

JUNE ELAINE KENNEDY SUBDIVISION

A SUBDIVISION A PART OF THE N.E. & N.W. 1/4 OF SECTION 17, T.10N., R.7E. SALT LAKE BASE & MERIDIAN

RICH COUNTY

MOUNTAIN WEST DESIGN

UTAH

LOGAN, UTAH



CURVE	CURVE DATA				
	Δ	R	L	C	T
C-1	4° 08' 37"	365.0'	263.97'	263.91'	132.04'
C-2	6° 28' 25"	365.0'	412.40'	412.18'	206.42'
C-3	4° 09' 57"	365.0'	265.37'	265.32'	132.75'

SURVEYOR'S CERTIFICATE

I, WAYNE L. CROW, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 6162, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS: JUNE ELAINE KENNEDY SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

BOUNDARY DESCRIPTION

BEARING DIST. DESCRIPTION

BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE SALT LAKE BASE & MERIDIAN, SAID POINT OF BEGINNING LYING SOUTH 89°33'34" EAST 1354.92 FEET FROM THE NORTHWEST CORNER OF SAID SECTION 17 AND RUNNING THENCE

S. 89°33'34"E 1280.66' ALONG THE NORTH LINE OF SAID SECTION 17 TO THE WEST RIGHT-OF-WAY LINE OF THE STATE HIGHWAY; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE OF STATE HIGHWAY THE FOLLOWING THREE COURSES

S. 1°57'03"E 560.43' THENCE

941.75' ALONG THE ARC OF A CURVE TO THE LEFT WHOSE RADIUS IS 3650.00 FEET AND WHOSE CENTRAL ANGLE IS 14°46'59" AND WHOSE LONG CHORD BEARS SOUTH 9°08'12" EAST

932.14' THENCE

S. 15°53'32"E 1247.46' TO THE SOUTH LINE OF THE NORTHWEST QUARTER; THENCE WEST ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER 1753.59 FEET TO THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER; THENCE

N. 0°59'41"W ALONG SAID WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER 2697.43 FEET TO THE POINT OF BEGINNING; CONTAINING 89.33 ACRES, MORE OR LESS

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL
WASTE DISPOSAL SYSTEM & CULINARY WATER SYSTEM APPROVAL
THIS 6 DAY OF May, 1982
Joel B. Hoyle
DISTRICT SANITARIAN

MAY 6, 1982 DATE
Wayne L. Crow SIGNATURE
REGISTERED LAND SURVEYOR No. 6162 WAYNE L. CROW STATE OF UTAH

COUNTY SURVEYOR'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____ COUNTY SURVEYOR _____

PLANNING COMMISSION APPROVAL
APPROVED THIS 25 DAY OF May, A.D. 1982 BY THE _____ PLANNING COMMISSION.
W. Earl Bell
CHAIRMAN

ENGINEER'S CERTIFICATE
I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
5/19/82 DATE
David L. Jones ENGINEER

APPROVAL AND ACCEPTANCE
PRESENTED TO THE County COUNCIL THIS 25 DAY OF 5, A.D. 1982 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: Joel B. Hoyle Louis Stuart

COUNTY RECORDER'S NO. 26179
STATE OF UTAH, COUNTY OF ELDER, RECORDED AND FILED AT THE REQUEST OF June Elaine Kennedy
DATE June 02, 1982 TIME 9:33 AM FEE 113.00
ABSTRACTED Book 24 Page 021
INDEX Debra Lee Ames
FILED IN: FILE OF PLATS _____ COUNTY RECORDER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 24 DAY OF May, A.D. 1982
Richard D. Anderson
ATTORNEY

ACKNOWLEDGEMENT
STATE OF Utah
COUNTY OF Elker
ON THE 25 DAY OF May, 1982, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Elker IN SAID STATE OF Utah, THE SIGNERS OF THE ATTACHED OWNER'S DEDICATION _____ IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES 9-9-83
Wileen Marie Karl
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT
STATE OF _____
COUNTY OF _____
ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, _____, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT _____ OF SAID CORPORATION AND THAT _____ SIGNED THE OWNERS' DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS JUNE ELAINE KENNEDY SUBDIVISION AND DO HEREBY WARRANT AND SAVE THE _____ HARMLESS FROM ANY EASEMENTS AND INCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURE THIS _____ DAY OF _____, A.D. 19____.
JUNE ELAINE KENNEDY June Elaine Kennedy
FERN KENNEDY Fern Kennedy
SALLY FERN KENNEDY Sally Fern Kennedy
SALT LAKE BASE & MERIDIAN