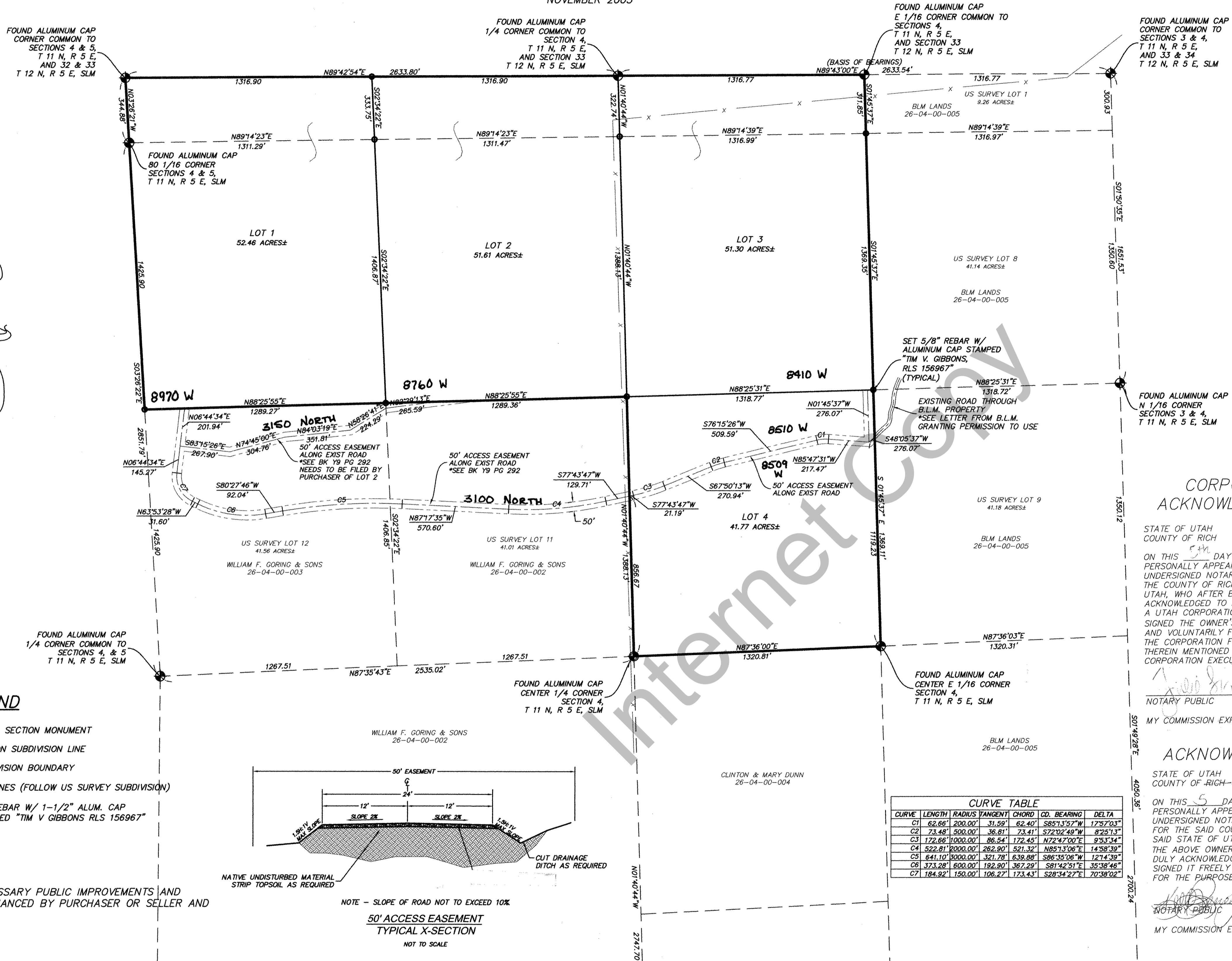
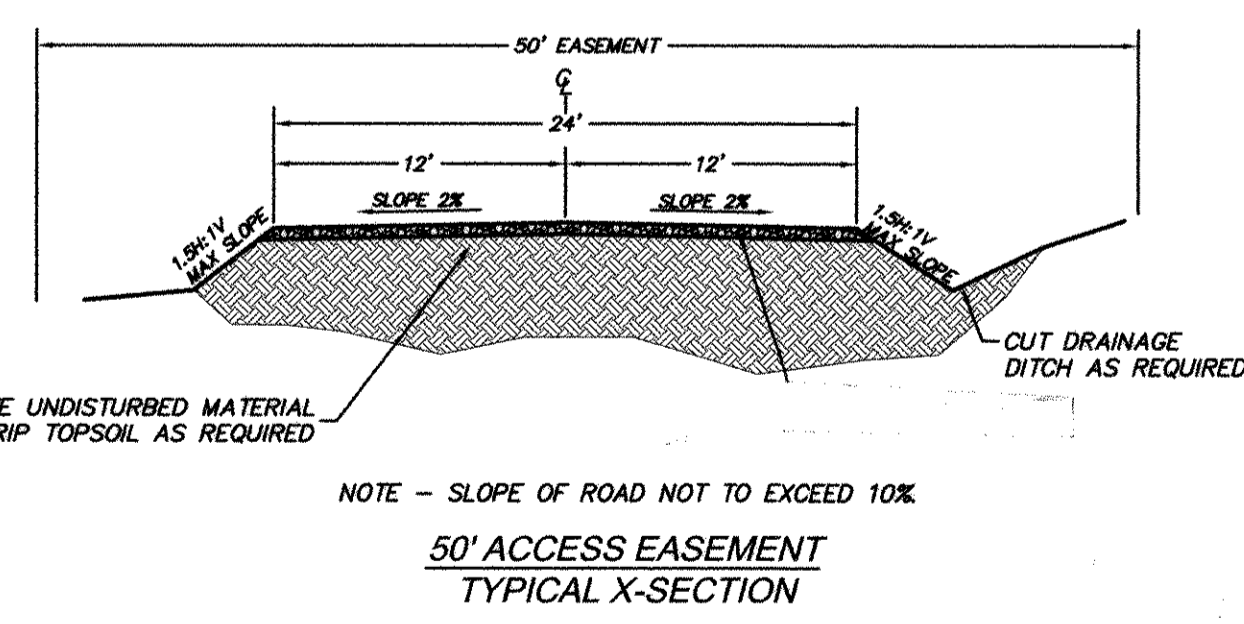


**FINAL PLAT  
GORING SUBDIVISION**  
ALL OF LOTS 2, 3, 4, 5, 9, 10 AND 11 OF SECTION 4,  
TOWNSHIP 11 NORTH, RANGE 5 EAST, OF THE SALT LAKE MERIDIAN  
RICH COUNTY, UTAH  
NOVEMBER 2005



**LEGEND**

- ◆ FOUND SECTION MONUMENT
- SECTION SUBDIVISION LINE
- SUBDIVISION BOUNDARY
- LOT LINES (FOLLOW US SURVEY SUBDIVISION)
- SET REBAR W/ 1-1/2" ALUM. CAP STAMPED "TIM V. GIBBONS RLS 156967"



NOTE:  
1. ALL REQUIRED NECESSARY PUBLIC IMPROVEMENTS AND UTILITIES SHALL BE FINANCED BY PURCHASER OR SELLER AND NOT RICH COUNTY.

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CD. BEARING	DELTA
C1	62.66'	200.00'	31.59'	62.40'	S82°13'57"W	175°2'03"
C2	73.48'	500.00'	36.81'	73.41'	S72°02'49"W	82°5'13"
C3	172.66'	1000.00'	86.54'	172.45'	N72°47'00"E	85°3'34"
C4	522.81'	2000.00'	262.90'	521.32'	N85°13'06"E	14°58'39"
C5	841.10'	3000.00'	321.78'	839.89'	S86°15'06"W	127°4'39"
C6	373.28'	600.00'	192.80'	367.22'	S81°42'51"E	35°38'46"
C7	184.92'	150.00'	106.27'	173.43'	S28°34'27"E	70°38'02"

**SURVEY CERTIFICATE**

I, TIM V. GIBBONS, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 156967 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AND/OR SUPERVISED THE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT INTO LOTS HERINAFTER TO BE KNOWN AS:  
"GORING SUBDIVISION,"  
AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

TIM V. GIBBONS R.L.S. NO. 156967 DATE 11/8/05

**BOUNDARY DESCRIPTION**

ALL OF LOTS 2, 3, 4, 5, 9, 10 AND 11 OF SECTION 4, TOWNSHIP 11 NORTH, RANGE 5 EAST, OF THE SALT LAKE MERIDIAN, LOCATED IN THE COUNTY OF RICH, STATE OF UTAH.

**SURVEY NARRATIVE**

THIS SURVEY WAS COMMISSIONED BY TOM ROSE, IN BEHALF OF JUNIOR GORING FOR THE PURPOSE OF LOCATING THE CORNERS OF THE DESCRIBED PROPERTY AND CREATING BUILDING LOTS. THE SECTION SURVEYED WAS RE-MONUMENTED IN 1986 BY THE B.L.M. THE BASIS OF BEARINGS USED WAS THE NORTH LINE OF SECTION 4 BETWEEN THE NORTHEAST SECTION CORNER AND THE NORTH 1/4 CORNER. NO MAJOR DISCREPANCIES WERE FOUND. 5/8" REBAR WITH 1-1/2" ALUMINUM CAPS STAMPED "TIM V. GIBBONS, RLS 156967" WERE SET AT EACH CORNER UNLESS NOTED OTHERWISE.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: THAT WE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND HAVE PROVIDED FOR A RIGHT OF WAY TO SAID LOTS KNOWN AS GORING SUBDIVISION, DO HEREBY DEDICATE, GRANT AND CONVEY TO THE OWNERS OF SAID LOTS, THE RIGHTS OF WAY HEREBY CREATED.

**CORPORATE ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF RICH

ON THIS 5th DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY OF RICH IN THE SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ALIENSON, INC. acknowledged to me that Alienson, Inc. a UTAH CORPORATION, THAT Alienson, Inc. SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF THE CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT THE CORPORATION EXECUTED THE SAME.

Alienson, Inc.  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-28-09

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF RICH

ON THIS 5 DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

William H. Goring  
Julie Williams  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 05-05-2008

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF RICH

ON THIS 25 DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

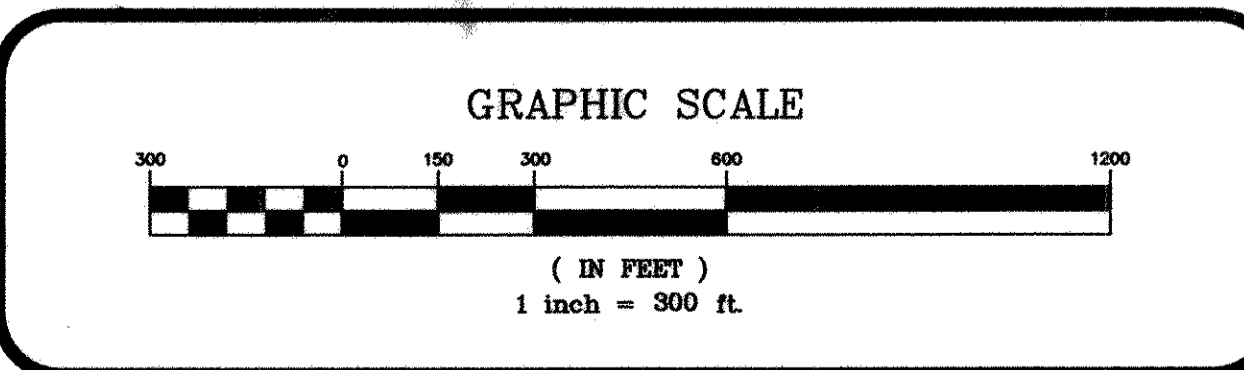
William H. Goring  
Julie Williams  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 05-05-2008

**ACKNOWLEDGEMENT**

STATE OF UTAH  
COUNTY OF RICH

ON THIS 25 DAY OF Sept, 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE SAID COUNTY OF RICH IN THE SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

William H. Goring  
Julie Williams  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 05-05-2008



**PLANNING COMMISSION APPROVAL**

APPROVED THIS 30th DAY OF March, A.D. 2006 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.

Patricia  
CHAIRPERSON

**COUNTY COMMISSIONER APPROVAL**

PRESENTED TO THE RICH COUNTY COMMISSION THIS September 6th DAY OF 2006 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Thomas A. Weston  
COUNCIL CHAIRPERSON

Rebecca Peart  
DEPUTY ATTIST

**BEAR RIVER DISTRICT HEALTH DEPARTMENT APPROVAL**

THE WATER AND SEWER SYSTEM OF THIS SUBDIVISION WILL BE REQUIRED TO BE IN COMPLIANCE WITH ALL APPLICABLE HEALTH, SANITARY, AND OTHER REQUIREMENTS OF THE STATE BOARD OF HEALTH.

Julie Williams  
DISTRICT SANITARIAN

COUNTY RECORDER'S NO. 69681  
STATE OF UTAH, COUNTY OF Rich, RECORDED AND FILED AT THE REQUEST OF Tom Rose  
DATE 09/15/2006 TIME 11:20 am FEE \$34.00  
ABSTRACTED  
Book 410 PAGE 1501  
INDEX  
FILED IN: FILE OF PLATS  
Debra Lee Jones  
COUNTY RECORDER

**APPROVAL AS TO FORM**

APPROVED AS TO FORM THIS 30th DAY OF March, A.D. 2006.

George W. Weston  
ATTORNEY

**ENGINEER'S CERTIFICATE**

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

2-24-06 DATE  
Ray B. Peart  
ENGINEER

**CACHE • LANDMARK**

ENGINEERS • SURVEYORS • PLANNERS  
666 NORTH MAIN, SUITE 303  
LOGAN, UT 84321 • 435.713.0099

DATE: 11/7/05  
CALCULATED BY: TLH  
CHECKED BY: SCE/KJW  
APPROVED BY: TVG  
JOB#: 04079BUG  
LOCATION: RICH COUNTY, UTAH