

**LAKESIDE SUBDIVISION  
FINAL PLAT**  
PART OF THE NW/4 NW/4 SEC 28, T14N, R5E, SLB&M  
JUNE 2001

SURVEY CERTIFICATE

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THIS SURVEY OF THE LAKESIDE SUBDIVISION. I FURTHER CERTIFY THAT THE LAND DESCRIBED HEREIN HAS BEEN SUBDIVIDED INTO 4 PARCELS, IDENTIFIED HEREIN AS PARCELS 1, 2, 3, AND REMAINDER PARCEL.

6/26/01  
DATE

REGISTERED LAND SURVEYOR  
NO. 156967  
STATE OF UTAH  
TIM V. GIBBONS

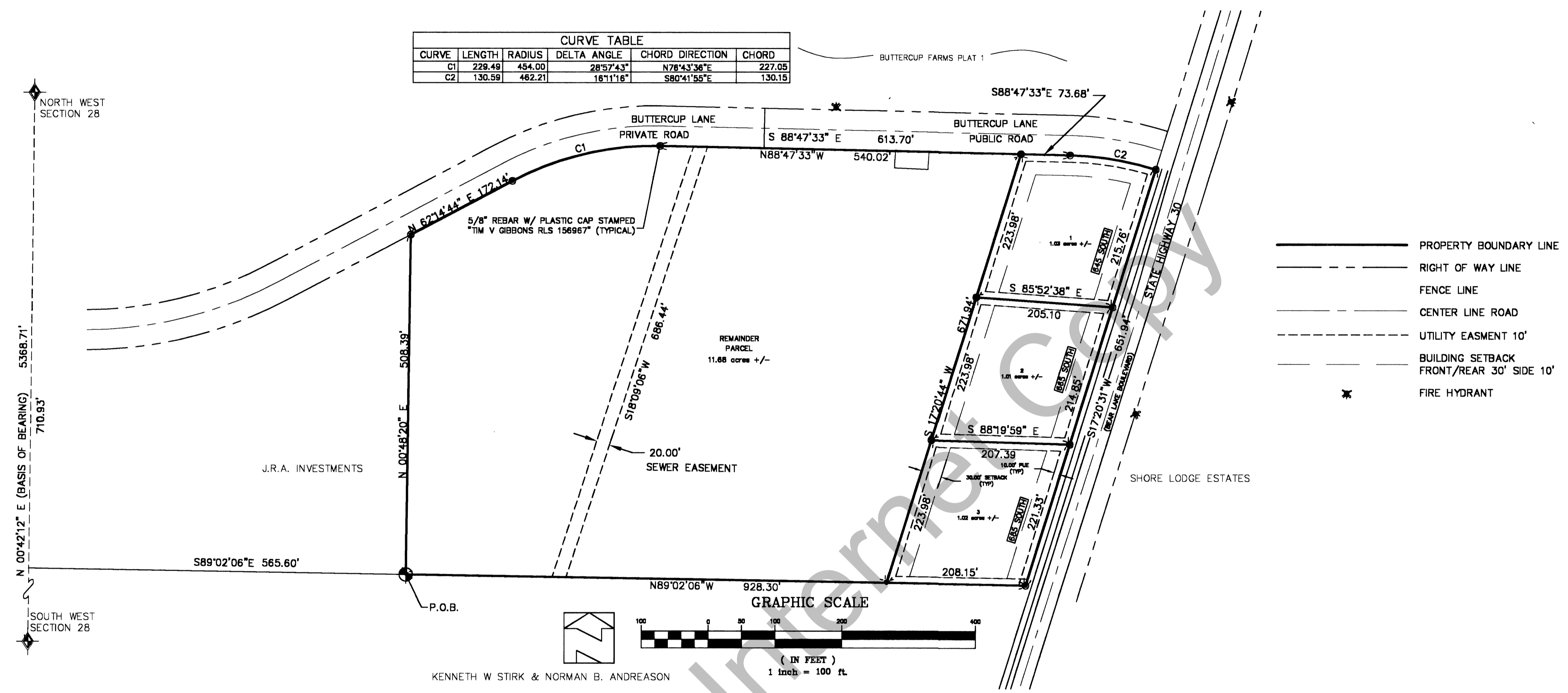
TIM V. GIBBONS R.L.S. NO. 156967

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, LOCATED IN RICH COUNTY, UTAH.

COMMENCING AT THE REBAR MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST, OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE S00°42'12"E ALONG THE WEST SECTION LINE OF SECTION 28 710.93 FEET; THENCE S89°02'03"E 565.60 FEET TO THE TRUE POINT OF BEGINNING; THENCE N00°48'20"E 508.39' TO A POINT IN THE SOUTH RIGHT OF WAY LINE OF BUTTERCUP LANE; THENCE N62°14'44"E 172.14 FEET ALONG SAID RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY LINE THAT CURVES TO THE RIGHT ALONG A 454.00 FOOT RADIUS 229.49 (CHORD BEARS N76°43'36"E) FEET; THENCE S88°47'33"E ALONG SAID RIGHT OF WAY LINE 613.70 FEET; THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE THAT CURVES TO THE RIGHT ALONG A 462.21 FOOT RADIUS 130.59 FEET (CHORD BEARS S80°41'55"E) TO A POINT IN THE WEST RIGHT OF WAY LINE OF STATE HIGHWAY 30; THENCE S17°20'31"W ALONG SAID RIGHT OF WAY LINE 651.94 FEET; THENCE N89°02'06"W 928.30 FEET TO THE TRUE POINT OF BEGINNING CONTAINING 4 PARCELS AND 14.74 ACRES ±.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA ANGLE	CHORD DIRECTION	CHORD
C1	228.48	454.00	28°57'43"	N78°43'36"E	227.05
C2	130.59	462.21	18°11'16"	S80°41'55"E	130.15



NOTE:  
1) ALL REQUIRED PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE PAID BY OWNER AND NOT GARDEN CITY.  
2) BASIS OF BEARING SOUTHWEST AND NORTHWEST CORNER OF SECTION 28 (BEARS N00°42'12"E 5368.71)  
3) SHOWN UTILITIES ARE ESTIMATED LOCATIONS ONLY.  
4) U.D.O.T. ACCESS AND UTILITY ROAD CUT PERMIT REQUIRED PRIOR TO CONSTRUCTION.

OWNER/DEVELOPER:  
PHIL OLSEN  
112 HITCHING POST RD  
BOZEMAN MONTANA 59715

JERRY PHELPS  
698 S BEAR LAKE BLVD  
GARDEN CITY UT 84028

MIKE WATTS  
3100 CRESTLINE DR  
PARK CITY UT 84060

OWNER'S CERTIFICATE OF DEDICATION

THE UNDERSIGNED, \_\_\_\_\_, ARE THE FEE SIMPLE OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND AND CONSENT TO THE RECORDATION OF THIS SURVEY SUBDIVIDING THE LAND INTO 4 SEPARATE PARCELS, CONSISTING OF PARCELS 1, 2, 3, AND A REMAINDER PARCEL TO BE KNOWN AS LAKESIDE SUBDIVISION. THE UNDERSIGNED OWNER ALSO DEDICATES TO GARDEN CITY ALL EASEMENTS AS SHOWN ON THIS SUBDIVISION FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE PROPERTY, TOGETHER WITH RIGHT TO INSTALL, USE, MAINTAIN AND REPLACE SAID UTILITIES.

IN WITNESS HAVE HEREUNTO SET OUR SIGNATURE THIS 26th DAY OF August A.D. 2001.

*Phillip V Olsen*  
*Jerry Phelps*  
*Michael Watts*

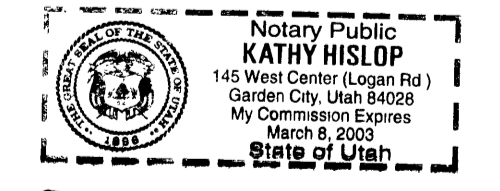
PERSONAL ACKNOWLEDGMENT

STATE OF UTAH  
COUNTY OF RICH

ON THIS 26th DAY OF August 2001, PERSONALLY APPEARED BEFORE ME Phillip V Olsen, Jerry Phelps, Michael Watts WHO BEING DULY SWORN DID SAY THAT THEY ARE THE OWNER AND THAT THE FOREGOING INSTRUMENT WAS SIGNED ON BEHALF OF SAID CORPORATION, AND HE/SHE ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

*Kathy Hilslop*  
NOTARY PUBLIC

MY COMMISSION EXPIRES March 8, 2003



PLANNING COMMISSION APPROVAL  
APPROVED THIS 17th DAY OF August A.D. 2001 BY THE GARDEN CITY PLANNING AND ZONING COMMISSION.

*Donna Hawn*  
CHAIRPERSON

MAYOR APPROVAL AND ACCEPTANCE  
PRESENTED TO THE GARDEN CITY COUNCIL THIS 17th DAY OF August A.D. 2001. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

*Paul Johnson*  
MAYOR

*Kathleen Hulslop*  
ATTEST

BEAR LAKE SPECIAL SERVICE DISTRICT  
APPROVED THIS 23rd DAY OF July A.D. 2001 BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

*David S. Steffensen*  
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 58036  
STATE OF UTAH, COUNTY OF RICH, RECORDED AND FILED AT THE REQUEST OF TOWN OF GARDEN CITY  
DATE 09/17/01 TIME 4:42 PM FEE 33.00  
ABSTRACTED  
Book A9 Page 242  
INDEX FILED IN: FILE OF PLATS  
*Debra Lee Ames*  
COUNTY RECORDER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 29th DAY OF August A.D. 2001.

*Steven A. Miller*  
ATTORNEY

CITY ENGINEER'S CERTIFICATE  
I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

6/27/01 DATE  
*[Signature]*  
CITY ENGINEER

**CACHE • LANDMARK ENGINEERING**

666 NORTH MAIN SUITE 303  
PHONE: (435) 755-7600

LOGAN, UTAH 84321  
FAX: (435) 755-8216

DATE: 05/08/01  
CALCULATIONS: LJA  
DRAFTING: KJW  
CHECKED BY: LJA  
APPROVED BY: TVG  
JOB#: 000670LS  
LOCATION: GARDEN CITY