E
L6	87.59'	N 23°45'20" E
L7	375.94'	N 23°45'20" E

SURVEYOR'S CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND  
SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED  
BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE  
AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF  
LAND SHOWN ON THIS PLAT, AND DESCRIBED BELOW, AND HAVE SUBDIVIDED  
SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS:  
"NEBEKER'S BEACH SUBDIVISION AMENDED"  
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE  
DIMENSIONS SHOWN.



LEGAL DESCRIPTIONS

SUBDIVISION LEGAL DESCRIPTION  
A PARCEL OF GROUND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE BRASS CAP MONUMENT FOUND AT THE EAST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE ALUMINUM CAP MONUMENT FOUND AT THE SOUTHEAST CORNER OF SAID SECTION 33 BEARS SOUTH 00°54'00" WEST 2,640.09 FEET; AND RUNNING THENCE SOUTH 00°54'00" WEST 1,379.95 FEET; THENCE SOUTH 77°38'50" WEST 69.37 FEET (SOUTH 77°56'55" WEST 69.79 FEET BY RECORD) TO A POINT ON THE WEST RIGHT OF WAY LINE OF COUNTY ROAD; THENCE NORTH 66°17' WEST 1036.41 FEET (NORTH 61°56'17" WEST 1043.82 FEET BY RECORD) TO A REBAR WITH BUTLER CAP FOUND AT A POINT ON THE HIGH WATER LINE OF BEAR LAKE AT ELEVATION 5923.65 OF THE U.P.&L. DATUM; THENCE NORTHERLY ALONG SAID HIGH WATER LINE THE FOLLOWING FIVE COURSES, (NORTH 42°02'27" EAST 789.29 FEET & NORTH 30°29'08" EAST 549.61 FEET BY RECORD) 1) THENCE NORTH 42°38'24" EAST 431.09 FEET; 2) THENCE NORTH 38°17'48" EAST 342.84 FEET; 3) THENCE NORTH 34°07'16" EAST 88.97 FEET; 4) THENCE NORTH 33°25'53" EAST 461.94 FEET; 5) THENCE NORTH 28°53'53" EAST 311.83 FEET; THENCE SOUTH 89°05'55" EAST 50.95 FEET TO A REBAR WITH A STATE PARKS ALUMINUM CAP; THENCE SOUTH 00°54'36" WEST 410.52 FEET TO THE POINT OF BEGINNING. CONTAINING 20.18 ACRES, MORE OR LESS.

OFF SITE PRIVATE RIGHT-OF-WAY LEGAL DESCRIPTION  
A 60 FOOT WIDE PARCEL OF GROUND LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 6 EAST AND THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 15 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN. THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE ALUMINUM CAP MONUMENT FOUND AT THE NORTHEAST CORNER OF SECTION 4, TOWNSHIP 14 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN, FROM WHICH THE REBAR FOUND AT THE EAST QUARTER CORNER OF SAID SECTION 4 BEARS SOUTH 01°49'44" EAST 2,398.78 FEET; AND RUNNING THENCE SOUTH 01°49'44" EAST 331.59 FEET; THENCE SOUTH 88°10'16" WEST 400.47 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF COUNTY ROAD AND IS THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 80°16'55" WEST 50.10 FEET; THENCE NORTHWESTERLY 39.25 FEET ALONG THE ARC OF A 37.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 60°46'58" AND A LONG CHORD THAT BEARS NORTH 29°53'25" WEST 37.44 FEET TO A POINT OF COMPOUND CURVE; THENCE NORTHERLY 73.27 FEET ALONG THE ARC OF A 668.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 08°17'05" AND A LONG CHORD THAT BEARS NORTH 03°38'36" EAST 73.24 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHERLY 266.52 FEET ALONG THE ARC OF A 4,347.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 03°30'46" AND A LONG CHORD THAT BEARS NORTH 05°01'46" EAST 266.48 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHERLY 112.67 FEET ALONG THE ARC OF A 1,000.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 06°27'19" AND A LONG CHORD THAT BEARS NORTH 06°30'02" EAST 112.61 FEET; THENCE NORTH 09°43'42" EAST 213.24 FEET; CONTINUED LEFT

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS:

"NEBEKER'S BEACH SUBDIVISION AMENDED"  
DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES. WE HEREBY DEDICATE, GRANT AND CONVEY TO RICH COUNTY, UTAH THAT PORTION OF SAID TRACT OF LAND DESIGNATED AS THE "PUBLIC RIGHT-OF-WAY", THE SAME TO BE USED AS A PUBLIC THOROUGHFARE FOREVER. WE DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY OTHER DEDICATION TO RICH COUNTY OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF PRIVATE STREETS, WATER LINES AND SEWER IMPROVEMENTS.

IN WITNESS WE HAVE HERUNTO SET OUR SIGNATURES THIS 10<sup>th</sup> DAY OF February, A.D. 2015.  
June Nebeker  
Stephen Nebeker

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

April 30, 2015  
DATE  
Devin S. J.  
ENGINEER

COUNTY RECORDER'S NO. 88129

STATE OF UTAH, COUNTY OF Rich, RECORDED  
AND FILED AT THE REQUEST OF Michael Nebeker  
DATE 06/15/15 TIME 4:35 pm FEE \$34.00  
ABSTRACTED Book-011 Page-1117  
INDEX  
FILED IN: FILE OF PLATS  
Debra Sue Amico  
COUNTY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 29<sup>th</sup> DAY OF January, A.D. 2015  
BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.  
Stephyn H. Hask  
CHAIRPERSON

RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE

PRESENTED TO THE RICH COUNTY COMMISSION THIS 12<sup>th</sup> DAY OF June, A.D. 2015, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
William G. ...  
CHAIRPERSON  
Rebecca Peat  
ATTEND

NEBEKER ROAD PRIVATE RIGHT-OF-WAY & UTILITY EASEMENT DEDICATION

WE, THE UNDERSIGNED OWNERS OF PARCELS 47-33-00-001 AND 42-04-00-009 DO HEREBY DEDICATE, GRANT, AND CONVEY TO THE OWNER'S OF THE LOTS WITHIN THE NEBEKER'S BEACH SUBDIVISION THE "OFFSITE PRIVATE RIGHT-OF-WAY" ILLUSTRATED AND DESCRIBED HEREON AS PART OF THE NEBEKER'S BEACH SUBDIVISION. THE SAME TO BE USED FOR PRIVATE INGRESS, EGRESS, DRAINAGE PURPOSES, AND UTILITY INSTALLATION & MAINTENANCE FOR THE NEBEKER'S BEACH SUBDIVISION.  
IN WITNESS WE HAVE HERUNTO SET OUR SIGNATURES THIS 10<sup>th</sup> DAY OF February, A.D. 2015.  
Michael S Nebeker  
R & A NEBEKER LIMITED PARTNERSHIP REPRESENTATIVE

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER DISTRICT HEALTH DEPARTMENT.  
THIS 11<sup>th</sup> DAY OF February, 2015.  
A. F. K...  
HEALTH DIRECTOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 28 DAY OF April, A.D. 2015.  
Benj. Shell  
ATTORNEY

JSH SURVEYING & DRAFTING INC.  
P.O. BOX 300 • WELLSVILLE, UTAH 84339  
(435) 245-9090 • TOLL FREE 1-888-420-0268  
JOB #: 12-097