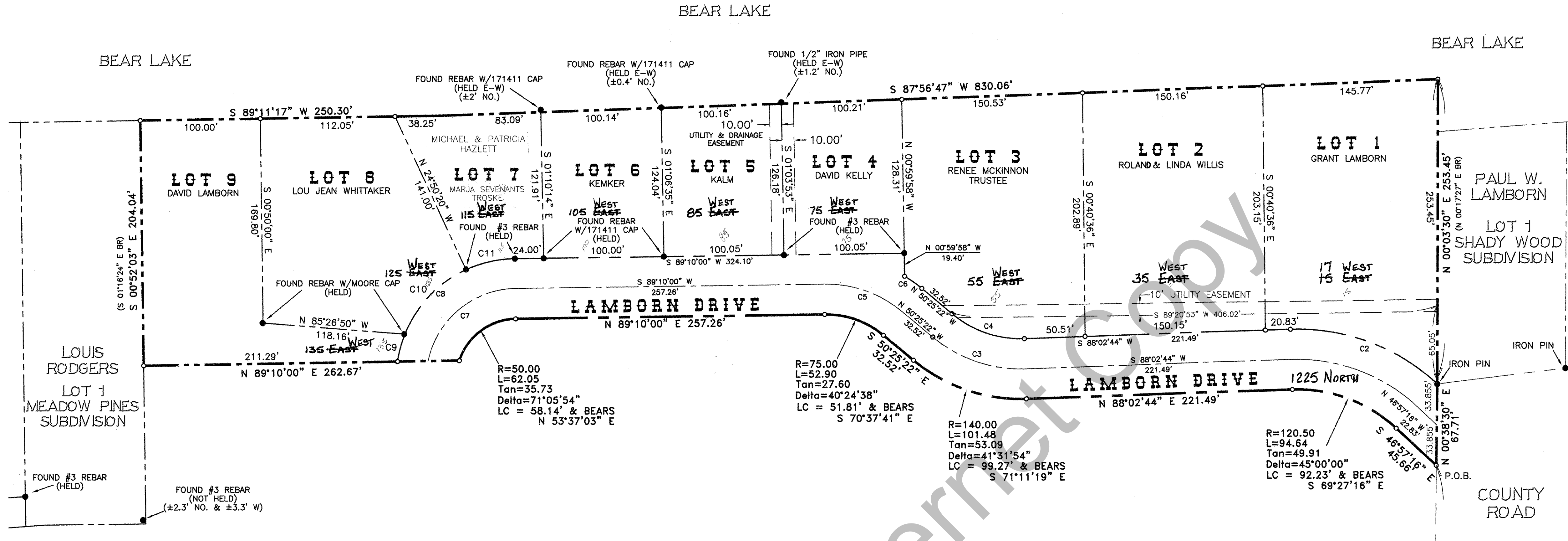
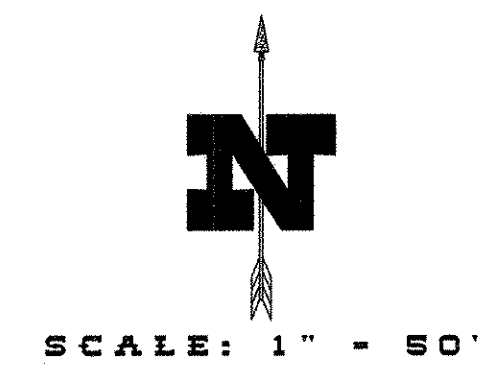


**FINAL PLAT  
FOR THE  
LAMBORN NO. 1 SUBDIVISION  
AMENDED**

A PART OF THE N.E. 1/4 OF SECT. 25  
T. 13 N., R. 5 E., OF THE S.L.B.&M.  
RICH COUNTY, UTAH  
FEBRUARY 2003



CURVE	LENGTH	RADIUS	DELTA	BEARING	CHORD
C1	114.28'	145.50'	45°00'00"	N 69°27'16" W	111.36'
C2	133.91'	170.50'	45°00'00"	N 69°27'16" W	130.50'
C3	83.36'	115.00'	41°31'54"	S 71°11'19" E	81.55'
C4	65.24'	90.00'	41°31'54"	S 71°11'19" E	63.82'
C5	70.53'	100.00'	40°24'38"	N 70°37'41" W	69.08'
C6	17.58'	125.00'	08°03'25"	N 54°27'04" W	17.56'
C7	101.48'	75.00'	77°31'41"	S 50°24'10" W	93.92'
C8	140.81'	100.00'	80°40'43"	S 48°49'39" W	129.46'
C9	23.56'	100.00'	13°29'52"	S 15°14'13" W	23.50'
C10	75.36'	100.00'	43°10'31"	S 43°34'25" W	73.58'
C11	41.90'	100.00'	24°00'20"	S 77°09'50" W	41.59'

**LEGEND**

- T FENCE POST
- T-BAR FENCE POST
- FENCE LINE
- EXISTING REBAR
- SET 5/8" REBAR WITH RLS 325023 CAP
- RIGHT OF WAY MARKER
- SECTION CORNER
- POWER POLE

NOTE: ANY EXISTING UTILITY LINES EITHER BURIED OR ABOVE GROUND NOT SHOWN ON THIS PLAT WILL RETAIN A 10 FOOT WIDE EASEMENT, 5 FEET EACH SIDE OF THE CENTERLINE OF THE UTILITY AS CURRENTLY LOCATED.

PAGE 1 OF 2

**SURVEY CERTIFICATE**

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: "LAMBORN NO. 1 SUBDIVISION AMENDED", AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen  
 REGISTERED LAND SURVEYOR  
 NO. 325023  
 STATE OF UTAH  
 JEFF S. HANSEN  
 R.L.S. No. 325023  
 Date 2-18-03

**BOUNDARY DESCRIPTION**

COMMENCING AT THE MARKED STONE FOUND AT THE EAST QUARTER CORNER OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 6 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 89°50'23" WEST (BASIS OF BEARING) 5312.60 FEET TO A REBAR FOUND NEAR THE EAST QUARTER CORNER OF SECTION 25, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN; THENCE NORTH 00°17'52" EAST 2263.17 FEET TO THE TRUE POINT OF BEGINNING; AND RUNNING THENCE NORTH 00°38'30" EAST 67.71 FEET TO AN EXISTING IRON PIN FOUND AT THE SOUTHWEST CORNER OF LOT 1 OF THE SHADY WOOD SUBDIVISION; THENCE NORTH 00°03'30" EAST (NORTH 00°17'27" EAST BY RECORD) ALONG THE WEST LINE OF SAID SUBDIVISION AND THE PROJECTION THEREOF 253.45 FEET MORE OR LESS TO THE HIGH WATER MARK OF BEAR LAKE; THENCE ALONG SAID HIGH WATER LINE THE FOLLOWING TWO COURSES: 1) SOUTH 87°56'47" WEST 830.06 FEET; 2) THENCE SOUTH 89°11'17" WEST 250.30 FEET TO THE NORTHEAST CORNER OF LOT 1 OF THE MEADOW PINES SUBDIVISION; THENCE SOUTH 00°52'03" EAST (SOUTH 01°16'24" EAST BY RECORD) ALONG SAID EAST SUBDIVISION LINE 204.04 FEET; THENCE NORTH 89°10'00" EAST 262.67 FEET TO THE POINT OF A NONTANGENT CURVE; THENCE 62.05 FEET ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 71°05'54" AND A LONG CHORD THAT BEARS NORTH 53°37'03" EAST 58.14 FEET; THENCE NORTH 89°10'00" EAST 257.26 FEET; THENCE 52.90 FEET ALONG THE ARC OF A 50.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 40°24'38" AND A LONG CHORD THAT BEARS SOUTH 70°37'41" EAST 51.81 FEET; THENCE SOUTH 50°25'22" EAST 32.52 FEET; THENCE 101.48 FEET ALONG THE ARC OF A 140.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 41°31'54" AND A LONG CHORD THAT BEARS SOUTH 71°11'19" EAST 99.27 FEET; THENCE NORTH 88°02'44" EAST 221.49 FEET; THENCE 94.64 FEET ALONG THE ARC OF A 120.50 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 45°00'00" AND A LONG CHORD THAT BEARS SOUTH 69°27'16" EAST 92.23 FEET; THENCE SOUTH 48°57'16" EAST 45.66 FEET TO THE POINT OF BEGINNING. CONTAINING 5.36 ACRES AND 9 LOTS.

**OWNER'S DEDICATION**

SEE PAGE 2 FOR OWNERS SIGNATURES

**ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF \_\_\_\_\_  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2001  
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF \_\_\_\_\_ IN SAID STATE OF UTAH,  
 THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 NOTARY PUBLIC \_\_\_\_\_  
 MY COMMISSION EXPIRES \_\_\_\_\_

**COUNTY SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
 3-18-03  
 DATE  
 \_\_\_\_\_  
 COUNTY SURVEYOR ETC.

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 18 DAY OF March A.D. 2003  
 BY THE RICH COUNTY PLANNING COMMISSION.  
 \_\_\_\_\_  
 CHAIRPERSON

**COUNTY COMMISSION APPROVAL**  
 APPROVED THIS 2nd DAY OF April A.D. 2003  
 BY THE RICH COUNTY COMMISSION.  
 Attest:  
 \_\_\_\_\_  
 CHAIRPERSON

**COUNTY RECORDER'S NO. 60990**  
 STATE OF UTAH, COUNTY OF Rich, RECORDED  
 AND FILED AT THE REQUEST OF LINDA WILLIS  
 DATE 03/17/03 TIME 09:07:03 FEE \$69.00  
 ABSTRACTED  
 Book 09 Page 388  
 INDEX  
 FILED IN: FILE OF PLATS  
 \_\_\_\_\_  
 COUNTY RECORDER

**COUNTY ATTORNEY APPROVAL**  
 APPROVED AS TO FORM THIS 19 DAY OF March A.D. 2003  
 \_\_\_\_\_  
 ATTORNEY

**HEALTH DEPT. APPROVAL**  
 THE SUBDIVISION DESCRIBED HEREON HAS BEEN APPROVED BY THE BEAR RIVER DISTRICT HEALTH DEPARTMENT.  
 THIS 3rd DAY OF March A.D. 2003  
 \_\_\_\_\_  
 DISTRICT SANITARIAN

**SUBDIVISIONS**  
**PROPERTY SURVEYS**  
**TOPOGRAPHIC SURVEYS**  
**CONSTRUCTION STAKING**

**JSH**  
**SURVEYING & DRAFTING INC.**  
 2820 SOUTH 600 WEST • NIBLEY, UTAH 84321  
 (435) 753-0268 \* TOLL FREE 1-888-420-0268