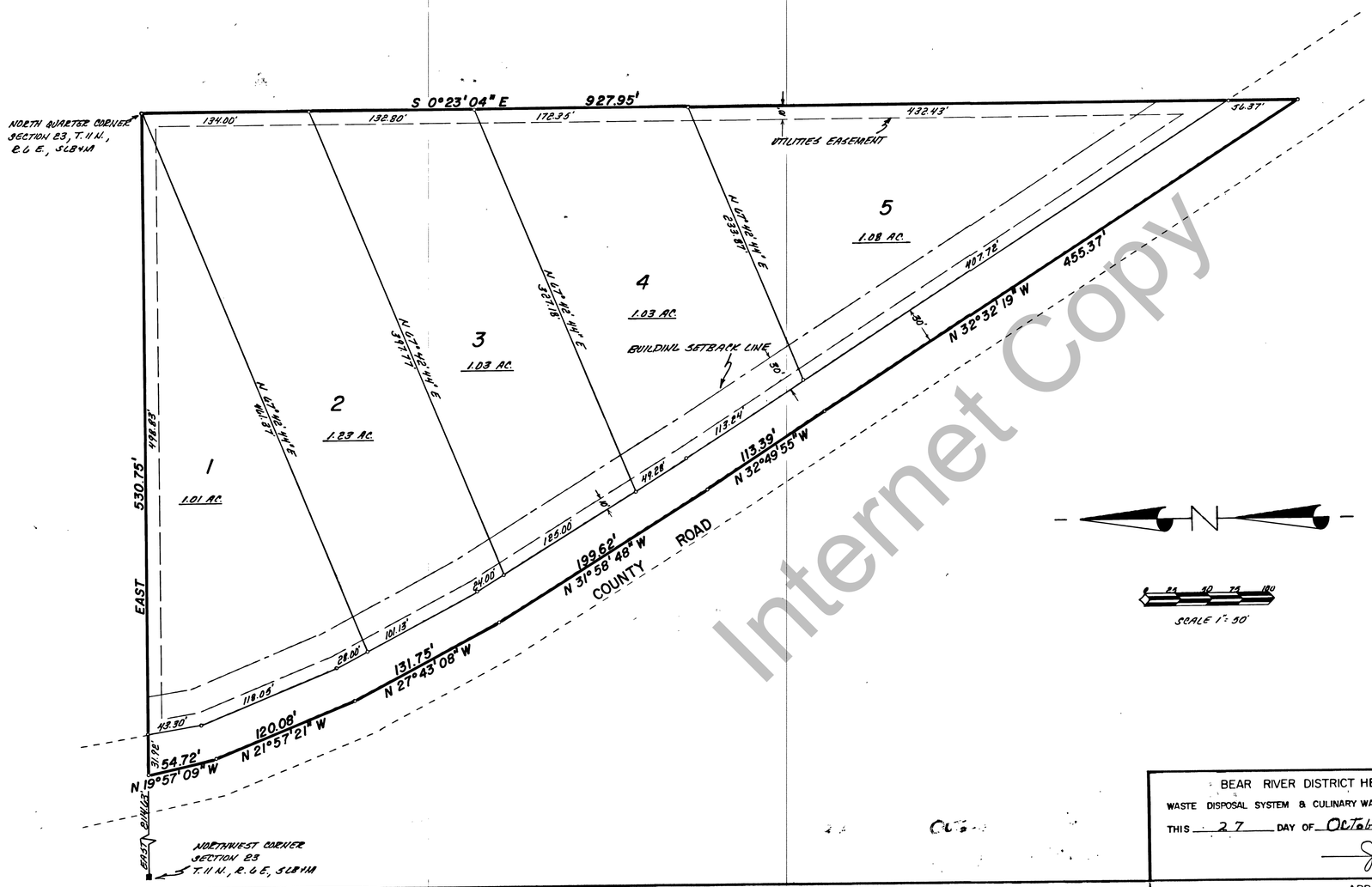
MONSEN ENG. 100 8-78 MC 80729

LITTLE CREEK HEIGHTS

A SUBDIVISION OF PART OF THE NE 1/4 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 11 NORTH RANGE 6 EAST SLB&M

RICH COUNTY UTAH

MOUNTAIN WEST DESIGN INC. CACHE COUNTY, LOGAN, UTAH



Internet Copy

SURVEYOR'S CERTIFICATE

I, _____, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. _____, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: _____ AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEARING	DISTANCE	
		BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 11 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE
S 0°23'04" E	927.95'	ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 23 TO THE CENTERLINE OF A COUNTY ROAD; THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES;
N 30°32'19" W	455.37'	THENCE
N 32°49'55" W	113.39'	THENCE
N 31°58'48" W	199.62'	THENCE
N 27°43'08" W	131.75'	THENCE
N 21°57'21" W	120.08'	THENCE
N 19°57'09" W	54.72'	TO THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23; THENCE
EAST	530.75'	ALONG SAID NORTH LINE TO THE POINT OF BEGINNING
		CONTAINING 6.09 ACRES MORE OR LESS
BASIS OF BEARING: THE NORTH SECTION LINE OF THE NORTHWEST QUARTER ASSUMED TO BE DUE EAST		

_____ DATE _____ SIGNATURE

SALT LAKE BASE & MERIDIAN

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL

THIS 27 DAY OF October 19 81.

Joel B. Hoyt
DISTRICT SANITARIAN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOW AS _____ AND DO HEREBY WARRANT AND SAVE THE _____ HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS _____ DAY OF _____ AD. 19____.

William Nielsen
Chris A. Nielsen

COUNTY SURVEYOR'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

_____ DATE _____ COUNTY SURVEYOR

PLANNING COMMISSION APPROVAL

APPROVED THIS 4 DAY OF Nov. AD, 19 81 BY THE _____ PLANNING COMMISSION.

W. Earl Bell
CHAIRMAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

11-3-81 DATE _____ ENGINEER

APPROVAL AND ACCEPTANCE

PRESENTED TO THE ~~Rich~~ County COUNCIL THIS 4 DAY OF Nov. A.D, 19 81 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: Jerri B. Jump _____ Louis Stuart

COUNTY RECORDER'S NO. 26626

STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF William Nielsen
DATE 09-17-82 TIME 10:17 AM FEE 12.50
ABSTRACTED
Book E4 Page 486
INDEX
FILED IN: FILE OF PLATS Debra Lee Ames
COUNTY RECORDER

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 4th DAY OF November, A.D, 19 81

Richard D. Tomlinson
ATTORNEY

ACKNOWLEDGEMENT

STATE OF Utah
COUNTY OF Rich
ON THE 16 DAY OF Sept. 19 82 PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Rich IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 7/24/82 Jerri B. Jump
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ _____ NOTARY PUBLIC