

LAKE EDGE HILLS

PHASE 2

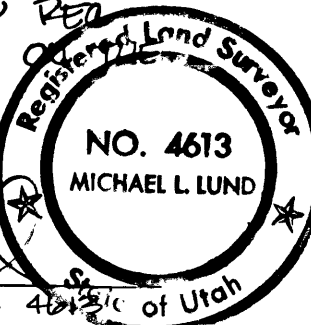
A PART OF THE S.W. 1/4, SECTION 28, T.14 N., R.5 E., S.L.B. and M.
GARDEN CITY, RICH COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, MICHAEL L. LUND, A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, DO HEREBY CERTIFY THAT THIS PLAN OF LAKE EDGE HILLS SUBD. PHASE 2, LOCATED IN RICH COUNTY, UTAH HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIBED TRACT OF LAND, INCLUDED IN THIS SUBDIVISION, BASED ON DATA COMPILED FROM THE COUNTY RECORDERS OFFICE AND FROM A SURVEY MADE ON THE GROUND.

SIGNED THIS 15th DAY OF MAY, 1980.

Michael L. Lund
MICHAEL L. LUND, CERT. NO. 4613 of Utah



BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH 00° 00' 00" E, 1791.47 FEET OF THE SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH, PARALLEL TO THE WEST LINE OF SAID SECTION 28, 467.78 FEET; THENCE NORTH 89° 59' 36" EAST, 772.44 FEET; THENCE SOUTH 00° 24' EAST, 60.76 FEET; THENCE 123.46 FEET ALONG THE ARC OF A 70.60 FOOT RADIUS CURVE TO THE LEFT WHOSE LONG CHORD BEARS SOUTH 44° 59' 48" WEST, 111.16 FEET; THENCE SOUTH, 336.29 FEET; THENCE SOUTH 89° 49' 02" WEST, 693.86 FEET TO THE POINT OF BEGINNING, CONTAINING 7.56 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, WHO ARE OWNERS OF LAKE EDGE HILLS, PHASE 2 HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN ON THIS PLAN, DO HEREBY GRANT AND DEDICATE TO THE PERPETUAL USE OF THE PUBLIC, ALL PORTIONS OF LAND SHOWN AS STREETS OR ROADS ON SAID PLAN.

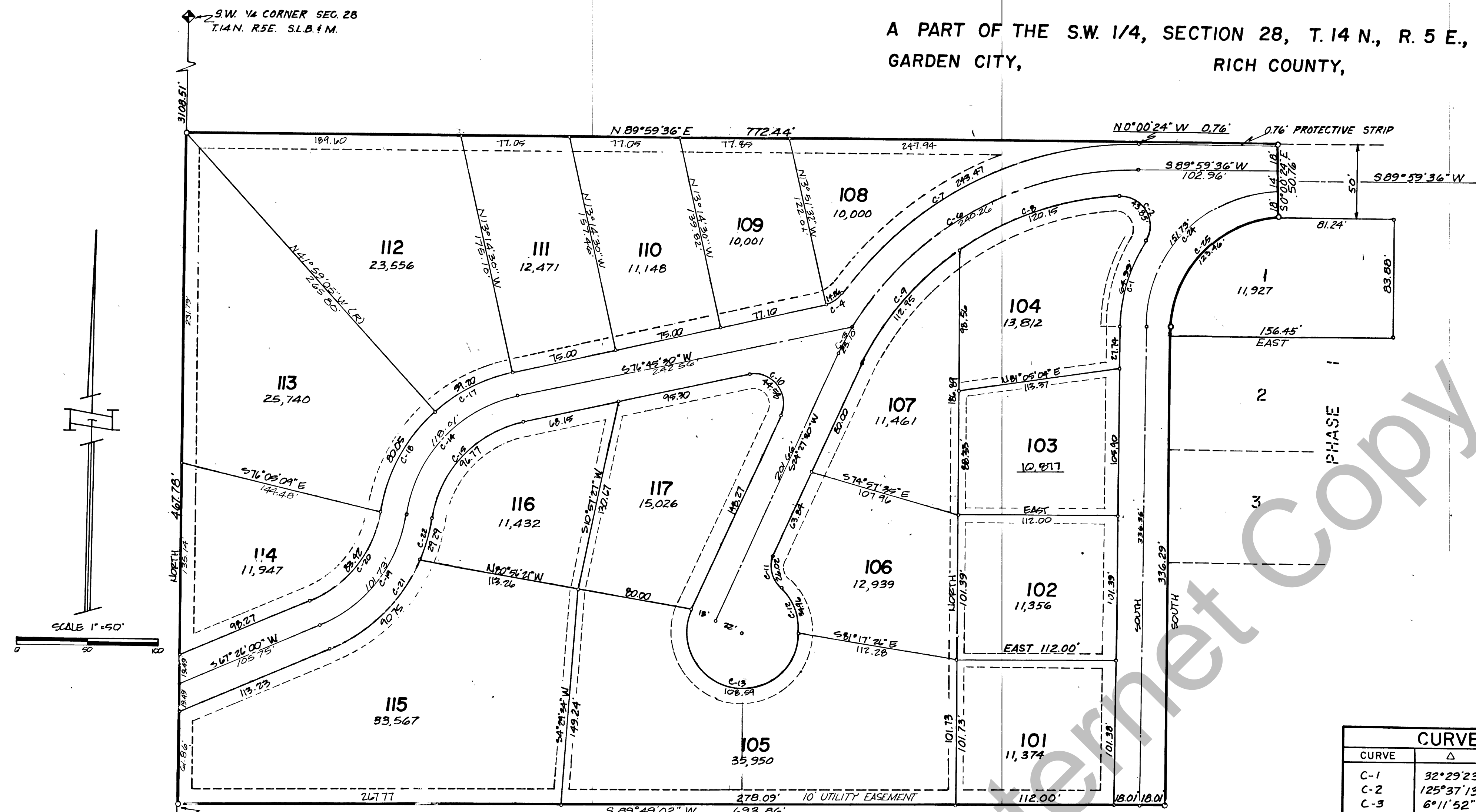
S.F. Jacobsen
S.F. JACOBSEN

LEGEND

- - 1/2" BEAR ON BOUNDARY CORNERS
- - 1/2" BEAR ON LOT CORNERS
- - - - - 10' UTILITIES EASEMENT (UNLESS OTHERWISE NOTED)

NOTES

BACKS FOR BEARINGS IS THE WEST LINE OF SECTION 28 WHICH WAS ASSUMED TO BE DUE NORTH.



CURVE	CURVE		DATA		
	Δ	R	L	C	T
C-1	32°29'23"	114.60'	64.99'	64.12'	33.39'
C-2	125°37'13"	20.00'	43.85'	35.58'	38.93'
C-3	6°11'52"	232.00'	25.10'	25.08'	12.56'
C-4	42°33'47"	20.00'	14.86'	14.52'	7.79'
C-6	59°20'12"	232.00'	240.26'	229.67'	132.16'
C-7	55°47'53"	250.00'	243.47'	233.96'	132.36'
C-8	32°10'10"	214.00'	120.15'	118.58'	61.71'
C-9	30°14'30"	214.00'	112.95'	111.65'	57.83'
C-10	127°42'00"	20.00'	44.58'	35.91'	40.74'
C-11	74°32'02"	20.00'	26.02'	24.22'	15.22'
C-12	50°04'31"	40.00'	34.96'	33.86'	18.68'
C-13	155°32'29"	40.00'	108.59'	78.19'	184.55'
C-14	67°36'46"	100.00'	118.01'	111.28'	66.96'
C-15	67°36'46"	82.00'	96.77'	91.25'	54.91'
C-17	28°44'35"	118.00'	69.20'	68.58'	30.24'
C-18	38°52'11"	118.00'	80.06'	78.53'	41.64'
C-19	58°17'16"	100.00'	101.73'	97.40'	55.76'
C-20	58°17'16"	82.00'	83.42'	79.87'	45.72'
C-21	44°03'50"	118.00'	90.75'	88.53'	47.75'
C-22	14°13'26"	118.00'	29.29'	29.22'	14.72'
C-24	89°59'36"	96.60'	151.73'	136.61'	96.59'
C-25	89°59'36"	78.60'	123.46'	111.16'	78.59'

CITY COUNCIL APPROVAL

APPROVED THIS 9th DAY OF April, A.D. 1980, BY THE GARDEN CITY COUNCIL.

ATTEST: *Carmen Wade* CITY RECORDER, *Alto Matheson* MAYOR

CITY ENGINEER'S APPROVAL

APPROVED THIS 25th DAY OF July, A.D. 1980, BY THE GARDEN CITY ENGINEER.

W. S. Anderson
CITY ENGINEER

PLANNING COMMISSION APPROVAL

APPROVED THIS 27th DAY OF July, A.D. 1980, BY THE GARDEN CITY PLANNING COMMISSION.

Jimmy Khan
CHAIRMAN

CITY ATTORNEY'S APPROVAL

APPROVED THIS 9th DAY OF April, A.D. 1980, BY THE GARDEN CITY ATTORNEY

Herm Olsen
GARDEN CITY ATTORNEY

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF CACHE } S.S.
ALL APPEARED BEFORE ME THE 17th DAY OF April, A.D. 1980, PERSONALLY OR BY AGENT, WHO DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
MY COMMISSION EXPIRES: Apr 8, 1984
WR Peterson
NOTARY PUBLIC

COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH } S.S.
COUNTY OF RICH } S.S.
THIS IS TO CERTIFY THAT THIS PLAN WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE 17th DAY OF April, A.D. 1980, AT 4:00 O'CLOCK P.M. AND IS DULY RECORDED.
FILED NO. F23,995
Julia B. Jessop
COUNTY RECORDER