



SURVEY CERTIFICATE

I, JEFF S. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 325023 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS: FOXRIDGE SUBDIVISION PHASE 4, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND ALL STREETS ARE THE DIMENSIONS SHOWN.

Jeff S. Hansen

 R.L.S. No. 325023
 Date: 2-27-07

BOUNDARY DESCRIPTION

A PARCEL OF GROUND LOCATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS LOCATED NORTH 07°19'43" WEST 200.00 FEET FROM THE NORTHEAST CORNER OF LOT 3 OF THE SWEETWATER PARK FOXRIDGE SUBDIVISION UNIT NUMBER 2, SAID POINT BEING LOCATED SOUTH 30°00'54" EAST 1898.35 FEET FROM THE BRASS CAP MONUMENT FOUND AT THE NORTHWEST CORNER OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 5 EAST OF THE SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 83°56'19" WEST 401.99 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF COUNTRY CLUB WAY AND IS THE POINT OF CURVE OF A NON TANGENT CURVE OF WHICH THE RADIUS POINT LIES SOUTH 34°10'50" WEST 190.00 FEET; THENCE NORTHWESTERLY ALONG SAID RIGHT OF WAY LINE THE FOLLOWING FOUR COURSES, 1) 186.30 FEET ALONG THE ARC OF A 190.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 56°10'49" AND A LONG CHORD THAT BEARS NORTH 83°54'35" WEST 178.93 FEET TO A POINT OF REVERSE CURVE; 2) THENCE NORTHWESTERLY 219.13 FEET ALONG THE ARC OF A 90.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 139°30'00" AND A LONG CHORD THAT BEARS NORTH 42°15'00" WEST 168.87 FEET; 3) THENCE NORTH 27°30'00" EAST 390.46 FEET; 4) THENCE NORTHEASTERLY 67.28 FEET ALONG THE ARC OF A 270.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 14°16'38" AND A LONG CHORD THAT BEARS NORTH 34°38'19" EAST 67.11 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 89°25'18" EAST 129.17 FEET; THENCE SOUTH 02°59'18" EAST 211.64 FEET; THENCE NORTH 57°02'42" EAST 50.84 FEET; THENCE NORTH 81°27'07" EAST 113.50 FEET; THENCE SOUTH 52°46'46" EAST 223.11 FEET; THENCE SOUTH 00°00'00" EAST 200.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.71 ACRES, MORE OR LESS.

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

3/8/07
 DATE

 ENGINEER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS: FOXRIDGE SUBDIVISION PHASE 4, DO HEREBY WARRANT AND SAVE RICH COUNTY HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY FILE SAID SUBDIVISION WITHOUT ANY DEDICATION TO RICH COUNTY OF STREETS, ALLEYS, COMMON AREAS, OR OTHER PUBLIC PLACES. RICH COUNTY SHALL NOT BE RESPONSIBLE FOR PERMANENT MAINTENANCE OF STREETS, WATER LINES AND SEWER IMPROVEMENTS.

WE ALSO HEREBY DEDICATE TO THE BEAR LAKE SPECIAL SERVICE DISTRICT THE 10 FOOT WIDE SEWER EASEMENT AS DEPICTED HEREON, TO BE USED FOR THE INSTALLATION AND MAINTENANCE OF NECESSARY SEWER SERVICES.

IN WITNESS WE HAVE HERETO SET OUR SIGNATURES THIS 5th DAY OF March, A.D. 20 07.

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Cache

ON THIS 5th DAY OF March, 20 07
 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF Cache, IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

ELAINE DRANSFIELD
 Notary Public
 My Comm. Expires Jul 8, 2009
 399 N Main St Ste 200 Logan UT 84301

MY COMMISSION EXPIRES 7-5-09

BEAR LAKE SPECIAL SERVICE DISTRICT APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
 THIS 13th DAY OF March, A.D. 20 07

REPRESENTATIVE

COUNTY RECORDER'S NO. 71098

STATE OF UTAH, COUNTY OF Rich, RECORDED

AND FILED AT THE REQUEST OF Bear Lake Development Corp

DATE 03/22/07 TIME 9:28 a.m. FEE \$35.00

ABSTRACTED Book 110 Page 2092

COUNTY RECORDER

INDEX FILED IN: FILE OF PLATS

PLANNING COMMISSION APPROVAL

APPROVED THIS 8th DAY OF March, A.D. 20 07
 BY THE RICH COUNTY PLANNING AND ZONING COMMISSION.

CHAIRPERSON

RICH COUNTY COMMISSION APPROVAL AND ACCEPTANCE

PRESENTED TO THE RICH COUNTY COMMISSION THIS 19th DAY OF March, A.D. 20 07, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

CHAIRPERSON ATTEST

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Rich

ON THIS 5th DAY OF March, 20 07

PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY, NATINA MEEHAN, AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT IS THE PRESIDENT OF SAID CORPORATION AND THAT SHE SIGNED THE OWNER'S DEDICATION FREELY, VOLUNTARILY AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSE THEREIN MENTIONED.

MY COMMISSION EXPIRES 7-5-09

 NOTARY PUBLIC

RESIDING IN Cache COUNTY, UTAH

BEAR RIVER DISTRICT HEALTH DEPT. APPROVAL

WASTE DISPOSAL SYSTEM & CULINARY SYSTEM APPROVAL
 THIS 13th DAY OF February, A.D. 20 07

DISTRICT SANITARY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 5th DAY OF March, A.D. 20 07

ATTORNEY

JSH

SURVEYING & DRAFTING INC.

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