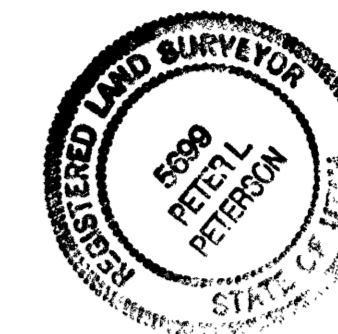


SURVEYOR'S CERTIFICATE

I, PETE PETERSON, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAT OF LAKE VIEW CONDOS @ HARBOR VILLAGE, PHASE I, BUILDINGS 1, 2, 3, AND 4, IN RICH COUNTY, UTAH, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, AND IS A TRUE AND CORRECT REPRESENTATION OF THE BELOW DESCRIBED TRACT OF LAND, BASED ON COUNTY RECORDS AND AN ON-SITE SURVEY, UNDER MY DIRECT SUPERVISION, AND IS IN ACCORDANCE WITH UTAH'S CONDOMINIUM OWNERSHIP ACT AND APPLICABLE GARDEN CITY ORDINANCES.

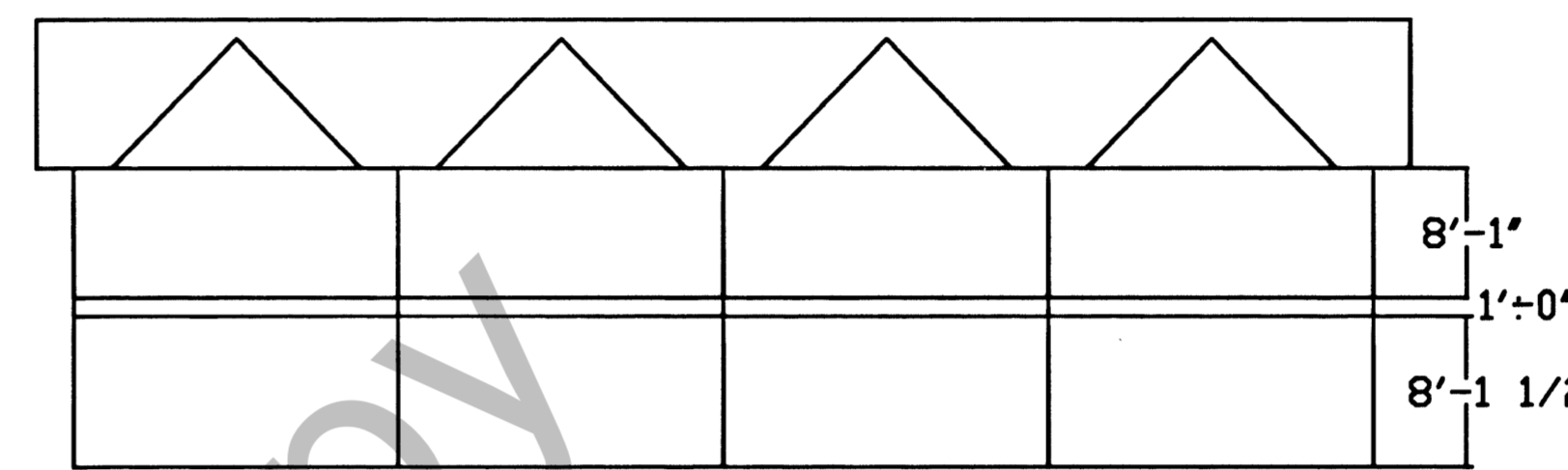
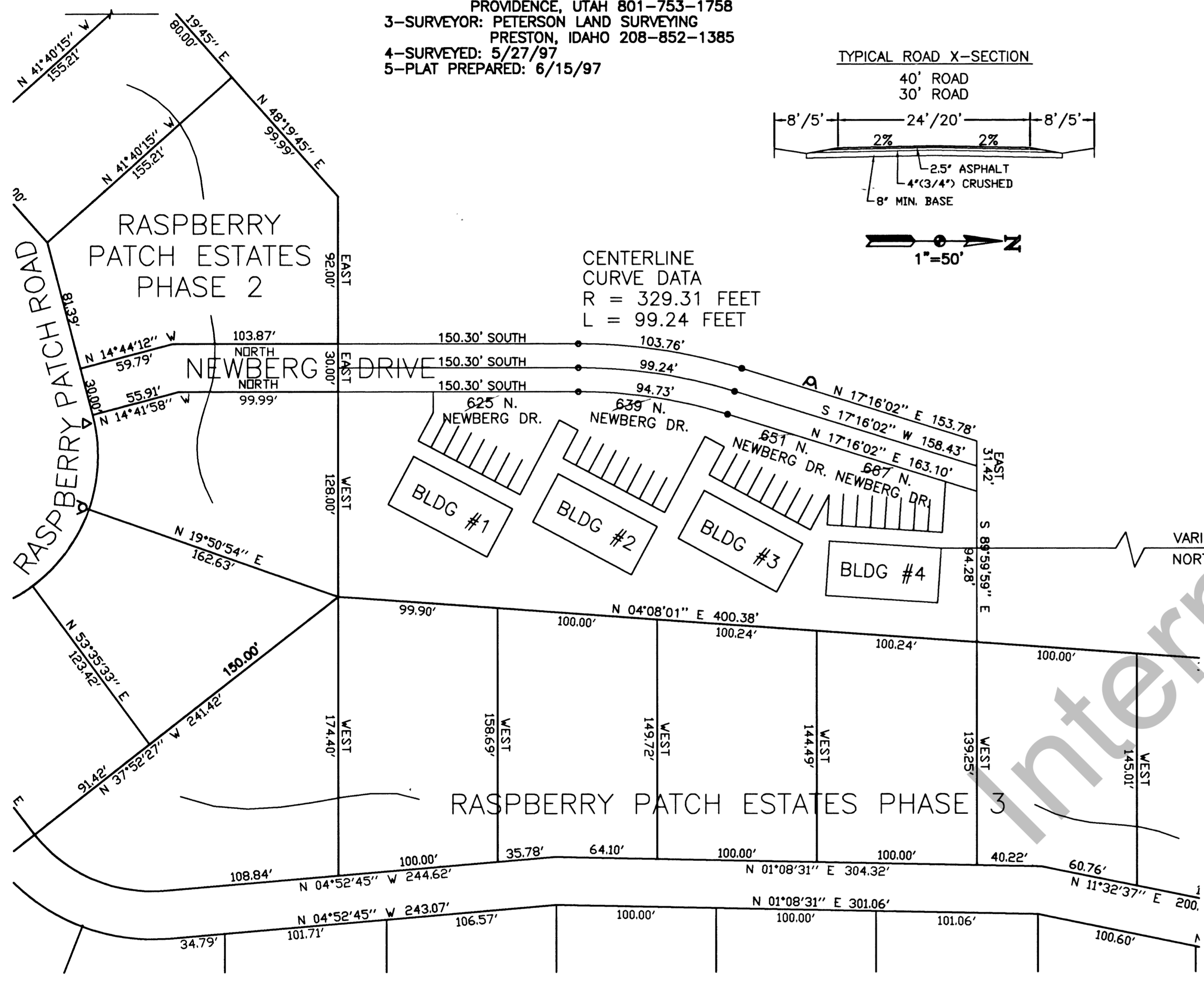
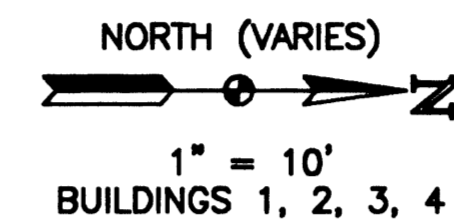
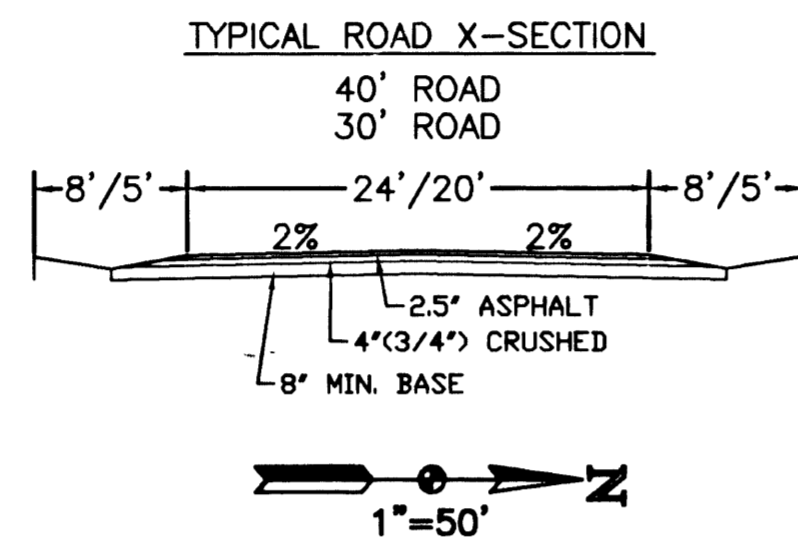


Pete Peterson
DATE: 9/16/97

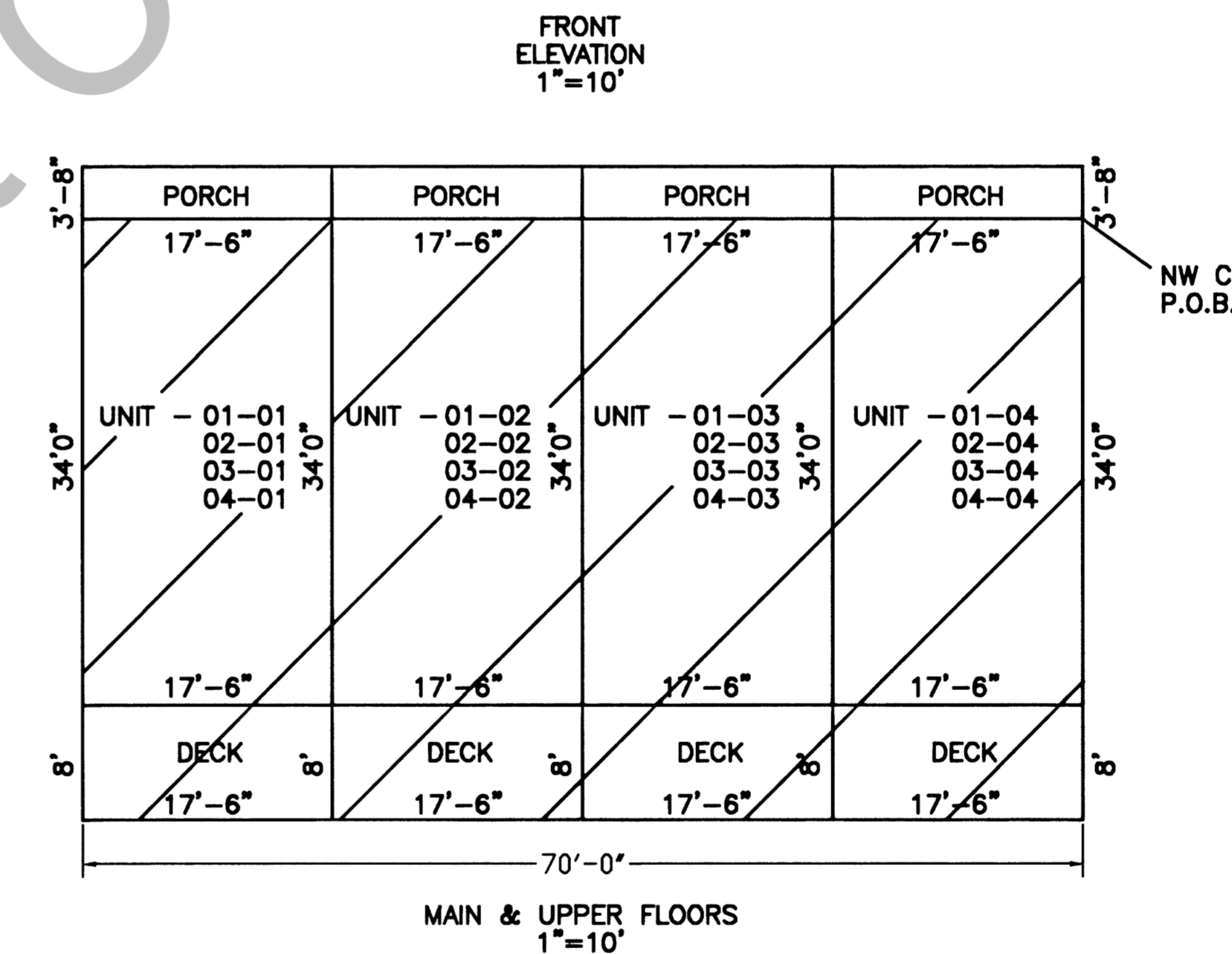
**LAKE VIEW CONDOS @ HARBOR VILLAGE
PHASE I, BUILDINGS 1, 2, 3, AND 4**

PART OF NE 1/4 SECTION 17, T14N, R5E, SLB&M
GARDEN CITY, RICH COUNTY, UTAH

- NOTES:
1-ALL ROADS, UTILITIES, ETC. ARE OWNED AND MAINTAINED BY THE HOMEOWNERS' ASSOC.
2-OWNER: HARBOR VILLAGE @ BEAR LAKE CORP. PROVIDENCE, UTAH 801-753-1758
3-SURVEYOR: PETERSON LAND SURVEYING PRESTON, IDAHO 208-852-1385
4-SURVEYED: 5/27/97
5-PLAT PREPARED: 6/15/97



	BLDG. 01	BLDG. 02	BLDG. 03	BLDG. 04
MAIN FLOOR ELEV.	6110.61	6118.52	6123.67	6127.39
CEILING ELEV.	6118.75	6126.65	6131.80	6135.52
UPPER FLOOR ELEV.	6119.75	6127.65	6132.80	6136.52
CEILING ELEV.	6127.88	6135.73	6140.89	6144.60



DESCRIPTION

TOWNHOME BUILDINGS

PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 14 NORTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LOCATED IN GARDEN CITY, RICH COUNTY, UTAH.

BUILDING #1
BEGINNING AT A POINT THAT IS 693.85 FEET SOUTH AND 1658.76 FEET WEST FROM THE NE CORNER OF SAID SECTION 17, AND RUNNING THENCE S27°58'15"W 70 FEET, THENCE S62°01'45"E 34 FEET, THENCE N27°58'15"E 70 FEET, THENCE N62°01'45"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 S.F.

BUILDING #2
BEGINNING AT A POINT THAT IS 603.44 FEET SOUTH AND 1658.76 FEET WEST FROM THE NE CORNER OF SAID SECTION 17, AND RUNNING THENCE S28°06'54"W 70 FEET, THENCE S61°53'06"E 34 FEET, THENCE N28°06'54"E 70 FEET, THENCE N61°53'06"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 S.F.

BUILDING #3
BEGINNING AT A POINT THAT IS 512.86 FEET SOUTH AND 1636.88 FEET WEST FROM THE NE CORNER OF SAID SECTION 17, AND RUNNING THENCE S28°31'49"W 70 FEET, THENCE S61°28'11"E 34 FEET, THENCE N28°31'49"E 70 FEET, THENCE N61°28'11"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 S.F.

BUILDING #4
BEGINNING AT A POINT THAT IS 425.85 FEET SOUTH AND 1633.59 FEET WEST FROM THE NE CORNER OF SAID SECTION 17, AND RUNNING THENCE S3°46'24"W 70 FEET, THENCE S86°13'26"E 34 FEET, THENCE N3°46'34"E 70 FEET, THENCE N86°13'26"W 34 FEET TO THE POINT OF BEGINNING, CONTAINING 2380 S.F.

EACH BUILDING DESCRIBED ABOVE BEING TOGETHER WITH AN EASEMENT FOR ACCESS AND UTILITIES AS SHOWN ON THE PLAT AND ON OR ACROSS ALL COMMON AREAS.

CONSENT TO RECORD

KNOW ALL MEN, BY THESE PRESENTS, THAT WE, THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED ABOVE, DO HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY.

HARBOR VILLAGE @ BEAR LAKE CORP.
460 EDGEHILL DR. PROVIDENCE, UTAH 84332

Dennis Bullock
DENNIS BULLOCK, PRESIDENT

OWNER'S DEDICATION

WE THE UNDERSIGNED, IN RECORDING THIS PLAT OF THE VILLAGE TOWNHOMES @ HARBOR VILLAGE, EXPANSION PHASE III, HAVE DESIGNATED CERTAIN AREAS OF LAND AS COMMON AREAS INTENDED FOR THE USE OF THE HOMEOWNERS, FOR RECREATION, AND OTHER RELATED ACTIVITIES. THESE AREAS ARE NOT DEDICATED FOR USE BY THE GENERAL PUBLIC.

HARBOR VILLAGE @ BEAR LAKE CORP. *Dennis Bullock*
DENNIS BULLOCK, PRESIDENT

COUNTY RECORDER

IN THE STATE OF UTAH, IN RICH COUNTY, THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE THIS 12th DAY OF DECEMBER, A.D. 1997, AT 1:25 PM AND IS DULY RECORDED.

FILING NO. 51348
BOOK U7
PAGE S14
Debra Lee Jones
RICH COUNTY RECORDER

SPECIAL SERVICE DISTRICT

APPROVED THIS 30th DAY OF September, A.D. 1997, BY THE BEAR LAKE SPECIAL SERVICE DISTRICT.

Donal E. Stinson

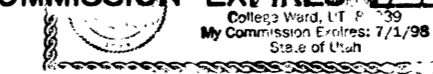
CITY ATTORNEY

APPROVED THIS 12th DAY OF Dec., A.D. 1997, BY THE GARDEN CITY ATTORNEY.

Hen Olse

ACKNOWLEDGEMENT

IN THE STATE OF UTAH, I, *Debra Lee Jones*, CLERK OF RICH COUNTY, ON THE 25th DAY OF Sept., A.D. 1997, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION AND CONSENT TO RECORD, AND STATED THAT THEY SIGNED THE SAME. MY COMMISSION EXPIRES 1/1/00.



MAYOR

APPROVED THIS 25th DAY OF November, A.D. 1997, BY THE MAYOR OF GARDEN CITY.

[Signature]

CITY ENGINEER

APPROVED THIS 23rd DAY OF September, A.D. 1997, BY THE GARDEN CITY ENGINEER.

[Signature]

PLANNING APPROVAL

APPROVED THIS 2nd DAY OF OCTOBER, A.D. 1997, BY THE GARDEN CITY PLANNING COMMISSION

CHAIRMAN *[Signature]*

- LEGEND
- PRIVATE OWNERSHIP (BUILDING ONLY)
 - COMMON OWNERSHIP
 - STREET SIGN
 - FIRE HYDRANT

