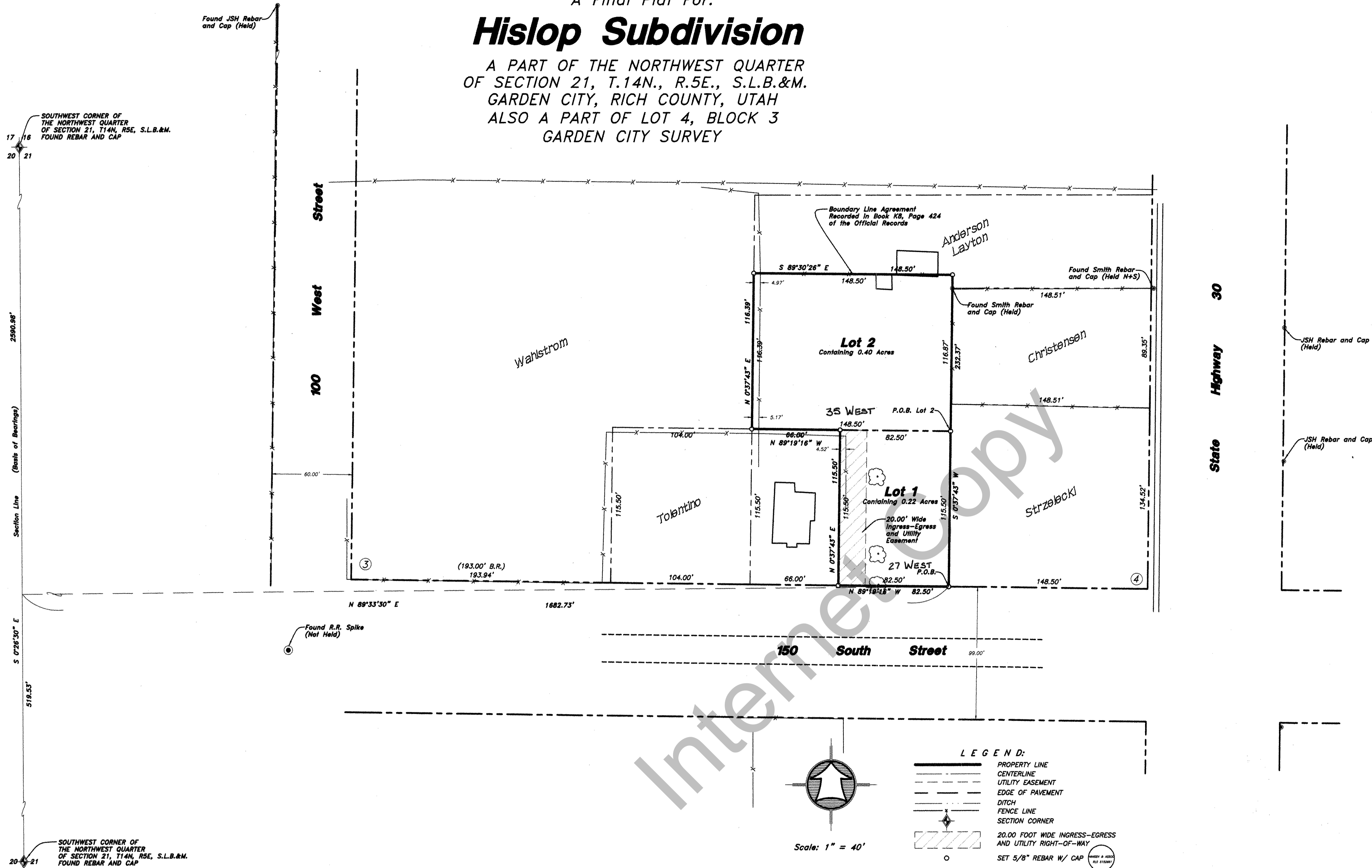


A Final Plat For:  
**Hislop Subdivision**

A PART OF THE NORTHWEST QUARTER  
 OF SECTION 21, T.14N., R.5E., S.L.B.&M.  
 GARDEN CITY, RICH COUNTY, UTAH  
 ALSO A PART OF LOT 4, BLOCK 3  
 GARDEN CITY SURVEY



**LEGEND:**

- PROPERTY LINE
- CENTERLINE
- UTILITY EASEMENT
- EDGE OF PAVEMENT
- DITCH
- FENCE LINE
- SECTION CORNER
- 20.00 FOOT WIDE INGRESS-EGRESS AND UTILITY RIGHT-OF-WAY
- SET 5/8" REBAR W/ CAP

Scale: 1" = 40'

**Narrative**

The purpose of this survey was to establish and set the property corners of the parcel as shown and described hereon. The survey was ordered by Mark Hislop. The control used to establish the property corners was the existing fences, occupation lines and found survey monumentation in Block 3, of the Garden City Survey. There are some fences along the West side of this property which this survey does not fit. However the block seems to have approximately 0.94' excess in a East-West direction. I held the deed dimensions on the deads and left the excess in the Wahlstrom property. The basis of bearing for this survey is the West line of the Northwest quarter of Section 21, Township 14 North, Range 5 East of the Salt Lake Base and Meridian assumed to bear South 00°26'30" East.

**TOWN ENGINEER CERTIFICATE**

I CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED AND FIND THAT IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

9-20-06 DATE  
 [Signature] TOWN ENGINEER

**OWNER'S DEDICATION**

THE UNDERSIGNED, BEING ALL OWNERS OF RECORD OF THE ABOVE- DESCRIBED PARCEL OF LAND DO HEREBY SUBMIT SAID PARCEL OF LAND TO BE SUBDIVIDED AND KNOWN AS HISLOP SUBDIVISION AND DO HEREBY DEDICATE THE STREETS AND PUBLIC AREAS SHOWN IN THIS PLAT FOR THE PERPETUAL USE OF THE PUBLIC AND DO HEREBY VEST THE FEE TITLE OF SUCH DEDICATED PARCELS IN AND TO GARDEN CITY, RICH COUNTY, UTAH.

Mark & Kathy Hislop  
 DEDICATION THE 14th DAY OF September, 2006.

**ACKNOWLEDGMENT**

State of UTAH  
 County of RICH

on this 15th day of September 2006 personally appeared before me, the undersigned notary public in and for said county of Rich, in the state of Utah, the signers of the attached owners dedication, 2 in number, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned.

[Signatures] NOTARY PUBLIC

**TOWN COUNCIL APPROVAL AND ACCEPTANCE**

PRESENTED TO THE GARDEN CITY TOWN COUNCIL THIS 19th DAY OF September A.D. 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signatures] MAYOR ATTEST

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 18th DAY OF September A.D. 2006 BY THE GARDEN CITY TOWN PLANNING AND ZONING COMMISSION.

[Signature] CHAIRPERSON

**TOWN ATTORNEY APPROVAL**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND APPROVE THE PLAT AS TO FORM AS REQUIRED BY STATE LAW AND TOWN ORDINANCE THIS 15th DAY OF September, 2006.

[Signature] TOWN OF GARDEN CITY ATTORNEY

**SURVEYOR'S CERTIFICATE**

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS: HISLOP SUBDIVISION AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

**BOUNDARY DESCRIPTION**

A PART OF THE THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 14 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN. ALSO A PART OF LOT 4, BLOCK 3, GARDEN CITY SURVEY. BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 LOCATED NORTH 89°19'16" WEST 148.50 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 4 AND RUNNING THENCE NORTH 89°19'16" WEST 82.50 FEET; THENCE NORTH 00°37'43" EAST 115.50 FEET; THENCE NORTH 89°19'16" WEST 66.00 FEET; THENCE NORTH 00°37'42" EAST 116.39 FEET TO THE LINE ACCEPTED IN THE BOUNDARY LINE AGREEMENT AS RECORDED ON PAGE 424 IN BOOK K8 IN THE OFFICIAL RECORDS; THENCE ALONG SAID BOUNDARY LINE AGREEMENT THE FOLLOWING TWO (2) COURSES: (1) SOUTH 89°30'26" EAST 148.50 FEET; (2) SOUTH 00°37'43" WEST 232.37 FEET TO THE POINT OF BEGINNING. CONTAINING 0.61 ACRES AND TWO LOTS.

[Signature] JEFF C. NIELSEN  
 SUPERVISOR  
 STATE OF UTAH  
 DATE 9/15/06

**HANSEN & ASSOCIATES, INC.**  
 Consulting Engineers and Land Surveyors

538 North Main Brigham City, Utah 84302  
 Brigham City Ogden Logan  
 (435)723-3491 (801)399-4905 (435)752-9197

L06-3-84 8/24/06 L06-3-84.dwg

**BEAR LAKE SPECIAL SERVICE DISTRICT  
 CERTIFICATE OF APPROVAL**

THE SUBDIVISION DESCRIBED IN THIS PLAT HAS BEEN APPROVED BY THE BEAR LAKE SPECIAL SERVICE DISTRICT THIS 20th DAY OF September, 2006.

By: [Signature] TITLE: Superintendent

**COUNTY RECORDER**

STATE OF UTAH,  
 COUNTY OF RICH.

THIS PLAT HAS BEEN DULY ACKNOWLEDGED, CERTIFIED, AND APPROVED AND MAY LAWFULLY BE RECORDED IN RICH COUNTY, UTAH.

FILED AND RECORDED:  
 FILING NO.: 19836  
 DATE: 09/29/2006  
 TIME: 4:06 pm  
 BOOK: 610  
 PAGE: 1981  
 REQUEST OF: Summit Title

Fees: \$ 32.00  
 [Signature] RICH COUNTY RECORDER