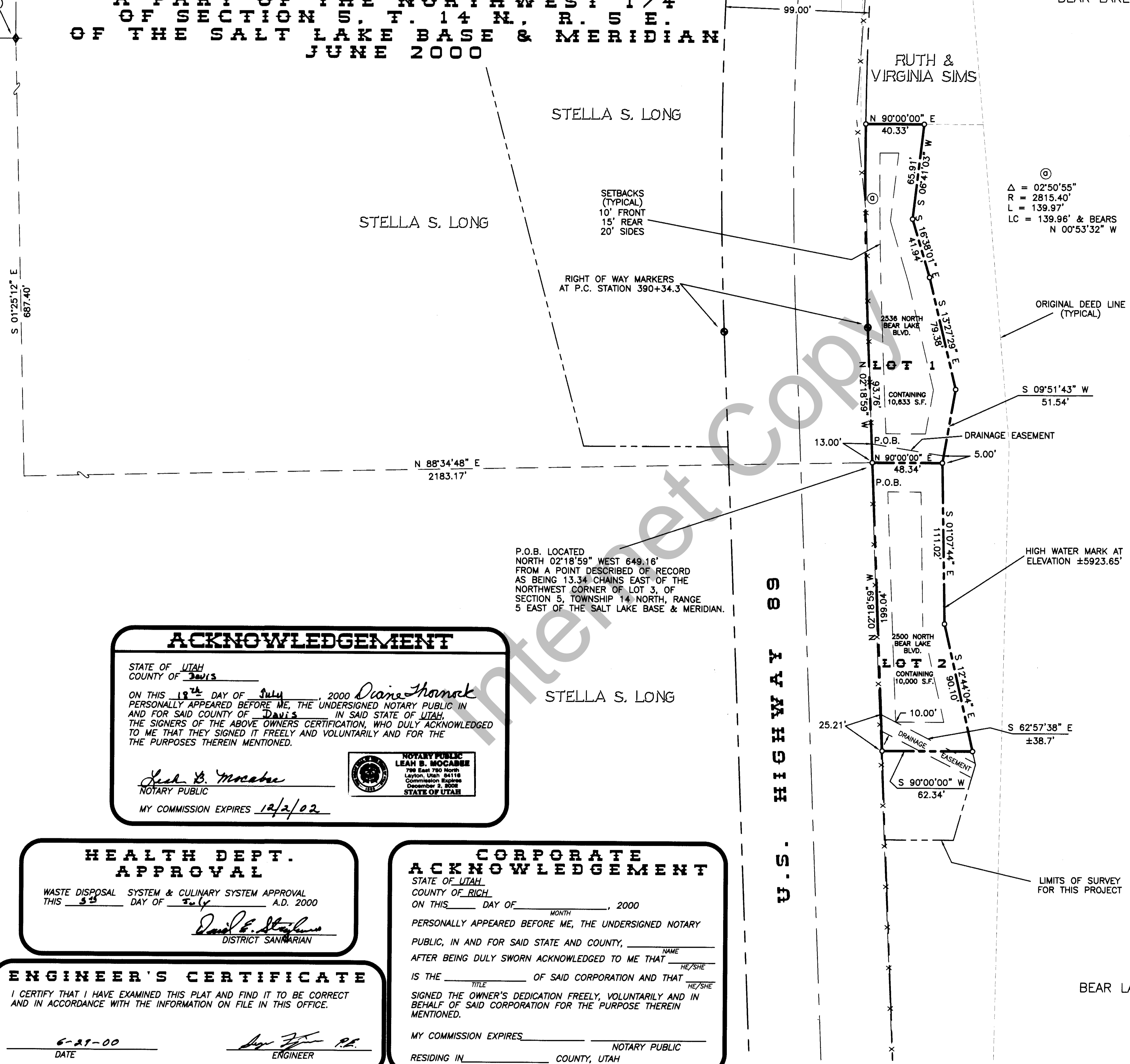
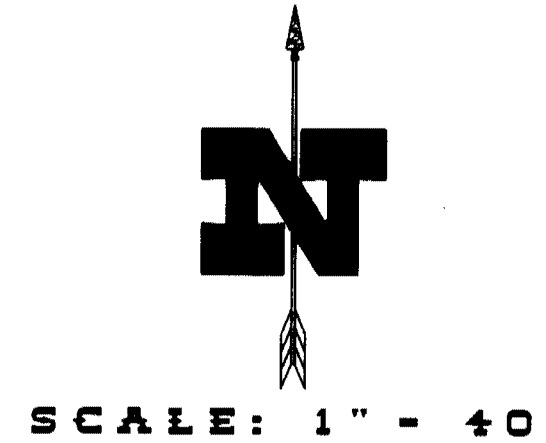


**AMMENDED PLAT
FOR THE
LAKOTA SPRINGS SUBDIVISION
"PHASE I"**
A PART OF THE NORTHWEST 1/4
OF SECTION 5, T. 14 N., R. 5 E.
OF THE SALT LAKE BASE & MERIDIAN
JUNE 2000

SET BRASS CAP
AT FENCE CORNER
SURROUNDED BY MANY
LARGE STONES
(HELD AS SECTION CORNER)



SURVEY CERTIFICATE

I, JEFF S. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE MADE AND SUPERVISED THE SURVEY OF THE FOREGOING AND DESCRIBED HEREON, AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

6-27-00
DATE

R.L.S. NO.
325023

JEFF S. HANSEN

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT LOCATED IN THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY 89 IN RICH COUNTY, UTAH AT ENGINEERS STATION 389+40.54 49.50 FEET RIGHT, SAID POINT BEING LOCATED SOUTH 01°25'12" EAST 887.40 FEET AND NORTH 88°34'48" EAST 2183.17 FEET FROM THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, SAID POINT OF BEGINNING BEING LOCATED NORTH 02°18'59" WEST 649.16 FEET OF A POINT DESCRIBED OF RECORD AS BEING 13.34 CHAINS EAST OF THE NORTHWEST CORNER OF LOT 3 OF SAID SECTION, AND RUNNING THENCE NORTHERLY ALONG THE AFORESAID EAST RIGHT OF THE FOLLOWING TWO COURSES, NORTH 02°18'59" WEST 93.76 FEET; THENCE NORTHWESTERLY 139.97 FEET ALONG THE ARC OF A 2815.40 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 02°50'55" AND A LONG CHORD THAT BEARS NORTH 00°53'32" WEST 139.96 FEET; THENCE NORTH 90°00'00" EAST 40.33 FEET TO THE HIGH WATER LINE OF BEAR LAKE; THENCE SOUTHERLY ALONG SAID HIGH WATER LINE THE FOLLOWING SIX COURSES, SOUTH 06°41'03" WEST 65.91 FEET; THENCE SOUTH 16°38'01" EAST 41.94 FEET; THENCE SOUTH 13°27'29" EAST 79.38 FEET; THENCE SOUTH 09°51'43" WEST 51.54 FEET; THENCE SOUTH 01°07'44" EAST 111.02 FEET; THENCE SOUTH 12°44'04" EAST 90.10 FEET; THENCE LEAVING SAID HIGH WATER LINE SOUTH 90°00'00" WEST 62.34 FEET TO THE AFORESAID EAST HIGHWAY RIGHT OF WAY LINE; THENCE NORTH 02°18'59" WEST 199.04 FEET TO THE POINT OF BEGINNING. CONTAINING 0.47 ACRES AND TWO LOTS.

OWNER'S CERTIFICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: "LAKOTA SPRINGS SUBDIVISION" DO HEREBY RESERVE ACCESS TO THOSE CERTAIN STRIPS AS EASEMENTS FOR PUBLIC UTILITY AND DRAINAGE PURPOSES AS SHOWN HEREON. THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS INTENDED FOR PUBLIC USE.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURES THIS 28th DAY OF June A.D. 2000.

Stella S. Long *Debra S. Jones*
Stella S. Long Debra S. Jones

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Davis

ON THIS 19th DAY OF July, 2000 Diana Thomack PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Davis IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS CERTIFICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Josh B. Macabe
NOTARY PUBLIC
MY COMMISSION EXPIRES 12/2/02

HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
THIS 5th DAY OF July A.D. 2000

David E. Stephens
DISTRICT SANITARIAN

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

6-27-00 DATE *John P. [Signature]* ENGINEER

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF RICH

ON THIS 5th DAY OF July, 2000

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, _____ NAME AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT HE/SHE IS THE _____ OF SAID CORPORATION AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____ COUNTY, UTAH

ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF Salt Lake

ON THIS 28th DAY OF June, 2000 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Salt Lake IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS CERTIFICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

Jeffery T. Cohen
NOTARY PUBLIC
MY COMMISSION EXPIRES 2/1/2004

JSH JOB #: 00-057

SURVEYING & DRAFTING INC.

2820 SOUTH 600 WEST • NIBLEY, UTAH 84321
(435) 753-0268 • 770-7038 • TOLL FREE 1-888-420-0268

COUNTY RECORDER'S NO. 56102

STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Clark Turndock DATE 07/28/2000 TIME 1:20 p.m. FEE \$32.00

ABSTRACTED PA
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Debra S. Jones
COUNTY RECORDER

COUNTY COMMISSION APPROVAL

APPROVED THIS 5th DAY OF July A.D. 2000 BY THE RICH COUNTY COMMISSION.

Noeman A. Weston
CHAIRPERSON

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 19th DAY OF June A.D. 2000

John P. [Signature]
ATTORNEY

COUNTY PLANNING & ZONING APPROVAL

APPROVED THIS 29 DAY OF June A.D. 2000 BY THE RICH COUNTY PLANNING AND ZONING.

Wiliam Nelson
CHAIRPERSON

LAKOTA SPRINGS SUBDIVISION

A PART OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN.

APPROXIMATE ADDRESS: 2500 NORTH BEAR LAKE BLVD. GARDEN CITY, UTAH 84028