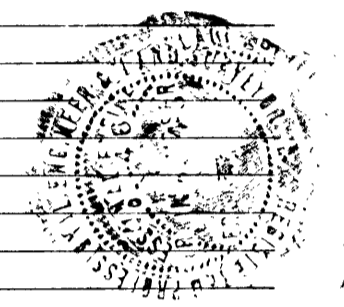


**SURVEYOR'S CERTIFICATE**

I, ERWIN U. MOSER do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 46, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as MEADOWVILLE SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
PART OF THE NORTHWEST 1/4 SECTION 28, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:		
BEG AT A POINT IN THE EAST RT-OF-WAY LINE OF A STATE HIGHWAY SAID PT. BEING SOUTH 314.925' AND EAST 1768.302' FROM THE NW COR OF SAID SEC 28. THENCE		
N 56°E	217.80'	BY RECORD (N 56°13'37"E BY MEASUREMENT), THENCE
S 19°12'50"E	1841.84'	THENCE
S 56°W	217.80'	BY RECORD S 55°46'W BY MEASUREMENT TO SAID EAST RT-OF-WAY LINE, THENCE ALONG SAID EAST RT-OF-WAY
N 19°30'W	1821.60'	BY RECORD (N 19°13'40"W 1843.54' BY MEASUREMENT) TO THE POINT OF BEGINNING, CONTAINING IN ALL 15.495 ACRES ±.
Lots # 7 & 8 are Not approved for Septic Tanks		



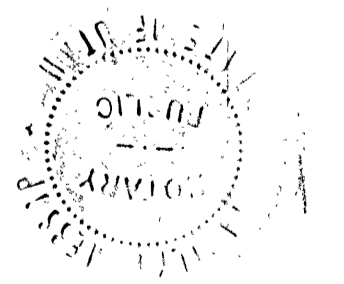
DATE 5-20-81 License 46 Erwin U. Moser

**OWNER'S DEDICATION**

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the Frank E. Weston & Sons Subdivision (Frank E. Weston + June H. Weston owners) do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereby we have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1981.  
Frank E. Weston June H. Weston

**ACKNOWLEDGMENT**

STATE OF UTAH  
County of Cache s.s.  
On the 22<sup>nd</sup> day of May A.D. 1981, personally appeared before me, the undersigned Notary Public, in and for said County of Cache in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES 12 March 1982.  
Marilyn J. Jessop  
NOTARY PUBLIC  
RESIDING IN Cache COUNTY



<b>PLANNING COMMISSION</b> APPROVED THIS <u>25</u> DAY OF <u>June</u> A.D. 19 <u>81</u> BY THE TOWN PLANNING COMMISSION. <u>D. E. Bell</u> CHAIRMAN, PLANNING COMM.	<b>BOARD OF HEALTH</b> APPROVED THIS <u>20<sup>th</sup></u> DAY OF <u>May</u> A.D. 19 <u>81</u> <u>William H. Hill</u> DIRECTOR, BOARD OF HEALTH	<b>FLOOD CONTROL DEPT.</b> APPROVED THIS _____ DAY OF _____ A.D. 19____ _____ FLOOD CONTROL COORDINATOR	<b>COUNTY ENGINEER</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>7/1/81</u> DATE <u>Richard H. Lamborn</u> COUNTY ENGINEER	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>2</u> DAY OF <u>July</u> A.D. 19 <u>81</u> <u>Richard H. Lamborn</u> ATTORNEY	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF _____ COMMISSIONERS THIS _____ DAY OF _____ A.D. 19 <u>81</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Marilyn J. Jessop</u> <u>Doris Stewart</u> ATTTEST: CLERK CHAIRMAN, BD. OF COMM.	<b>RECORDED #</b> <u>120,346</u> STATE OF UTAH, COUNTY OF <u>Cache</u> RECORDER AND FILED AT THE REQUEST OF <u>Frank E. Weston</u> DATE <u>July 2, 1981</u> TIME <u>4:18 PM</u> BOOK <u>W-3</u> PAGE <u>350</u> Entry # <u>834,345</u> <u>Nancy Lee Arnes</u> COUNTY RECORDER FEE \$ <u>1.00</u>
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