

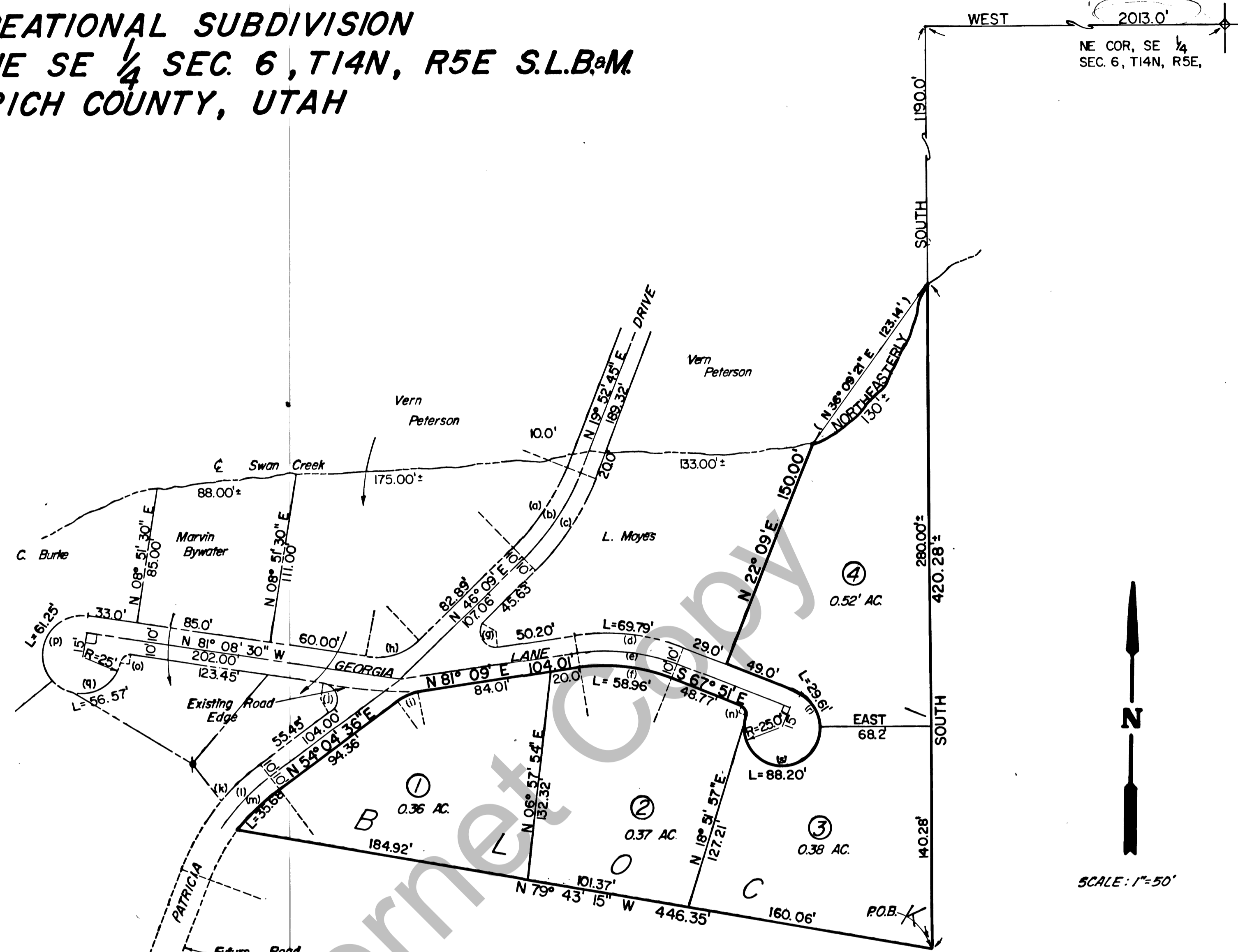
LITTLE SWITZERLAND PLAT I

A RECREATIONAL SUBDIVISION

LOCATED IN THE SE 1/4 SEC. 6, T14N, R5E S.L.B.M.
RICH COUNTY, UTAH

CURVE DATA

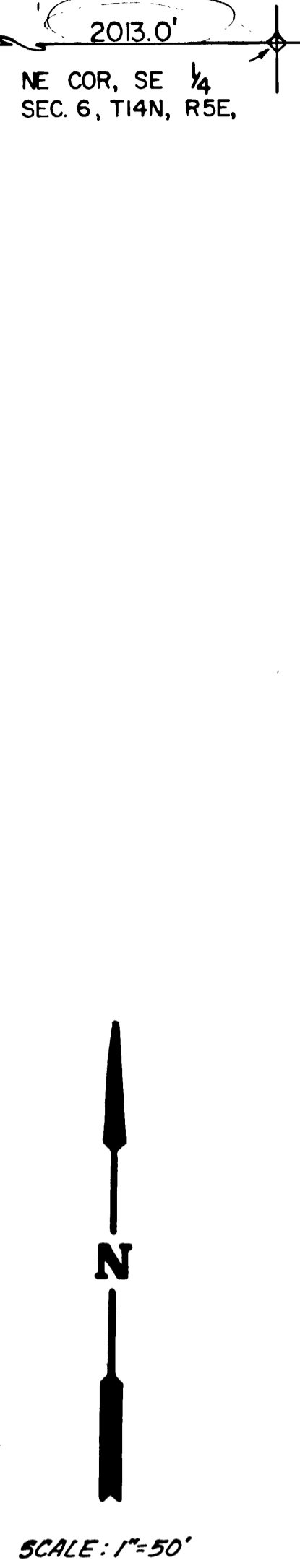
a Δ= 26°16'15" R= 139.97' L= 64.18' T= 32.66' Lc= 63.62'	h Δ= 52°42'30" R= 38.66' L= 35.56' T= 19.15' Lc= 34.32'	n Δ= 90° R= 5.0' L= 7.85' T= 5.0' Lc= 7.07'
b Δ= 26°16'15" R= 149.98' L= 68.77' T= 35.0' Lc= 68.17'	i Δ= 27°04'24" R= 30.0' L= 14.18' T= 7.22' Lc= 14.05'	o Δ= 90° R= 5.0' L= 7.85' T= 5.0' Lc= 7.07'
c Δ= 26°16'15" R= 153.97' L= 73.35' T= 37.33' Lc= 72.71'	j Δ= 135°13'06" R= 10.0' L= 23.6' T= 24.27' Lc= 18.49'	p Δ= 140°22'00" R= 25.0' L= 61.25' T= 69.38' Lc= 47.04'
d Δ= 31°00'00" R= 128.99' L= 69.79' T= 35.77' Lc= 68.94'	k Δ= 20°10'15" R= 146.62' L= 56.62' T= 26.07' Lc= 51.35'	q Δ= 129°38'56" R= 25.0' L= 56.57' T= 53.19' Lc= 45.25'
e Δ= 31°00'00" R= 118.99' L= 64.38' T= 33.00' Lc= 63.60'	l Δ= 18°19'21" R= 136.62' L= 43.69' T= 22.03' Lc= 43.50'	r Δ= 67°57'40" R= 25.0' L= 29.61' T= 16.82' Lc= 27.91'
f Δ= 31°00'00" R= 108.97' L= 58.96' T= 30.22' Lc= 58.24'	m Δ= 16°08'47" R= 136.62' L= 35.68' T= 17.96' Lc= 35.56'	s Δ= 202°08'22" R= 25.0' L= 88.20' T= -127.78' Lc= 49.07'
g Δ= 145°00'00" R= 10.0' L= 25.31' T= 31.72' Lc= 19.07'		



NOTE: All Roadways Shown Shall Be Private With No Dedication To The Public.

LOTS 1,2,3 & 4 Shall Be Deeded An Undivided Interest In The Roads, GEORGIA LANE & PATRICIA WAY, For Ingress, Egress & Maintenance.

All Lots Will Maintain A 30 Ft. Minimum Set Back Building Requirement.



SURVEYOR'S CERTIFICATE

I, Keith A. Hansen, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 2053, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREFTER TO BE KNOWN AS: Little Switzerland Plat I, a Recreational Subdivision AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION	
COURSE	DISTANCE
	A part of Sect. 6, T14N, R5E, S.L.B.M.
	Beginning at a point located
WEST	2013.0'
SOUTH	1190.0'
	from the NE corner of the SE 1/4 of said Sect. 6; and running thence
N 70°43'15" W	446.35'
	to a point of non-radial intersection with a 126.62 ft. radius curve to the right; thence
	along the arc of said curve a distance of
	35.68'
N 58°04'36" E	94.36'
	to the point of tangency with a 30.0 ft. radius curve to the right; thence along the arc of said curve a distance of
	14.10'
N 81°00' E	104.01'
	to the point of tangency with a 108.97 ft. radius curve to the right; thence along the arc of said curve a distance of
	39.96'
	thence
S 67°51' E	48.77'
	to the point of tangency with a 5.0 ft. radius curve to the right; thence along the arc of said curve a distance of
	7.85'
	to the point of tangency with a 25.0 ft. radius curve to the left; thence along the arc of said curve a distance of
	117.81'
	thence
N 87°51' E	49.0'
	thence
N 22°09' E	130.0'
	more or less to the center of SWAN CREEK; thence
NORTHEASTERLY	130.0'
	more or less along the thread line of said SWAN CREEK to a point located due north of the point of beginning; thence
SOUTH	420.28'
	more or less to the point of beginning, containing 1.63 Acres and 4 lots.

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL
WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL
THIS 17 DAY OF August, 1981
Keith A. Hansen
DISTRICT SANITARIAN

APPROVAL AND ACCEPTANCE
PRESENTED TO THE RICH COUNTY COMMISSION THIS 4 DAY OF Feb., A.D. 1981, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: James B. Jensen Kevin Stuart

COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
APPROVED THIS 30 DAY OF Oct, A.D. 1981 BY THE RICH COUNTY PLANNING COMMISSION.
David D. Bell
CHAIRMAN

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
Dec. 3, 1980
DATE _____ ENGINEER _____

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 14 DAY OF January, A.D. 1981
James B. Jensen
ATTORNEY

ACKNOWLEDGEMENT
STATE OF _____ COUNTY OF _____
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF _____, IN SAID STATE OF _____, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

ACKNOWLEDGEMENT
STATE OF _____ COUNTY OF _____
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____ AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNERS DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

4/26/80 DATE Keith A. Hansen SIGNATURE

COUNTY RECORDER'S NO. 24,989
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF Vern Peterson
DATE 10-14-81 TIME 9:37 FEE 12.00
ABSTRACTED
INDEX _____
FILED IN: FILE OF PLATS Debra Sue Arnes COUNTY RECORDER
Book Y-3 Page 337

SALT LAKE BASE & MERIDIAN